

THE
WHOLE BOOK
Bible O. T. OF Psalms
PSALMS;

Collected into English Metre,
BY
Thomas Sternhold, John Hopkins,
and Others.

Set forth and allowed to be Sung in all Churches, of all the people together, before and after Morning and Evening Prayer; and also before and after Sermons; and moreover in private Houses for their godly solace and comfort: laying apart all ungodly Songs and Ballads; which tend only to the nourishing of Vice, and corrupting of Youth.

JAMES v. xliij.

¶ If any be afflicted, let him pray; and if any be merry, let him sing Psalms.

COLOSS. iii. xvi.

¶ Let the word of God dwell plentifully in you, in all wisdom, teaching and exhorting one another in Psalms, Hymns, and spiritual Songs, singing unto the Lord with grace in your hearts.

L O N D O N,
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THE P S A L M S OF D A V I D In METRE.

PSALM I. T. S. (lent
THE man is blest that hath not
to wicked men his ear:
Nor led his life as sinners do,

But in the law of God the Lord
doth set his whole delight:
And in that law doth exercise
himself both day and night.

He shall be like the tree that grows
near to the rivers side: (fruit)
Which bringeth forth most pleasant
in her due time and tide.

Whose leaf shall never fade nor fall,
but flourish still and stand:
Even so all things shall prosper well
that this man takes in hand.

So shall not the ungodly men,
they shall be nothing so:
But as the dust which from the earth
the wind drives to and fro.

Therefore shall not the wicked men
in judgment stand upright:
Nor yet the sinners with the just,
shall come in place or fight.

For why? the way of godly men
unto the Lord is known,
Also the way of wicked men
shall quite be overthrown.

PSALM II. T. S. (raise
WH Y did the Gentiles tumult
what rage was in their brain?
Why do the people still contrive
a thing that is but vain:

The Kings and Rulers of the earth
conspire, and are all bent
Against the Lord and Christ his Son,
which he among us sent.

shall we be bound to them, say they?
let all their bonds be broke:
And of their doctrine and their law
let us reject the yoke.

But he that in the heaven dwells
their doings will deride:
And make them all as mocking-stocks
throughout the world so wide.

For in his wrath he shall reprove
their pride and increase wa,

And in his fury trouble them,
and unto them shall say,
6 I have anointed him my King
upon my holy hill:
I will therefore, Lord, preach thy law
according to thy will.

7 The law whereof the Lord himself
hath thus said unto me,
Thou art my only Son, this day
have I begotten thee

8 All people I will give to thee,
as heirs at thy request:
The ends and coast, of all the earth
by thee shall be possesst.

9 Thou shalt them bruise even like
that under foot are trod, (thou)
And as a potters vessel break
them with an iron rod.

10 Now ye, O Kings and Rulers all,
be wise therefore and learn'd:
By whom the matters of the world
be judged and discern'd.

11 See that ye serve the Lord above,
in trembling and in fear:
See that with reverence ye rejoyce
when ye to him draw near.

12 See that ye kiss, and do embrace
his Son without delay:
Lest in his wrath ye suddenly
perish from the right-way.

13 If once his wrath never so small
shall kindle in his breast:
Then only they that trust in Christ
shall happy be and blest.

PSALM III. T. S.
O Lord how are my foes increase,
which vex me more and more?

1 They break my heart when as they
God cease him not restore. (13)
3 But thou (O Lord) art my defence,
when I am hard beset:

My worship and mine honour both,
and thou holdst up my head.

4 Then with my voice upon the Lord
I did both call and cry,
and he out of his holy hill
did hear me instantly.

Psalm iv, v, vi.

1 I laid me down and quietly
I slept, and rose again:
For why? I know assuredly,
the Lord did me sustain.

2 If thousands rise up against me rise,
I will not be afraid:

For thou art still my Lord and God,
my Saviour and mine aid.

3 Rise up therefore, save me my God,
to thee now I do call:

4 For thou hast broke the cheeks and
of these wicked men all. (teeth)

5 Salvation only doth belong
to thee, O Lord above:

Who on thy people dost bestow
thy blessing and thy love.

PSALM iv. T. S.

O God that art my righteousness,
Lord, hear me when I call.

Thou hast set me at liberty
when I was bound in thrall.

6 Have mercy Lord therefore on me,
and grant me my request:

For unto thee incessantly,
to cry I will not rest.

7 O mortal men how long will ye
glory thus despite?

Why wander ye in vanity,
and follow after lyes?

8 Know ye that good and godly men
the Lord doth take and chuse:

And when to him I make complaint,
he doth me not refuse.

9 Sin not, but stand in awe therefore,
examine well your heart:

and in your chamber quietly,
see you your selves convert.

10 Offer to God the sacrifice
of righteousness and praise:

And look that in the living Lord
you put your trust always.

11 The greater sort crave worldly
and riches do embrace: (goods)

But Lord grant us thy countenance,
thy favour and thy grace.

12 For thou thereby shalt make my
score joyful and more glad, (heart)

Than they that of their corn and wine
all great increase have had.

13 In peace therefore lie down will I,
resting my rest and sleep:

For thou only dost me, O Lord,
preserve and safely keep.

PSALM v. T. S.

Incline thine ear, O Lord, and let
my words have free access

To thee, who art my God and King,
from whom I seek redress.

Hear me betime, Lord, tarry not,
for I will have respect.

My supplication in the morn
to thee for to direct.

4 And I will trust through patience
in thee my God alone:

Thou art not pleas'd with wickedness
and ill with thee dwells none.

5 Such as be foolish shall not stand
in light of thee, O Lord:

Vain workers of iniquity
thou hast always abhor'd.

6 The lyars and tale flatterers
shall be destroyed by thee,

Blood-thirsty and deceitful men
likewise shall hated be.

7 Therefore will I come to thine house
trusting upon thy grace:

And reverently will worship thee
toward thine holy place.

8 Lord, lead me in thy righteousness,
for to confound my foes:

Also the way that I shall walk,
before my face disclose.

9 For in their mouths there is no
their inward filth is great: (tongue)

Their throat an open sepulchre,
and tongues full of deceit.

10 Destroy their false conspiracies,
that they may come to nought:

Subvert them in their heaps of sin,
which have rebellion wrought.

11 But those that put their trust in
let them be glad always: (thee)

And render thanks for thy defence,
and give thy Name the praise.

12 For thou with favour wilt increase
the just and righteous still:

And with thy grace as with a shield,
defend him from all ill.

PSALM vi. T. S.

Lord, in thy wrath reprove me not
though I deserve thine ire:

Nor yet correct me in thy rage,
O Lord I thee desire;

2 For I am weak, therefore, O Lord,
of mercy me forbear: (know't)

And heal me Lord, for why? thou
my bones do quake for fear.

3 My soul is troubled very sore,
and vexed vehemently,

But, Lord, how long wilt thou delay,
to cure my misery?

4 Lord turn thee to thy wonted
my fainting soul up take: (grace)

O save me, not for my deserts,
but for thy mercies sake.

5 For why? no man among the dead
remembereth thee one whit:

Or who shall worship thee, O Lord,
in the infernal pit?

6 So grievous is my plaint and moan,
that I wax wondrous faint:

All the night long I wash my bed
with tears of my complaint.

7 My sight is dim, and waxeth old
with anguish of my heart :

For fear of them that be my foes,
and would my soul subvert.

8 But now depart from me all ye
that work iniquity :

Because the Lord hath heard the voice
of my complaint and cry.

9 He heard not only the request
and prayer of my heart :

But it received at my hands,
and took it in good part :

10 And now my foes that vexed me,
the Lord will soon defame :

And suddenly confound them all,
with great rebuke and shame.

PSALM vii. T. S.

○ Lord my God, I put my trust
and confidence in thee,
Save me from them that me pursue,
and still deliver me,

8 Left like a Lion he me tear,
and rend in pieces small :

While there is none to succour me
and rid me out of thrall.

9 O Lord my God if I have done
the thing that is not right :

Or else if I be found in fault,
or guilty in thy sight.

4 Or to my friend rewarded ill
or left him in distress,

Which me pursu'd most cruelly,
and hated me causeless.

5 Then let my foe pursue my soul,
let him my life down thrust

Unto the earth, and also lay
mine honour in the dust.

6 Stand up O Lord now in thy wrath
and put my foes to pain :

Perform the Kingdom promised
to me which wrong sustain.

7 Then shall great nations come to
and know thee by this thing, (thou)

If thou declare for love of them,
thy self as Lord and King.

8 And as thou art of all men judge,
O Lord, now judge thou me

According to my righteousness,
and mine integrity.

The second Part.

9 Lord cease the hate of wicked men,
and be the just mans guide :

By whom the secrets of all hearts
are searched and desig'd.

10 I take my help to come of God,
in all my pain and smart :

That doth preserve all those that be
of pure and perfect heart.

11 The just man and the wicked both
God judgeth by his power :

So that he feels his mighty hand
even every day and hour.

12 Except he change his mind, I die,
for even as he should smite :

He whets his sword, his bow he bends,
aiming where he may hit.

13 And doth prepare his mortal darts,
his arrows keen and sharp,

For them that do me persecute,
whilst he doth mischief warp.

14 But lo, though he in travel be
of his devilish forecast :

And of his mischief once conceiv'd,
yet brings forth nought at last.

15 He digs a ditch and makes it deep,
in hope to hurt his brother :

But he shall fall into the pit
that he dig'd up for other.

16 Thus wrong returneth to the hurt
of him in whom it bred :

And all the mischief that he wrought
shall fall on his own head.

17 I will give thanks to God therefore
that judgeth righteousnessly :

And with my song will praise his name
of him that is most high.

PSALM vii T. S.

○ God our Lord how wonderful
are thy works every where :

Thy fame surmounts in dignity,
above the heavens clear :

2 Even by the mouth of sucking babes
thou wilt confound thy foes :

For in those babes thy might is seen,
thy graces they disclose.

3 And when I see the heavens high,
the works of thine own hand :

The Sun, the Moon, and all the Stars
in order as they stand :

4 Lord what is man that thou of him
take'st such a dandant care ?

O what the son of man, whom thou
revisit dost not spare ?

5 For thou hast made him little less
than Angels in degree :

And thou hast also crown'd him with
glory and dignity.

6 Thou hast prefer'd him to be Lord
of all thy works of wonder :

And at his feet hast set all things,
that he should keep them under.

7 As sheep, and neat, and all beasts
that in the fields do feed : (else,

8 Fowls of the air, fish in the sea,
and all that therein breed.

9 Therefore must I say once again,
O God that art our Lord :

How famous and how wonderful
are thy works through the world!

PSALM IX. T. S. (Lord
With heart and mouth unto the
will I sing laud and praise:
And speak of all thy wondrous works
and them declare always.
2 I will be glad, and much rejoyce,
in thee O God most high:
And make my songs extol thy Name
above the starry skie.

3 Because my foes are driven back,
and turned unto flight:
They fall down flat, and are destroy'd
by thy great power and might.
4 Thou hast revenged all my wrong,
my grief and all my grudge:
Thou dost with justice hear my cause,
most like a righteous judge.
Thou dost rebuke the heathen folk,
and wicked so confound,
That afterward the memory
of them cannot be found.

6 Destructions to an end are come,
and cities overthrow'n:
With them likewise is perished
their fame and great renown.

7 Know thou that he which is above
thy throne shall reign,
and his judgment will maintain.
8 With justice he will keep and guide
the world and every right:
And so will yield with equity
to every man his right.

9 He is protector of the poor,
what time they be oppress'd:
He is in all adversity
their refuge and their rest.
10 And they that know thy holy
therefore shall trust in thee (Name)
For thou forsakest not their suit
in their necessity.

The second Part.

11 Sing Psalms therefore unto the
who dwells on Sion hill: (Lord,
Among the people all declare
his noble acts and will.
12 For he is mindful of the
of those that be oppress'd:
Forgetting not the humble
that seeks to him for rest.

13 Have mercy Lord on me poor
my foes do yet remain: (wretch,
For from the gates of death thou
still raise me up again. (dost
14 In Sion that I may set forth
thy praise with heart and voice;
And that in thy salvation,
my soul may still rejoyce.

15 The heathen stick fast in their sin
that they themselves prepared

And in the net that they did bide
their own feet are enmesh'd, (known
16 By judgments great the Lord is
whilst wicked men are caught,
And fast entangled in the Work
of their own hands have wrought.
17 The wicked and deceitful men
go down to hell belows
And all the people of the world,
that God refuse to know.
18 But sure the Lord will not forget
the poor mans grief and pain:
The patient people never look
for help of him in vain.
19 O Lord arise lest men prevail,
that be of worldly might:
And let the heathen folk rejoyce,
their judgment in thy sight.
20 Lo! strike such terror, fear, and
into their hearts, and then (dread
They will be forced to confess
themselves to be but men.

PSALM X. T. S. (Lord,

What is the cause that thou, O
art now so far from thine?
And keepest close thy countenance
from us this troublous time?
2 The poor do perish by the proud
and wicked mens desire:
Let them be taken in the craft
that they themselves conspire.
3 For in the lust of his own hear-
th' ungodly doth delight,
So doth the wicked praise himself,
and doth the Lord despise.
4 He is so proud y^e right and wrong
he setteth all apart:
Nay, nay, there is no God, saith he
for thus he thinks in heart.

5 Because his ways do prosper still
he doth thy laws neglect:
And with a blast doth puff against
such as would him correct.
6 Tush, tush, saith he, I have no dre-
lest mine estate should change
And why? for all adversity
to him is very strange.

7 His mouth is full of cursedness,
of fraud, deceit, and guile:
Under his tongue there nothing is
but what's most base and vile.
8 He lieth hid in ways and holes,
to slay the innocent:
Against the poor that palls him
his cruel eyes are bent.
9 And like a Lion privily
lies lurking in his den:
If he may snare them in his net,
and spoil poor simple men.
10 With cunning craft and subtilty
he croucheth down alway: 80

Psalm xi, xii, xiii.

to are great heaps of poor men made
by his strong power his prey.

The second Part.

11 Trust, God forgetteth this, faith
therefore I may be bold: (he

His countenance is cast aside,
he doth it not behold.

12 Arise, O Lord, O God in whom
the poor mans hope doth rest:
Lift up thy hand, do not forget
the poor that be oppress.

13 What blasphemy is this to thee,
Lord dost thou not abhor it?

To hear the wicked in their heart
say, tush thou canst not for it?

14 But thou seest all their wickedness
and well dost understand,

That friendless and poor fatherless
are left into thy hand.

15 Of wicked and malicious men,
then break the power for ever

That they with their iniquity
may perish altogether.

16 The Lord shall reign for evermore
as King and God alone:

And he will chase the heathen folk,
out of the land each one.

17 Thou hear'st Lord, the poor com-
their prayer & their request: (plaint)

Their hearts thou wilt confirm until
thine ears to hear be prest.

18 To judge the poor and fatherless,
and help them to their right:

That they may be no more oppress
by men of worldly might.

PSALM xi. T. S.

IN God the Lord I put my trust,
why say ye to my fault,

Unto the mountain swiftly fly,
as doth the winged fowl.

2 Behold the wicked bend their bows
and make their arrows prest,

To shoot in secret, and to hurt
the sound and harmless best.

3 Of worldly hope all stays were
& clearly brought to nought (shrank)

Alas the just and righteous man,
what evil hath he wrought!

4 But he that in his Temple is,
most holy and most high,

And in the heavens hath his seat
of royal Majesty.

The poor and simple mans estate
considereth in his mind:

And searcheth out full narrowly
the manners of mankind:

5 And with a cheerful countenance
the righteous man will use:

But in his heart he doth abhor
all such as mischief use.

6 And on the sinners casteth snares,
as thick as any rain:

Brimstone and fire, and whirlwinds
appointed for their pain. (thick)

7 Ye see then how a righteous God
doth righteousness embraces

And unto just and upright men
shows forth his pleasant face.

PSALM xii. T. S.

HELp Lord, for good and godly
do perish and decay: (men)

And faith and truth from worldly
is parted clean away (men)

2 Whoso doth with his neighbour
'tis all but vanity: (talk,

For every man bethinketh how
to speak deceitfully,

3 But flattering and deceitful lip
and tongues that let so stout,

To speak proud words, & make great
the Lord soon cuts them out (bray,

4 For they say still, we will prevail,
our lips shall as extol: (speak,

Our tongues are ours, we ought to
what Lord shall us control?

5 But for the great complaint and cry
of poor and men oppress:

I will arise now faith the Lord,
and them restore to rest.

6 Go is word is like to silver pure,
that from the dross is tri'd:

And hath no less than seven times
in fire been purif'd.

7 Now since thy promise is to help
Lord keep thy promise then:

And save us now and evermore,
from this ill kind of men.

8 For now the wicked world is full
of mischief's manifold:

When vanity with worldly men
so highly is extol'd.

PSALM xiii. T. S. (Lord,

HOW long wilt thou forget me,
shall it for ever be?

How long dost thou intend to hide
thy face away from me?

2 In heart and mind how long shall I
with care tormented be?

And how long shall my deadly foe
thus triumph over me?

3 Behold me now, my Lord my God,
and hear me sore oppress:

Lighten mine eyes lest that I sleep,
as one by death possess.

4 Lest that mine enemy do say,
behold I do prevail:

Lest they also that hate my soul,
rejoyce to see me fall.

5 But from thy mercy and goodness
my hope shall not depart:

Psalm xiv, xv, xvi, xvii.

thy relief and saving health,
right glad shall be my heart.
I will give thanks unto the Lord,
and praises to him sing,
Because he hath heard my request,
and granted my wishing.

PSALM xiv. T. 3.

There is no God do foolish men
affirm in their mad mood:
Their drifts are all corrupt and vain,
not one of them doth good.
The Lord beheld from heaven midst
the whole race of mankind: (high
and saw not one that sought indeed
the living God to find.

They went all wide and were cor-
rupt, and truly there was none,
That in the world did any good,
no not so much as one.

Is all their judgement so far lost,
that all work mischief still?

Eating my people even as bread,
not one to seek Gods will?

When they thus rage then sudden
great fear on them shall fall: (y
For God doth love righteous men
and will preserve them all.

Ye mock the doings of the poor,
to their reproach and shame:
Because they put their trust in God,
and call upon his Name.

But who shall give thy people health
and when wilt thou fulfil

Thy promise made to Israel,
from out of Sion hill?

Even when thou shalt restore again
such as were captive led:

Then Jacob shall therein rejoice,
and Israel be glad.

PSALM xv. T. 3.

Within thy Tabernacle, Lord
who shall inhabit still?

Or whom wilt thou receive to dwell
in thy most holy hill?

The man whose life is uncorrupt,
whose works are just and straight:
Whose heart doth think & very truth,
whose tongue speaks no deceit.

That to his neighbour doth none ill,
in body, goods, or name:

Nor willingly doth move false tales,
which might impair the same.

That in his heart regardeth not
malicious wicked men:

But those that love and fear the Lord,
he maketh much of them.

His oath and all his promises
that keepeth faithfully:

Although he make his covenant so
that he doth lose thereof.

That putteth not to usury
his money and his coin:
Nor set to hurt the innocent,
doth bribe or else purloin.

Whoso doth all things as you see
that here is to be done:
Shall never perish in this world,
nor in the world to come.

PSALM xvi. T. 3.

Lord, keep me, for I trust in thee,
and do confess indeed,

Thou art my God, and of my goods
thou hast not any need.

Therefore I give them to the saints
that in the world do dwell:

Namely unto the faithful flock
in vertue that excel.

Their sorrows shall be multiply'd
who run so hastily.

To offer to the idol-gods,
that are but vanity.

As for their bloody sacrifices,
and offerings of that sort,

I will not touch, nor yet thereof
my lips shall make report.

For why? the Lord the portion is
of mine inheritance:

And thou art he that dost preserve
my lot from all mischance.

The place wherein my lot is fall'n
in beauty doth excel;

Mine heritage assign'd to me,
doth please me wondrous well.

I thank the Lord that caused me
to understand the right:

For by his mean my secret thoughts
do teach me every night.

I set the Lord still in my sight,
and trust him over all:

For he doth stand on my right hand,
therefore I shall not fall.

Wherefore my heart & tongue also
rejoice exceedingly:

My flesh likewise doth rest in hope,
to rise again, for why?

Thou wilt not leave my soul in
for Lord thou lovest me: (grave,
Nor yet wilt give thy Holy One,
corruption for to ee.

But wilt me teach the way to life,
where there is joy in store,
And where at thy right hand there
pleasures for evermore. (are

PSALM xvii. T. 3.

Lord give ear to my just cause,
attend when I complain:

And hear the prayer that I put forth
with lips that do not feign.

And let the judgment of my cause,
proceed always from thee:

And

And let thine eyes behold and clear
this my simplicity.

4 Thou hast well tried me in the night
and yet could'st nothing find,
That I have spoken with my tongue,
that was not in my mind.

5 As for the works of wicked men,
and paths perverse and ill,
For love of thy most holy Name,
I have refrained still.

6 Then in thy paths that be most pure
stay me Lord and preserve:
That from the way wherein I walk,
my steps may never swerve.

7 For I do call to thee O Lord,
surely thou wilt me aid: (well

Then hear my prayer and weigh right
the words that I have said.

8 O thou the Saviour of all them
that put their trust in thee:
Declare thy strength on them & spurn
against thy Majesty.

9 O keep me as thou wouldst keep
the apple of thine eye:
And under covert of thy wings
defend me secretly.

The second Part.

10 From wicked men that trouble me,
and daily me annoy:

And from my foes that go about
my soul for to destroy.

11 Which wallow in their worldly
and are so full and fat, (wealth,
That in their pride they do not spare
to speak they care not what.

12 They lie in wait where I should
with craft me to confound: (pass,
And musing mischief in their minds
to cast me to the ground.

13 Much like a Lion greedily
that would his prey embrace:
Or lurking like a Lions whelp,
within some secret place.

14 Up Lord, in haste prevent my foe,
and cast him at my feet:

Save thou my soul from the ill man,
and with the sword him smite.

15 Deliver me Lord by thy power,
out of these tyrants hands:

Which now so long time reigned
and kept as in their bands. have,

16 I mean from worldly men to whom
all worldly goods are rife:

That have no hope nor part of joy
but in this present life.

17 Thou of thy store their bellies fill
with pleasure to their mind:

Their children have enough & leave
the rest to theirs behind.

18 But I shall with pure conscience
behold thy gracious face:

5 when I wake I shall be full
of thine image and grace.

PSALM xviii. T. 3.

6 God my strength and fortitude,
of force I must love thee:

Thou art my castle and defense
in my necessity.

7 My God, my rock in whom I trust,
the worker of my wealth:

My refuge, buckler, and my shield,
the horn of all my health.

8 When I sing laud unto the Lord,
most worthy to be serv'd:

Then from my foes I am right sure
that I shall be preserv'd.

9 The pangs of death did compass me
and bound me every where:

The flowing waves of wickedness
did put me in great fear.

10 The sie and subtil snares of hell
were round about me set:

And for my life there was prepar'd
a deadly trapping net.

11 I thus beset with pain and grief,
did pray to God for grace:

And he forthwith heard my cry
out of his holy place. (plain

12 Such is his power that in his wrath
he made the earth to quake:

Yes the foundation of the mount
of Basan for to shake.

13 And from his nostrils went a smoke
when kindled was his ire:

And from his mouth went burning
fire of hot consuming fire. (coals

14 The Lord descended from above,
and bow'd the heavens high:

And underneath his feet he cast
the darkness of the sky.

15 On Cherubims and on Cherubims
full royally he rode:

And on the wings of mighty winds
came flying all abroad.

The second Part.

16 And like a den most dark he made
his hid and secret place:

With waters black and airy clouds
encompass'd he was.

17 But when the presence of his face
in brightness shall appear:

Then clouds consume, and in their
come hail and coals of fire. (least

18 The fiery darts and thunderbolts
disperse them here and there:

And with his often lightnings,
he puts them in great fear.

19 When thou, O Lord, wilt redden
thine anger dost declare (rebuke

The springs and the foundation of
the World dost covered are

14 And from above $\S$ Lord sent down
to fetch me from below:
And pluck'd me out of waters great,
that would me overflow.

15 And me delivered from my foes
that sought me to inthrall;
Yea from such foes as were too strong
for me to deal withal.

16 They did prevent me evermore
in time of my great grief:
But yet the Lord was my defence,
my succour and relief.

17 He brought me forth in open place
that so I might be free:
And kept me safe because he had
a favour unto me.

18 According to mine innocence,
so did he me regard,
And to the cleanness of my hands
he gave me my reward.

19 For that I walked in his ways,
and in his paths have trod:
And not departed wickedly
from him that is my God.

The third Part.

21 But evermore I have respect
to his law and decree:
His statutes and commandments I
cast not away from me.

22 But pure, and clean, and uncorrupt
appear'd before his face:
And did refrain from wickedness
and sin in any case.

23 The Lord therefore will me re-
ward ^(ward) I have done aright,
And to the cleanness of my hands
appearing in his sight.

24 For Lord with him that holy is,
will thou be holy too,
And with the good & virtuous men
right virtuously wilt do.

25 And for the loving and elect
thy favour will reserve:
And thou wilt use the wicked men,
as wicked men deserve.

26 For thou dost save $\S$ simple folk
in trouble when they lie:
And dost bring down $\S$ countenance
of them that look full high.

27 The Lord will light my candle so
that it shall shine full bright:
The Lord my God will make also
my darkness to be light.

28 For by thy help an host of men
discomfit, Lord, I shall:
By thee I scale and over-leap
the strength of any wall.

29 Unspotted are the ways of God,
his word is purely try'd:
He is a sure defence to such
as in his faith abide.

30 For who is God except the Lord
for other there is none:
Or else who is omnipotent
saving our God alone?

The fourth Part.

31 The God that girdeth me with
is he that I do mean, ^(strength)
That all the ways wherein I walk,
did evermore keep clean.

32 That made my feet like to $\S$ bars
in swiftness of my pace:
And for my surety brought me forth
into an open place.

33 He did in order put my hands
to battle and to fight:
To break in sunder bars of brass,
he gave my arms the might.

34 Thou teachest me, th: ^(strength)
thy right hand is my tower: ^(health)
Thy love and gentleness also
doth still increase my power.

35 And under methou makest plain
the way where I should go,
So that my feet shall never slip,
nor wander to and fro.

36 And fiercely I pursue and take
my foes that me annoy'd:
And from the field do not return
till they be all destroy'd.

37 So I suppress and wound my foes,
that they can rise no more:
For at my feet they fall down flat,
I strike them all so fore.

38 For thou dost gird me with thy
to war in such a wise: ^(strength)
That they be scatter'd all abroad
that up against me rise.

39 Lord thou hast given me $\S$ necks
of all mine enemies,
That so I might destroy all those
that up against me rise.

40 They call'd for help, but none gave
nor came to their relief: ^(ear)
Yea to the Lord they call'd for aid,
yet heard he not their grief.

The fifth Part.

41 And still like dust before the wind
I drive them under feet:
And sweep them out like filthy clay,
that lieth in the street.

42 Thou keep'st me from sedition
that still in strife are lea: ^(foe)
And thou dost of the heathen folk
appoint me to be head.

43 A people strange to me unknown
and yet they shall me serve:
And at the first obey my word,
wheras mine own will swerve.

44 I shall be ridome to mine own,
they will not see my light;

But wander wide out of the way,
and hide them out of sight,
45 But blessed be the living Lord,
most worthy of all praise:
That is my rock and saving health,
praised be he always.
46 For God it is that gave me power
revenged for to be:
And with his holy word subdu'd
the people unto me.
47 And from my foe delivered me,
and set me over those
That cruel and ungodly were,
and up against me rose.
48 And for this cause, O Lord my
to thee give thanks I shall: (God,
And sing out praises to thy Name,
among the Gentiles all:
49 Deliv'rance great thou giv'st the
and dost reserve in store: (King,
Mercy for thine Anointed, and
his seed for evermore.

PSALM XIX. T. 3.

THe heav'ns & firmament on high
do wondrously declare
The glory of th' Omnipotent,
his works and what they are.
1 The wondrous works of God ap-
by every days success: (pear
The nights likewise & their race run
the self-same thing express: (speech
2 There is no language, tongue, or
where their sound is not heard:
In all the earth and coasts thereof
their knowledge is conferr'd.
4 In them the Lord made for the sun
a place of great renown:
Who like a bridegroom ready trim'd
doth from his chamber come.
5 And as a vallant champion,
who for to get a prize,
With joy doth haste to take in hand
some noble enterprize.
6 And all the while from end to end
he compasseth about:
Nothing can hide it from his heat,
but he will find it out.
7 How perfect is the law of God,
how is his Covenant sure:
Converting souls, and making wise
the simple and obscure!
8 Just are the Lords commandments,
and glad both heart and mind
His precepts pure, and do give light
to eyes that be full blind.
9 The fear of God is excellent,
and doth endure for ever:
The judgments of the Lord are true,
and righteous altogether:
10 And more to be embraced are
his sined gold alway:

The honey and the honey-comb
are not so sweet as they.
11 By them thy servant is forewarn'd
to have God in regard:
And in performance of the same,
there shall be great reward.
12 But Lord what earthly man doth
the errors of his life? (know
Then cleanse me from my secret sine,
which are in me most rife.
13 And keep me that presumptuous
prevail nor over me: (flee
And so shall I be innocent,
and great offences flee.
14 Accept my mouth, and heart also
my words and thoughts each on
For my Redeemer and my strength
O Lord thou art alone.

PSALM XX. T. 3.

In trouble and adversity,
the Lord God hear thee still:
The Majesty of Jacobs God
defend thee from all ill.
2 And send thee from his holy place
his help at every need,
And so in Sion stablish thee,
and make thee strong indeed.
3 Remembering well the sacrifice,
that now to him is done:
And so receive most graciously
thy burnt-offerings each one.
4 According to thy hearts desire,
the Lord grant unto thee:
And all thy counsel and device,
full well perform may be.
5 We shall rejoyce when thou art
and our banners display (law)
Unto the Lord, which thy requests
fulfilled hath alway.
6 The Lord will his anointed save,
I know well by his grace:
And send him help by his right hand
out of his holy place.
7 In chariots some put confidence,
and some in horses trust:
But we remember God our Lord,
that keepeth promise just.
8 They fall down flat, but we do rise
and stand up stedfastly:
9 O save and help us Lord and King,
when we to thee do cry.

PSALM XXI. T. 3.

O Lord how joyful is the King,
in thy strength & in thy power!
Exceedingly he doth rejoyce
in thee his Saviour.
2 For thou hast given unto him
his godly hearts desire:
To him nothing thou hast deny'd,
of that he did requite.

Psalm xxx).

- 1 Thou didst prevent him with thy
and blessings manifold: (gits)
And thou hast set upon his head
a crown of perfect gold.
- 4 And when he asked life of thee,
thereof thou mad'st him sure
To have long life, yea such a life
as ever shall endure.
- 5 Great is his glory by thy help,
thy benefit and aid:
Great worship and great honour both
thou hast upon him laid.
Thou wilt give him felicity,
that never shall decay:
And with thy cheerful countenance
wilt comfort him alway.
- 7 Because y King doth strongly trust
in God for to prevail:
Therefore his goodness and his grace
to save him will not fail.
- 8 Thine enemies shall feel thy force,
and those that thee withstand:
Find out thy foes, and let them feel
the power of thy right hand.
- 9 And like an oven burn them, O Lord
in fiery flame and fume:
Thine anger shall destroy them all,
and fire shall them consume.
- 10 And thou shalt root out of y earth
their fruit that should increase:
And from the number of thy folk
their seed shall end and cease.
- 11 For why? much mischief they con-
against thy holy Name: (triv'd)
Yet did they fail and had no power
for to perform the same.
- 12 But as a mark thou shalt them set
in a most open place:
And charge thy bow-strings readily
against their very face.
- 13 Be thou exalted, Lord, therefore,
in thy strength every hour:
So shall we sing right solemnly,
praising thy might and power.
- PSALM xxxi. T. S.
- O God, my God, wherefore dost
forsake me utterly, (thou)
And helpest not when I do make,
my great complaint and cry?
To thee my God even all day long
I do both cry and call:
I cease not all the night, and yet
thou hearest not at all.
- 3 But thou that in thy holy place
continually dost dwell:
Thou art the joy, the comfort and
glory of Israel.
- 4 And he in whom our fathers old
had all their hope for ever:
And when they put their trust in thee
thou shalt them still deliver.
- They were delivered ever when
they called on thy Name:
And for the faith they had in thee,
they were not put to shame.
- 6 But I am now become more like
a worm than to a man:
An out-cast whom the people scorn,
with all the spite they can.
- 7 All men despise as they behold
me walking on the way: (heads)
They grin, make mouths, & nod their
and on this wise do say:
8 This man did glory in the Lord,
his favour and his love:
Let him redeem and help him now,
his power if he will prove.
- 9 But from the prison of the womb,
I was by thee releast:
Thou didst preserve me still in hope,
while I did suck the breast,
10 I was committed from my birth,
with thee to have abode:
Since I was in my mothers womb,
thou hast been still my God.
- The second Part.
- 11 Then Lord depart not now from
in this my present grief: (me,
Since I have none to be my help,
my succour and relief.
- 12 So many bulls do compass me,
that be full strong of head:
Yea bulls so fat, as though they had
in Basan field been fed.
- 13 They gape upon me greedily
as though they would me slay:
Much like a Lion roaring out,
and ramping for his prey.
- 14 But I drop down like water shed,
my joints in sunder break:
My heart doth in my body melt,
like wax, I am so weak.
- 15 My strength doth like a postherd
my tongue it cleaveth fast (dry)
Unto my jaws, and I am brought
to dust of death at last.
- 16 And many dogs do compass me,
in council they do meet:
Conspiring still against my life,
piercing my hands and feet.
- 17 I was tormented, so that I
might all my bones have sold;
Yet still upon me they do look,
and still they me behold.
- 18 My garments they divided have
in parts among them all:
And for my coat they did cast lots
to whom it might befall.
- 19 Therefore I pray thee be not far
from me at my great need:
But rather since thou art my strength,
to help me, Lord make speed.
- 20 And

20 And from the sword save thou my
by thy might and thy power : (soul
And ever keep my darling dear
from dogs that would devour.
21 And from the Lions mouth, that
me all in sunder silver ; (would
And from the horns of unicorns
Lord safely me deliver.
22 Then shall I to my brethren all
thy Majesty record :
And in thy Church shall praise the
of thee the living Lord. (Name

The third Part.

23 All ye that fear him praise & Lord,
thou Jacob, honour him :
And all ye seed of Israel
with reverence worship him.
24 For he despiseth not the poor,
he hideth not away
His countenance when they do call,
but hears them when they pray.
25 Among the folk that fear the Lord
I will therefore proclaim
Thy praise, and keep my promise
for telling forth thy Name. (made
26 The poor shall eat and be satiate'd,
and those that do endeavour (Name,
To know the Lord, shall praise his
their hearts shall live for ever.
27 The coasts of all & earth shall praise
the Lord, and seek his grace :
The heathen folk shall worship him
before his blessed face.
28 The Kingdoms of the heathen folk
the Lord shall have therefore :
And he shall be their governor,
and King for evermore.
29 The rich men of his goodly gifts,
shall feed and taste also :
And in his presence worship him
and bow their knees full low.
30 And all that shall go down to dust,
of life by him shall taste :
A feed shall serve and worship him
while any world shall last.
31 They shall declare & plainly shew
his truth and righteousness,
Unto a people yet unborn,
who shall his Name confess.

PSALM xxiii. W. W.

THE Lord is only my support,
and he that doth me feed.
How can I then lack any thing,
whereof I stand in need ?
4 He doth me feed in coasts most safe
the tender grass fast by :
And after drives me to the streams
which run most pleasantly.
5 And when I feel my self near lost,
then doth he me home take,

Conducting me in his right path,
even for his own Names sake.
4 And though I were even at death,
yet would I fear none ill : (door
For with thy rod & shepherds crook,
I am comforted still.
5 Thou hast my table richly deck'd,
in despite of my foe :
Thou hast my head with balm re-
my cup doth overflow. (fresh'd ;
6 And finally while breath doth last,
thy grace shall me defend :
And in the house of God will I
my life for ever spend.

Another of the same by T. B.

MY shepherd is the living Lord,
nothing therefore I need ;
In pastures fair with waters calm,
he ferreth me to feed.
3 He did convert and glad my soul,
and brought my mind in frame,
To walk in paths of righteousness,
for his most holy Name.
Yea though I walk in vale of death,
yet will I fear none ill :
Thy rod and staff do comfort me,
and thou art with me still.
4 And in the presence of my foes,
my table thou shalt spread :
Thou shalt, O Lord, fill full my cup,
and wilt anoint my head.
5 Through all my life thy favour is
so frankly shew'd to me :
That in thy house for evermore
my dwelling place shall be.

PSALM xxiv. J. H.

THE earth is all the Lords, with all
her store and furniture :
Yea his is all the world, and all
that therein doth endure.
3 For he hath safely founded it,
above the seas to stand :
And plac'd below the liquid floods,
to flow beneath the land.
4 Who is the man O Lord, that shall
ascend unto thy hill ?
Or pass into thy holy place,
there to continue still.
4 He that hath pure hands and bears
which nothing doth defile.
His soul nor set on vanity,
and hath not sworn to guile.
5 Him that is such an one, the Lord
most highly shall regard :
And from his God and Saviour shall
receive a just reward.
6 This is the flock of travellers,
in seeking of his grace :
As Jacob did the Ligeille,
in that time of his race.

7 Ye Princes ope your gates, stand ope
the everlasting gate :
For there shall enter in thereby
the King of glorious state.
8 Who is the King of glorious state !
the strong and mighty Lord :
The mighty Lord in battel stout,
and trial of the sword.
9 Ye princes ope your gates, stand ope
the everlasting gate :
For there shall enter in thereby
the King of glorious state.
10 Who is the King of glorious state ?
the Lord of hosts it is :
The Kingdom and the royalty
of glorious state is his.

PSALM xxv. T. 2.

1 Lift my heart to thee,
my God and guide most just :
Now suffer me to take no shame,
for in thee do I trust.
2 Let not my foes rejoyce,
nor make a scorn of me :
And let them not be overthrown,
but put their trust in thee.
3 But shame shall them beset,
which harm them wrongfully ;
Therefore thy paths and thy right
unto me Lord descry. (ways)
4 Direct me in thy truth,
and teach me I thee pray :
Thou art my God and Saviour,
on thee I waile away.
5 Thy mercies manifold,
remember Lord, I pray,
Also thy pity plentiful,
for they have been alway.
6 Remember not the fault,
and frailty of my youth :
Remember not how ignorant
I have been of thy truth.
Nor after my deserts
let me thy mercy find :
But of thine own benignity,
Lord have me in thy mind.
7 His mercy is full sweet,
his truth a perfect guide :
Therefore O Lord will sinners teach,
and such as go aside.
8 The humble he will teach
his precepts to obey :
He will direct in all his paths
the lowly man alway.
9 For all the ways of God
both truth and mercy are
To them that do his covenant
and statutes keep with care.
The second Part.
10 Now for thy holy Name,
O Lord, I thee intreat,

To grant me pardon for my sin,
for it is wondrous great.
11 Whoso doth fear the Lord,]
by him he shall be kept,
To lead his life in such a way
as he doth best accept.
12 His soul shall evermore
in goodness dwell and stand :
His seed and his posterity
inherit shall the Land.
13 All those that fear the Lord,
know his secret intent :
And unto them he doth declare
his Will and Testament.
14 Mine eyes and thankful heart
to him I will advance :
That pluck'd my feet out of a snare
of sin and ignorance.
15 With mercy me behold,
to thee I make my moan :
For I am poor and desolate,
and comfortless alone.
16 The troubles of my heart,
are multipl'd indeed :
Bring me out of this misery,
necessity and need.
17 Behold my poverty,
mine anguish and my pain :
Remit my sin and mine offences,
and make me clean again.
18 O Lord behold my foes,
how they do still increase :
Pursuing me with deadly hate,
that slain would live in peace.
19 Preserve and keep my soul,
and still deliver me :
And let me not be overthrown,
because I trust in thee.
20 Let mine integrity
and uprightness still be,
My sure protection and defence,
because I wait on thee.
21 Deliver, Lord, thy folk,
and send them some relief,
I mean thy chosen Israel,
from all their pain and grief.

PSALM xxvi. T. 3.

L Ord be my judge, & thou shalt see,
my paths be right and plain :
I trust in God, and hope that he
with strength will me sustain.
2 Prove me my God, I thee desire
my ways to search and try :
As men do prove their gold with fire
my reins and heart espy.
3 Thy loving kindness in my sight
I do behold alway :
I ever walked in thy truth,
and will do all my days

4 I do not love to haunt or use
with men whose deeds are vain :
To come in house I do refuse,
with the deceitful train.

5 I much abhor the wicked sort,
their deeds I do despise :
I do not once to them resort,
that hurtful things devise.

6 My hands I wash, and do proceed
in works to walk upright :
Then to thine Altar I make speed
to offer there in sight.

7 That I may speak & preach & praise
that doth belong to thee :
And so declare how wondrous ways
thou hast been good to me.

8 O God thy house I love most dear,
to me it doth excel :

My chief delight is to be near
the place where thou dost dwell.

9 O shut not up my soul with them,
in sin that take their fill :

Nor yet my life among those men,
that seek much blood to spill.

10 For in their hands much mischief is
their lives therewith abound :

And nothing else in their right hand
but bribes is to be found.

11 But I in righteousness resolve
my time and days to spend :

Therefore that I may never swerve
let thy grace me defend.

12 My foot is staid for all assays,
it standeth well and right :

Wherefore to God will I give praise
in all the peoples sight.

PSALM xxvij. J. H. (light,
THE Lord is both my health and
shall man make me dismayed ?

Since God doth give me strength and
why should I be afraid ? (might)

3 While that my foes with all their
begin with me to brawl, (strength)

And think to eat me up, at length
themselves have caught the fall.

4 Though they in camp against me lie,
my heart is not afraid :

And if in battle they will try,
I trust in God for aid.

5 One thing of God I do require,
that he will not deny :

For which I pray and will desire,
till he to me apply.

6 That I within his holy place
my life throughout may dwell,

To see the beauty of his face,
and view his temple well.

7 In time of dread he shall me hide
within his place most pure :

And keep me secret by his side,
as on a rock most sure.

7 At length I know the Lords good
shall make me strong & stout, (grace)
My foes to foil and clean deface,
that compass me about.

8 Therefore within his house will
give sacrifice of praise :
With Psalms and Songs I will apply
to laud the Lord always.

The Second Part.

9 Lord hear the voice of my request,
for which to thee I cry :

Have mercy Lord on me oppress,
and help me speedily.

10 My heart confesseth unto thee,
I sue to have thy grace :

11 Deny not my face, lest thou to me,
Lord, I will seek thy face.

12 In wrath turn not thy face away,
nor suffer me to slide :

Thou art my help still to this day,
be still my God and guide.

13 My parents both their son forsook,
and cast me off at large :

Yet then the Lord himself did take
of me the care and charge.

14 Teach me, O Lord, the way to
and lead me on forth right : (the)

For fear of such as watch for me,
to trap me if they might.

15 O leave me not unto the will
of them that be my foes ;

For thy surmise against me still,
false witness to depose.

16 I utterly should faint, but that
this hope supporteth me,

That in the land wherein I live
Gods goodness I shall see.

17 Trust still in God, whose whole th
his will abide thou must : (art,

He will support and ease thy heart,
if thou in him do trust.

PSALM xxvij. T. S.

THOU art, O Lord, my strength and
the succor which I crave : (stay)

Neglect me not, lest I be like
to them that go to grave.

2 My voice and supplications hear
when unto thee I cry :

When I lift up my hands unto
thy holy Ark most high.

3 Repute me not among those men
in sin that take their fill :

That speak right fair unto their
but think in heart full ill. (friends,

4 According to those wicked deeds
which they did most regard :

And after their inventions
let them receive reward.

5 Because they never mind & words
of God, he will therefore

Inde

stead of bul'ding of them up,
destroy them evermore.

6 Tender thanks unto the Lord,
how great a cause have I.

My voice, my prayer, and my com-
that heard I so willingly? (plaint)

7 Hells my shield and fortitude,
my buckler in distress:

My hope, my help, my hearts relief,
my song shall him confess.

8 He is our strength and our defence,
our foes for to resist:

The health and the salvation
of his elect by Christ.

9 Thy people and thine heritage,
Lord, bless, guide, and preserve:

Increase them Lord and rule their
that they may never swerve. (hearts)

PSALM xxxix. T. 5.

Give to the Lord ye Potentates,
give ye with one accord.

All praise and honour, might and
unto the living Lord. (strength)

1 Give glory to his holy Name,
and honour him alone:

Worship him in his Majesty
within his holy throne.

2 His voice doth rule the waters all,
even as himself doth please:

He doth preore the thunder-claps,
and governs all the seas.

4 The voice of God is of great force,
and wondrous excellent:

It is most mighty in effect,
and most magnificent.

5 The voice of God doth rend and
the Cedar-trees so long: (break)

The Cedar-trees of Lebanon,
which are most high and strong.

And makes them leap like as a calf,
or as the Unicorn,

Not only trees, but mountains great,
whereon the trees are born.

7 His voice divides the flames of fire,
and shakes the wilderness:

It makes the desert quake for fear
that called is Cades.

8 It makes the hinds for fear to calve,
and makes the coverts plain:

And in his Temple every man
his glory shall proclaim.

9 The Lord doth ove the floods,
their fury to restrain:

And he likewise a Lord and King,
for evermore shall all reign. (strength)

10 The Lord will give his people
whereby they shall increase:

And he will bless his chosen flock
with everlasting peace.

PSALM xxx. J. H.

ALL laud and praise with heart and
O Lord I give to thee: (voice)

Which didst not make my foes rejoice
but hast exalted me.

2 O Lord my God to thee I cry'd
in all my pain and grief:

Thou gav'st an ear and didst provide
to ease me with relief.

3 Of thy good will thou hast call'd
my soul from hell to save: (back)

Thou didst revive when strength did
and keptst me from the grave. (lack)

4 Sing praise ye Saints y prove & see
the goodness of the Lord:

In memory of his Majesty
rejoyce with one accord.

5 For why? his anger but a space
doth last and slack again:

But in his favour and his grace
always doth life remain.

Tho' gripes of grief & pangs full sore
abide with us all night:

The Lord to joy shall us restore
before the day be light.

6 When I enjoy'd the world at will,
thus would I boast and say:

Tell, I am sure to feel none ill,
my wealth shall not decay.

7 For thou O Lord of thy good grace
didst send me strength and aid:

But when thou turn'dst away thy face
my mind was sore dismayd.

8 Wherefore again then did I cry
to thee O Lord of might:

And my complaints did multiply
praying both day and night.

9 What gain is in my blood, said I,
if death destroy my days?

Canst thou declare thy Majesty,
or give thy truth its praise?

10 Wherefore my God some pity take
O Lord I thee desire:

Do not this simple soul forsake,
of thee help I require.

11 Then didst thou turn my grief and
into a cheerful voice, (woe)

The mourning weed thou took'st me
and mad'st me to rejoyce. (fro)

12 Wherefore my soul unnecessarily
shall sing unto thy praise:

My Lord my God to thee will I
give laud and thanks always

PSALM xxxi. J. H.

O Lord I put my trust in thee,
let nothing work me shame:

As thou art just deliver me,
and set me free from blame.

3 Hear me O Lord, and thou anon,
to help me make good speed,

Be

Be thou my rock and house of stone,
my fence in time of need.

For why? as stones thy strength is
thou art my fort and tower: (trid,
For thy Names sake be thou my guide
and lead me in thy power.

4 Pluck thou my feet out of $\frac{1}{2}$ snare
which they for me have laid:

Thou art my strength, and all my care
is for thy might and aid.

5 Into thy hands, Lord, I commit
my soul which is thy due:

Because thou hast redeemed it,
O Lord my God most true.

6 I hate such folk as will not part
from things to be abhor'd:

When they on trifles set their heart,
my trust is in the Lord.

For I will in thy mercy joy,
I see it doth excel:

Thou seest when ought would me an-
and know'st my soul full well.

8 Thou hast not left me in their hand
that would me overcharge:

But thou hast set me out of band,
to walk abroad at large.

The second Part.

9 Great grief O Lord doth me assail,
some pity on me take:

Mine eyes wax dim, my sight doth fail
my heart with fear doth ake.

10 My life is worn with grief & pain,
my years in woe are past:

My strength is gone, & thro' disdain
my bones corrupt and wast.

11 Among my foes I am a scorn,
my friends are all dismay'd:

My neighbours and my kinsmen born
to see me are afraid.

12 As men once dead are out of mind,
so am I now forgot:

As little use of me they find,
as of a broken pot.

13 I heard the brags of all the rout,
their threats my mind did fray:

How they conspir'd and went about
to take my life away.

14 But Lord I trust in thee for aid,
not to be over-trod:

For I confess and still have said,
thou art the Lord my God.

15 The length of all my life and age
O Lord is in thy hand:

Defend me from the wrath and rage
of them that me withstand.

16 To me thy servant, Lord, express
and shew thy joyful face:

And save me Lord for thy goodness,
thy mercy and thy grace.

The third Part.

Lord let me not be put to shame,
because on thee I call:

But let the wicked bear the blame,
and into the grave fall.

18 O Lord make dumb their lips out-
which are addic't to lies: (right

And cruelly with pride and spight
against the just devise.

19 O how great good hast thou in
laid up full safe for them (store

Thou fear and trust in thee therefore,
before the sons of men: (guide

20 Thy presence shall them fence and
from all proud brags and wrongs:

Within thy place thou shalt them hide
from all the strife of tongues.

21 Thanks to $\frac{1}{2}$ Lord $\frac{1}{2}$ hath declar'd
on me his grace so far:

Me to defend with watch and ward,
as in a town of war.

22 Thus did I say both day and night,
when I was sore oppress'd:

Lo, I am clean call out of sight,
yet heardst thou my request.

23 Ye Saints love ye the Lord alway,
the faithful he doth guide:

And to the proud he doth repay
according to their pride.

24 Be of good courage evermore,
on God your strength depend:

For those that put their trust in him
he ever will defend.

PSALM XXXII. T. 3.

THE man is blest whose wickedness
the Lord doth clean pass by

And he whose sin is likewise hid,
and covered secretly.

2 And blest is he to whom the Lord
imputeth not his sin:

Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whilst that I kept close my sin
in silence and constraint:

My bones did wear and waste away
with daily moan and plaint.

4 For night and day thy hand on me
so grievous was and smart,

That all my blood and humours moid
to driness did convert.

I did therefore confess my faults,
and all my sins discover,

Then thou, O Lord, didst me forgive,
and all my sins pass over,

The humble man shall pray therefore
and seek thee in due time:

So that the floods of waters great
shall have no power on him.

7 When trouble and adversity
do compass me about:
Thou art my refuge and my joy,
and thou dost rid me out.
8 Come hither and I will thee teach
how thou shalt walk aright:
I will thee guide as I my self
have learn'd by proof and sight.
9 Be not so rude and ignorant
as is the horse and mule:
Whose mouth without a rein or bit
from harm thou canst not rule.
10 The wicked man shall manifest
sorrows and griefs sustain:
But unto him that trusts in God,
his goodness shall remain.
11 Be merry therefore in the Lord,
ye just lift up your voice:
And ye of pure and perfect heart,
with cheerfulness rejoyce.

PSALM xxxlii. J. H.

YE righteous in the Lord rejoyce;
it is a seemly sight,
That upright men with thankful voice
should praise the Lord of might.
2 Praise ye Ψ Lord with harp & song,
in Psalms and pleasant things;
With Lute and Instrument also
that soundeth with ten strings.
3 Sing to the Lord a song most new,
with courage give him praise:
4 For why? his word is ever true,
his works and all his ways.
5 To judgment, equity and right,
he hath a great good will:
And with his gifts he doth delight
the earth throughout to fill.
6 For by the word of God alone
the heavens above were wrought:
Their hosts and powers every one
his breath to pass hath brought.
7 The waters great gathered hath he
on heaps within the shore:
And hid them in the depth to be,
as in a house of store.
8 All men on earth both least & most
fear God and keep his Law:
Ye that inhabit in each coast,
dread him and stand in awe.
9 What he commanded wrought it was
at once with present speed:
What he doth will is brought to pass
with full effect indeed.
10 The counsels of the nations rude
the Lord doth bring to nought:
He doth defeat the multitude
of their device and thought.
11 But his decrees continue still,
they never slack nor swage:

The motions of his mind and will
take place in every age.

The Second Part.

12 And blest are they to whom Ψ Lord
as God and guide is known:
Whom he doth chuse of meer accord
to take them as his own.
13 The Lord from heav'n did cast his
on men mortal by birth: (Right,
14 Beholding from his seat of might
the dwellers on the earth. (wrought)
15 The Lord, I say, whose hand hath
mans heart, and doth it frame.
For he alone doth know the thought
and working of the same.
16 A King that trusteth in his host
shall nought prevail at length:
The man that of his might doth bow
shall fall for all his strength.
17 The troops of nor men all shall fall
their sturdy steeds shall swerve:
The strength of horse shall not prevail
the rider to preserve.
18 But to the eyes of God intend
and watch to aid the just:
With such as fear him to offend
and on his goodness trust.
19 That he of death and great distress
may set their souls from dread;
And if that dearth their land oppress,
in hunger them to feed. (depend
20 Wherefore our soul doth whole
on God our strength and stay,
He is our shield us to defend,
and drive all darts away.
21 Our joyful souls always proclaim
his power and his might:
For why? in his most holy Name
we hope and much delight.
22 Therefore let thy goodness, O
still present with us be: (Lord,
As we always with one accord,
do only trust in thee.

PSALM xxxiv. T. E.

1 Will give laud and honour both
unto the Lord alwayes:
Also my mouth for evermore
shall speak unto his praise.
2 I do delight to laud the Lord
in soul, in heart, and voice:
That humble men and mortals
may hear and so rejoyce.
3 Therefore see that ye magnifie
with me the living Lord:
Let us exalt his holy Name
always with one accord.
4 For I my self besought the Lord,
he answered me again:

And me deliver'd instantly
from all my fear and pain.
5 Whoſo they be that him behold,
ſhall ſee his light moſt clear,
Their countenance ſhall not be daſht,
they need it not to fear.
6 This poor diſtreſſed man for help
unto the Lord did call :
Who did him hear without delay,
and rid him out of thrall.
7 The Angel of the Lord doth pitch
his tents in every place :
To ſave all ſuch as do him ſee
that nothing them deſace
8 Taſte and conſider well th erefore,
that God is good and juſt :
O happy man that maketh him
his only ſtay and truſt.
9 Fear ye the Lord ye holy ones,
above all earthly thing :
For they that fear the living Lord,
are ſure to lack nothing.
10 The Lions ſhall be hunger-bit,
and vin'd with famine much.
But as for them that fear the Lord,
no lack ſhall be to ſuch.

The ſecond Part.

11 Come near to me my children dear
and to my words give ear
I will you teach the perfect way,
how ye the Lord ſhall fear.
12 Who is ſ man ſ would live long
and lead a godly life ?
13 See thou refrain thy tongue & lips
from all deceit and ſtriſe.
14 Turn back thy face from doing ill,
and do the godly deed :
Inquire for peace and quietneſs,
and follow it with ſpeed.
15 For why ? the eyes of God above
pon the juſt are bent :
His ears likewise do hear the cry
of the poor innocent.
16 But he doth frown and bend his
upon the wicked train : (brows
And cuts away the memory,
that ſhould of them remain.
17 But when the juſt do call and cry
the Lord doth hear them ſo,
That out of pain and miſery
forthwith he lets them go.
18 The Lord is ever nigh to them
that broken-hearted are :
And for the contrite ſpirit he
ſalvation doth prepare.
19 Fell many be the miſeries
that righteous men endure :
But of deliverance from them all
th Lord doth them ſecure.

20 The Lord doth ſo preſerve & keep
their very bones alway :
That not ſo much as one of them
doth periſh or decay.
21 The ſin ſhall ſlay the wicked man,
which he himſelf hath wrought :
And ſuch as hate the righteous man,
ſhall ſoon be brought to nought.
22 But they that fear the living Lord
are ever ſafe and ſound :
And as for thoſe that truſt in him,
nothing ſhall them confound.

PSALM XXXV. J. H.

Lord plead my cauſe againſt my
conſound their force and might :
And take my part againſt all thoſe
that ſeek with me to fight.
3 Lay hand upon ſ ſpear and ſhield,
thy ſelf in armour dreſt.
Stand up for me, and fight the field,
to help me from diſtreſs.
4 Gird on thy ſword, and ſtop ſ way,
mine enemies withſtand,
That thou unto my ſoul maſt ſay,
I am thy help at hand.
5 Conſound them with rebuke and
that ſeek my ſoul to ſpill : (blame,
Let them turn back & ſee with ſhame
that think to work me ill.
6 Let them diſperſe and ſce abroad,
as wind doth drive the duſt :
That ſo the angel of our God,
their might away may thruſt.
7 Let all their ways be void of light,
and ſlippery like to fall :
And ſend thine angel with thy might
to perſecute them all.
8 For why ? without my fault they
in ſecret ſet their gin : (have
And for no cauſe have dig'd a pit,
to take my ſoul therein.
9 When they think leaſt and have no
O Lord deſtroy them all : (care,
Let them be trapt in their own ſnare,
and in their miſchief fall.
10 And let my ſoul with heart & voice
in God have joy and wealth :
That in the Lord I may rejoyce,
and in his ſaving health.
11 Then all my bones ſhall ſpeak and
my parts ſhall all agree : (thy,
O thou great God of heav'n & earth,
what man is like to thee ?

The ſecond Part.

12 Thou doſt defend ſ weak from them
that are both ſteut and ſtrong :
And rid the poor from wicked men
that ſpoil and do them wrong.

PSALM XXXVI.

21 MY cruel foes against me rise,
to witness things untrue:
And to accuse me they devise
of things I never knew.

22 Where I to them did shew good
they quit me with disdain: (will,
That they should pay my good with
my soul doth I ore complain. (ill,

23 When they were sick I mourn'd
my self in sackcloth clad (therefore
With fasting did I faint full sore,
and pray'd with heart most sad.

24 As they had been my brethren dear
I did my self behave:

As one that mourneth heavily
about his mothers grave.

25 But they in mine adversity
did gather in a rout:

Yes, abject slaves reproachfully
at me did mock and flout.

26 The belly-gods & flattering train,
that all good things decide:
Armed to grin with great disdain,
and pluck their mouths aside.

27 Lord when wilt thou for me appear
why dost thou stay and pause?
O rid my soul, mine only dear,
out of these Lions claws.

28 And then will I give thanks to thee
before the Church always:
And where most of the people be,
there will I shew thy praise.

29 Let not my foes prevail on me,
which hate me for no fault:
or let them wink or turn their eye,
that causeth me assault.

The third Part.

30 Of peace no word they think or say,
their talk is all untrue:
They still consult, and would betray
all those that peace ensue.

31 With open mouth they run at me,
their fury is like fire:
Well, well, say they, our eye doth see
the thing that we desire.

32 But Lord thou seest what ways they
and what they do intend: (take
Be not far off, nor me forsake,
as men that fall their friend.

33 Awake, arise, and stir abroad,
defend me in my right:
Revenge my cause, O Lord my God,
and aid me with thy might.

34 According to thy righteousness,
my Lord God set me free:
And let them not their pride express,
nor triumph over me.

35 Let not their hearts rejoyce & cry,
even so we would it have:

Nor give them cause to say on high
he's sunk into the grave.

36 Confound them with rebuke and
that joy when I do mourn: (shame
And pay them home with spite and
that brag as me with scorn. (blame

37 Let them most heartily rejoyce,
which love mine upright way,
Let them all times with heart & voice
still praise the Lord, and say,

38 Great is the Lord, and doth excel,
and he doth much delight
To see his servants prosper well,
it is his pleasant sight.

39 Wherefore my tongue I will apply
thy righteousness to praise:
To thee the Lord my God will I
give laud and thanks always.

PSALM XXXVI. J. H.

THE wicked by his works unfast
doth thus perwade my heart,
That in the Lord he hath no trust,
his fear is set apart.
Yet doth he joy in his estate,
to walk as he began:
So long till he deserve the hate
of God as well as man.

40 His words are wicked, vile & naughty,
his tongue no truth doth tell,
Yet at no hand will he be taught
which way he may do well.

41 When he should sleep, then doth
his mischief to fulfil: (he must
No wicked ways doth he refuse,
nor any thing that's ill.

42 But Lord thy goodness doth ascend
above the heav'ns most high:
So doth thy truth it self extend
unto the cloudy shie

43 Much more than hills so high and
thy justice is express: (steep,
thy judgments like to seas most deep
thou sav'st both man and beast.

44 Thy mercy is above all things,
O God it doth excel:
O trust whereof as in thy wings,
the sons of men shall dwell.

45 Within thy house shall they be fed,
with plenty at their will:
Of all delights shall they be sped,
and take thereof their fill.

46 Because the well of life most pure
doth ever flow from thee:
And in thy light we are full sure
the lasting light to see.

47 From such as thee desire to know,
let not thy grace depart:
Thy righteousness declare and shew
to men of upright heart.

48 Let not the proud on me prevail,
O Lord of thy good grace: Not

Psalm xxxvij.

Nor let the wicked me assall,
to throw me out of place.
2 But they in their device shall fall
that wicked works maintain :
They shall be certainly cast down,
and never rise again.

PSALM xxxvij. W. W.

GRudge not to see the wicked men,
In wealth to flourish still :
Nor yet envy such as to th
have bent and set their will.
2 For as green grass & green herbs
are cut and wither away :
So shall their great prosperity
soon pass, fade, and decay.
3 Trust thou therefore in God alone,
to do well give thy mind :
So shalt thou have the land as thine,
and there sure food shalt find.
4 In God set all thy hearts delight,
and look what thou wouldst have,
Or else canst wish in all the world,
thou need'st it not to crave.

Cast both thy self and thine affairs,
on God with perfect trust :
And thou shalt see with patience,
th' effect both sure and just.

5 Thy perfect life and godly name,
he will clear as the light :

So that the Sun even at noon-day
shall not shine half so bright.

7 Be still therefore and steadfastly
on God see thou wait then :

Nor shrinking for the prosperous state
of lewd and wicked men.

8 Shake off despatch, envy and hate,
let not thine anger rise :

That thou may'st not be drawn into
some wicked enterprise.

9 For every wicked man will God
destroy both more and less :

But such as trust in him are sure
the land for to possess :

10 Wait but a while & thou shalt see
no more the wicked train :

No not so much as house or place
where once he did remain.

The second Part.

11 But merciful and humble men
enjoy shall sea and land :

In rest and peace they shall rejoice,
for nought shall them withstand.

12 The lewd men and malicious,
against the just conspire :

They gnash their teeth at him, as men
which do his bane desire.

13 But while ungodly men thus think,
the Lord laughs them to scorn :

For he doth see their evil approach,
when they shall sigh and mourn.

14 The wicked have their sword out
their bow also is bent : (drawn)

To overthrow and kill the poor,
whose life is innocent.

15 But the same sword shall pierce th
which was to kill the just : (he

So shall the bow to slivers break
wherein they put their trust.

16 Doubtless the just mans poor esta
is to be valu'd more

Than all the lewd and wicked mans
rich pomp and heaped store.

17 For though their power be more
God will it overthrow : (strong)

Where contrary he doth preserve
the humble men and low.

18 He sets by his great providence,
the good mens trade and way :

And will give them inheritance,
which never shall decay.

19 They shall not be discouraged,
when some are hard bested :

When others shall be hunger-bit,
they shall be clad and fed.

20 For whosoever wicked is,
and enemy to God,

Shall like the fat of lambs consume,
or smok that flies abroad.

The third Part.

21 Behold the wicked borrows much,
and never pays again :

Whereas the just by liberal gifts,
the needy doth sustain.

22 For they whom God doth bless
the land for heritage : (shall have

And they whom he doth curse like
shall perish in his rage. (while

23 The Lord the just mans steps doth
and all his ways doth bless : (guide

To every thing he takes in hand
he giveth good success.

24 Though he do fall, yet is he sure
not utterly to sink :

For God upholds him with his hand,
and from him will not shrink.

25 I have been young but now am old
yet did I never see

The just man lest, nor yet his seed
to beg for misery.

26 He gives away most liberally,
and lends where there is need :

By which he doth from God secure
a blessing to his seed.

27 Flee vice therefore & wickedness,
and virtue do embrace :

So God shall grant thee long to have
on earth a dwelling place.

Psalm xxxviii.

18 For God so loveth equity,
and sheweth to his such grace:
That he preserveth them, but doth
cut off the wicked race.

19 Whereas good and godly men
inherit shall the land:

Having as Lords all things therein
In their own power and hand.

20 The just mans mouth doth ever
of matters wise and high: (speak
His tongue doth talk of judgment,
of truth and equity.

21 For in his heart the Law of God
his Lord doth still abide:

22 so that where-ever he doth go
his foot shall never slide.

23 The wicked like a greedy wolf,
the just man doth beset:
By all means seeking him to kill,
and take him in his net.

The fourth Part.

24 But tho' he fall into his hands,
yet God will succour send:
Tho' men against him sentence give,
God will him yet defend.

25 Wait thou on God and keep his
he shall preserve thee then, (way
The earth to rule, and thou shalt see,
destroy'd these wicked men.

26 The wicked have I seen most strong
and plac'd in high degree,
flourishing in all wealth and store,
as doth the Lawrel-tree.

27 But suddenly he past away,
and lo he was quite gone:
Then I him sought, but could not find
the place where dwelt such one.

28 Mark and behold a perfect man,
how God doth him increase:
For the just man shall have at length
great joy with rest and peace.

29 As for transgressors, wo to them,
destroy'd they all shall be:
God will cut off their budding race,
and rich posterity.

30 But the salvation of the just
doth come from God above:
Who in their trouble sends them aid,
of his meek grace and love.

31 God evermore delivers them
from lowd men and unjust:
And still will save them whilst that
in him do put their trust. (they

PSALM xxxviii. J. H.

PUT me not to rebuke, O Lord,
in thy provoked ire:
And in thy wrath correct me not
I humbly thee desire.

Thine arrows do stick fast in me,
thy hand doth press me sore:

And in my flesh no health at all
appeareth any more.

3 And all this is by reason of
the wrath that I am in:
Not any rest is in my bones
by reason of my sin.

4 For lo, my wicked doings, Lo
above my head are gone:
A greater load than I can bear,
they lie me sore upon.

5 My wounds do stink & are corrupt
and loathsome are to see:
Which all through mine own foolish-
doth happen unto me. (neis

6 And I in careful wise am brought
into such great distress:
That I go wailing all the day
in doleful heaviness.

7 My loins are fill'd with sore disease,
my flesh hath no whole part:

8 I feeble am and broken fore,
and roar for grief of heart. (groans

9 Thou know'st Lord my desire, my
are open in thy sight, (dorn fail,

10 My heart doth pant, my strength
mine eyes have lost their light.

11 My lovers and my wonted friends
stand looking on my wo:
Also my kinsmen far away
are me departed fro.

12 They y do seek my life, lay snares,
and they that go the way
To do me hurt, speak lies and think
on mischief all the day.

The second Part.

13 But as a deaf man I became,
that cannot hear at all:

14 And as one dumb, that open not
his mouth to speak withal.

15 For all my confidence, O Lord,
is wholly set on thee:
Therefore, O Lord, that art my God,
do thou give ear to me.

16 This do I crave, y they my foes
triumph not over me:
For when my foot doth slip, then they
rejoyce my fall to see.

17 And I am ready for to halt,
I cannot stand upright:
Also my grievous heaviness
is ever in my sight.

18 For while that I my wickedness
in humble wise confess:
And while I for my sinful deeds,
my sorrows do express:

19 My foes do still remain alive,
and mighty are also,
And they that hate me wrongfully,
in number hugely grow.

30 They

Psalm xxxix, xl.

20 They stand against me & my good
with evil do repay:
Because that good and honest things
I do ensue alway.

21 For sake me not, O Lord my God,
be thou not far away:

22 Hasten to me to help, my Lord, my
my safety and my stay.

PSALM xxxix, J. H.

I said I will look to my wayes,
for fear I should go wrong:

I will take heed all times that I
offend not with my tongue.

2 As with a bit I will keep fast
my mouth with force and might
Not once to whisper all the while
the wicked are in fight.

3 I held my tongue, & spake no word,
but kept me close and still:

Yea from good talk I did refrain,
but sore against my will.

4 My heart waxt hot within my brest,
with musing thought and doubt:
Which did increase and stir the fire,
at last these words burst out.

5 Lord number out my life and days
which yet I have not past,

6 so that I may be certified,
how long my life shall last.

6 Lord thou hast pointed out my life
in length much like a span:
Mine age is nothing unto thee,
so vain is every man.

7 Man walketh like a shade, & doth
in vain himself annoy

In getting goods, and cannot tell,
who shall the same enjoy.

8 Therefore now, Lord, what wait I
what help do I desire? (for)

O trust in my help depends on thee,
nothing else require.

The Second Part.

9 From all the sins that I have done,
Lord, quit me out of hand:

And make me not a scorn to fools
that nothing understand.

10 I was as dumb, and to complain
no trouble might me move:
Because I knew it was thy work,
my patience for to prove.

11 Lord take from me thy scourge and
I can them not withstand: (plague,

I faint and pine away for fear
of thy most heavy hand.

12 When thou for sin dost man rebuke
he wretch woe and woe:

As doth a cloth that moths have fret,
in vain a thing is man,

23 Lord hear my suit, and give good
regard my tears that fall: (heal,

I sojourn like a stranger here,
as did my fathers all.

14 O spare a little, give me space
my strength for to restore:

Before I go away from hence,
and shall be seen no more.

PSALM xl, J. H.

I waited long and sought the Lord,
and patiently did bear:

At length to me he did accord,
my voice and cry to hear.

2 He pluckt me from & take so deep
out of the mire and clay:

Upon a rock he set my feet,
and he did guide my way.

3 To me he taught a Psalm of praise,
which I must shew abroad:

And sing new songs of thanks alway
unto the Lord our God.

4 When all the folk these things shall
as people much afraid: (see,

Then they unto the Lord will flee,
and trust upon his aid.

5 O blest is he whose hope and heart
doth in the Lord remain:

That with & proud doth take no part,
nor such as lyes maintain.

6 For, Lord, my God, thy wondrous
in greatness far do pass: (deeds

Thy favour towards us exceeds
all things that ever was.

7 When I intend and do devise
thy works abroad to show:

To such a reckning they do rise,
thereof no end I know.

8 Burnt-offerings thou delight'st in
I know thy whole desire, (in

With sacrifice to purge his sin,
thou dost no man requite.

9 Meat-offerings and sacrifice
thou wouldst not have at all:

But thou, O Lord, hast open made
mine ears to hear withal.

10 But then said I, Behold and looke,
I come with heart most free:

For in the volume of thy book
thus it is said of me,

11 That I, O God should do thy mind
which thing doth please me well:

For in my heart thy law I find
fast placed there to dwell.

12 Thy righteousness and justice I
in great assemblies tell:

Behold my tongue no time doth cease
O Lord, thou know'st full well.

The Second Part.

13 I have not hid within my breast,
thy goodness: so by stealth,

Psalm xli, xlii.

But I declare and have express
thy truth and saving health.
14 I kept not close thy loving mind,
that no man should it know:
The trust that in thy truth I find,
to all the Church I show.
15 Thy tender mercy, Lord, from me,
withdraw thou not away:
But let thy love and verity
preserve me every day.
16 For I with many troubles am
encompassed about:
My sins so greatly do increase,
I cannot spy them out.
17 For why? In number they exceed
the hairs upon my head:
My heart doth faint for very fear,
that I am almost dead.
18 With speed send help and set me
O Lord, I thee require: (free,
Make haste with aid to succour me,
O Lord, at my desire.
19 Confound them with rebuke and
that seek my soul to spill: (shame,
Drive back my foes, and them defame
that wish me any ill.
20 For their ill fears do them desire
that would deface my name:
Always at me they rail and cry,
sit on him, sit for shame.
21 Let them in thee have joy and
that seek to thee alwayes (wealth
That those I love thy saving health
may say, To God be praise.
22 But as for me, I am but poor,
oppress and brought full low:
K et thou, O Lord, wilt me restore
to health, full well I know.
23 For why? thou art my hope and
my refuge, help, and stay: (trust,
Wherefore may God as thou art) all,
with me no time delay.

PSALM xli. T. 2.

THE man is blest I doth provide
for such as needy be:
For in the season perilous
the Lord will set him free.
3 The Lord will keep him safe, and
him happy in the land: (make
And not deliver him into
his enemies strong hand.
4 And from his bed of languishing
the Lord will him restore:
For thou, O Lord, wilt turn to health
his sickness and his sore.
5 Then in my sickness thus said I,
have mercy, Lord, on me,
And heal my soul, which is full woe
that I offended thee.

5 My foes did wish me ill in heart,
and thus of me did say,
When shall he die, that to his name
may perish quite away?
6 And when they come to visit me,
they ask if I do well:
But in their hearts they mischief hatch
and then abroad it tell.
7 All they that hate me do conspire
against me craftily:
And still devise how to procure
my ruine secretly.
8 Some grievous sin hath brought him
this sickness, say they plain: (to
He is so low, that without doubt
he cannot rise again.
9 The man also that I did trust,
with me did use deceit:
Who at my table eat my bread,
the same for me laid wait.
10 Have mercy, Lord, on me there-
and let me be preserv'd: (fore,
That I may render unto them
the things they have desired.
11 By this I know assuredly
to be belov'd of thee,
Because my foes no power have
to triumph over me.
12 But in my right thou hast me kept,
and it maintained well:
And in thy presence place assign'd
where I shall ever dwell.
13 The Lord the God of Israel
be praised evermore.
Even so be it, Lord, will I say,
Praise yet be the Lord therefore.

PSALM xlii. J. H.

Like as the hart doth pant and tray
the well-springs to obtain,
So doth my soul desire alway,
with thee Lord to remain.
2 My soul doth thirst & would draw
the living God of might: (near
O when shall I come and appear
in presence of his sight?
3 The tears all times are my repast
which from mine eyes do slide:
Whilst wicked men cry out to fish,
Where now is God thy guide?
4 Also what grief is it to think
what freedom once I had!
Therefore my soul as it pits bring
most heavy is and sad.
For I did march in good array,
with joyful company:
Unto the temple was our way,
to praise the Lord most H.

My soul, why art thou sad always,
and frett'st thus in my breast?
Trust still in God; for him to praise
I hold it ever best.

By him I have succour at need
against all pain and grief:
He is my God, who will with all speed
doth haste to send relief.

6 My soul within me is cast down,
therefore, O Lord, I will
Remember thee from Jordans land
and Hermons little hill.

The Second Part.

7 One grief another in doth call,
as clouds burst out their voice:
The fouds of evil that do fall,
run over me with noise.

8 Yet I by day felt his goodness,
and help at all assays:
I likewise by night I did not cease
the living God to praise.

9 I am perswaded thus to say
to him with reverence,

10 Lord, thou art my guide and stay,
my rock and sure defence.

Why do I then in pensiveness
hanging the head thus walk,
While that mine Enemies oppress,
and vex me with their talk?

10 For why? they pierce my inward
with pains to be abhor'd,

When they cry out with stubborn
where is thy God the Lord?

11 So soon, my soul, why dost thou
with pain and grief oppress? faint,
Why do I sad thoughts without re-
thus rage whin my breast? strain.

12 Trust in the Lord thy God always,
and thou the time shalt see [praise,
To give him thanks with laud and
for health restor'd to thee.

PSAL. XLIII. T. 3.

Judge and revenge my cause, O
from them that evil be, [Lord,
From wicked and deceitful men,
O Lord, deliver me. [God,

2 For of my strength thou art the
why putt'st thou me thee fro?
And why walk I so heavily
oppressed with my foe?

3 O Lord, send out thy light & truth,
and lead me with thy grace,
Which may conduct me to thy hill,
and to thy dwelling-place.

4 Then shall I to thine altar go
with joy to worship there:

And on my harp give thanks to thee,
O God, my God, most dear.

6 Why art thou then so sad, my soul,

and frett'st thus in my breast?
Still trust in God; for him to praise
I hold it always best.

6 By him I have deliverance
against all pain and grief:
He is my God, which doth alwa-
at need sent me relief.

PSAL. XLIV. T. 3.

O Ur ears have heard our fathers
and reverently record [tell,
The wondrous works that thou hast
in ancient time, O Lord. [done

2 How thou didst drive the Gentiles
with a most powerful hand: [out
Planting our fathers in their place,
and giv'st to them their land.

3 They conquer'd not by their own
[sword
the land wherein they dwell:
But by thy hand, thy arm and grace
because thou lov'dst them well.

4 Thou art my King, O God, who
Jacob in sundry wise. [saw it
Led with thy power, we thence
as did against us rise [down such

6 I trusted not in bow nor sword,
they could not save me sound:

7 Thou kept'st us from our foes great
thou didst them all confound; rage,
And still we boast of thee our God
and praise thy holy name:

9 Yet now thou go'st not with our
but leave'st us to shame. [hoist

10 Thou mad'st us see before our
so were we overtrod: [foop.

They did us rob and spoil our goods
we were dispers'd abroad.
11 Thou hast us given to our foes,
as sheep for to be slain:

Amongst the heathen every where
scatter'd we do remain.

12 Thy people thou hast sold like
and as a thing of nought: [slaves
For profit none thou hadst thereby,
no gain at all was sought.

13 And to our neighbours thou hast
of us a laughing-stock: [made
And those that round about us dwell,
at us do grin and mock.

The Second Part.

14 Thus we serve for no other use
but for a common talk: [heads
They mock, they scorn, they nod thir
where-e'er they go or walk

15 With shame and great confusion
I am afflicted sore:

Yea, so I blush that all my face
with red is cover'd o'er.

15 For why we hear such slanderous
words.

PSAL. XLV, XLVI.

such false reports and lyes : 8 Because thou lov'st the right,
That death it is to see their wrongs, and dost the ill detest,
their threatnings and their cries. Therefore hath God anointed thee
17 For all this we forgot not thee, with joy above the rest.
nor yet thy cov'nant brake : 9 With mirrh and favours sweet
18 We turn not back our hearts from thy clothes are all bespread :
nor yet thy paths forsake. [thee, When thou dost from thy palace pass,
19 Yet thou hast trod us down to thereby to make thee glad.
where dens of dragons be; [dust, 10 Kings daughters do attend
And cover'd us with shade of death, in fine and rich array :
-and great adversity. [have, At thy right hand the Queen doth h
20 If we God's Name forgotten in gold and garments gay. [stand
and help of idols sought, [out The Second Part.
21 Shall he not search and find this : 11 O daughter, take good heed,
for he doth know our thought. incline and give good ear,
22 But 'tis for thy Names sake, O Thou must forget thy kindred all,
we always are slain thus : [Lord, and fathers house most dear.
As sheep unto the shambles sent, 12 Then shall the king desire
even so they deal with us. thy beauty fair and trim :
23 Up Lord, why sleepest thou awake, For why ? he is the Lord thy God,
for ever leave us not. and thou must worship him.
24 Why hidest thou thy countenance ? 13 The daughters then of Tyre,
our thrall thou hast forgot. with gifts full rich to see,
25 For down to dust our soul is And all the wealthy of the land
our troubles come so fast : [brought, shall make their suit to thee.
Our belly, like as it were gl'd, unto the ground cleaves fast.
26 Rise up therefore for our defence, 14 The daughter of the king
and help us, Lord, at need. is glorious to behold :
We thee beseech for thy goodness, Within her closet she doth sit
to rescue us with speed. all deck'd in beaten gold.
15 In robes with needle wrought,
and many pleasant thing :
With virgins fair on her to wait,
she cometh to the king.
16 Thus are they brought with joy
and mirth on every side,
Into the palace of the king,
and there they do abide.
17 Instead of parents left,
(O queen, the case so stands)
Thou shalt have sons whom thou
as princes in all lands. [mayest set
18 Wherefore thy holy Name
all ages shall record :
The people shall give thanks to thee
for evermore, O Lord.

PSAL. XLV. L.H.

My heart doth take in hand
some godly song to sing :
The praise that I shall shew therein
pertaineth to the king.
8 My tongue shall be as quick
his honour to indite,
As is the pen of any scribe
that useth fast to write.
9 O fairest of all men,
thy speech is pleasant pure :
For God hath blessed thee with gifts
forever to endure.
10 About thee gird thy sword,
O prince of might elect.
With honour, glory and renown
thou art most richly deckt.
11 Go forth with godly speed,
with meekness, truth and right :
And thy right hand shall thee instruct
in works of dreadful might.
Thine arrows sharp and keen
their hearts so sore shall sting :
That (wilt thou) shall fall and kneel to thee
yea, all thy foes, O king.
12 Thy royal seat, O Lord,
for ever shall remain,
Because the sceptre of thy realm
doth righteousnes maintain.

PSAL. XLVI. J. H.

The Lord is our defence and aid
the strength whereby we stand
When we woe are much dismay'd
he is our help at hand. [not fear,
2 Though the earth move, we will
though mountains high and steep,
Be thrust and hurled here and there
within the sea so deep.
3 No, though the sea do rage so fore
that all the banks it spills :
And though it overflow the shore,
and beat down mighty hills, [broad
4 For one fair flood doth send a
his pleasant streams apace, 39

PSAL. XLVII, XLVIII.

To fresh the city of our God,
and wash his holy place.

5 In midst of her the Lord doth
she can no whit decay: [dwell,
All things against her that rebell
the Lord will surely slay.

6 The Heathen folk and kingdoms
the people make a noise: [fear,
The earth doth melt, and not ap-
pear,

when God puts forth his voice.

7 The Lord of hosts doth take our
to us he hath an eye: [part

Our hope of health with all our
on Jacob's God doth lie. [heart

8 Come here and see with mind and
the working of our God: [thought

What wonders he himself hath wrought
in all the World abroad. [wrought

9 By his small wars are hush'd and
gone,

though countreys did conspire:

Their bows and spears he brake
each one,

their chariots burnt with fire.

10 Be still therefore, and know that I
am God, and therefore will

Among the heathen people be
highly exalted still.

11 The Lord of Hosts doth us defend,
he is our strength and tower:

On Jacobs God we do depend,
and on his might and power.

PSAL. XLVII, J. H.

Y E people all with one accord
clap hands and much rejoice.

Be glad and sing unto the Lord
with sweet and pleasant voice.

2 For high the Lord and dreadful is,
his wonders manifold:

A mighty King he is truly,
in all the earth extoll'd.

3 The people shall he make to be
unto our bondage thrall:

And underneath our feet shall he,
the nations make to fall.

4 For us the heritage he chose
which we possess alone,

The excellency of Jacob
his well beloved one.

5 Our God ascended up on high
with joy and pleasant noise,

The Lord goes up above the sky
with trumpets royal voice.

6 Sing praises to our God, sing praise,
sing praises to our King:

For God is King of all the earth,
all skillful praises sing.)

7 God on the heathen reigns, and
upon his holy throne

[sit

The princes of the people have
them joyned every one

To Abrahams people: for our
which is exalted high,

As with a buckler doth defend
the earth continually.

PSAL. XLVIII, J. H.

G REAT is the Lord, and with great
to be advanced still [praise

Within the city of our God,
upon his holy hill.

Mount Zion is a pleasant place,
it gladdeth all the land:

The city of the mighty King
on her north-side doth stand.

Within the palaces thereof
God is a refuge known:

For lo, the kings are gather'd, and
together they are gone.

But when they did behold it
they wondred, and they were

Astonish'd much, and suddenly
were driven back with fear.

5 Great terror there on them did
for very wo they cry, [fall,

As doth a woman when she shall
go travail instantly. [high

6 As thou with eastern wind the
upon the sea dost break,

They were destroy'd: and even as we
have heard our fathers speak,

7 So in the city of the Lord
we saw as it was told,

Yea, in the city which our God
for ever will uphold.

8 O Lord, we wait and do depend
on thy good help and grace:

For which we do all times attend
within thy holy place.

9 O Lord, according to thy Name
forever is thy praise:

And thy right hand, O Lord, is full
of righteousness always.

10 Let, for thy judgments, Zion mount
fulfilled be with joys:

Also of Judah grant, O Lord,
the daughters to rejoice.

11 Go walk about all Zion hill,
yea, round about her go;

And tell the towers that there are
are builded on a row.

12 And mark ye well her bulwarks:
behold her towers there: [all,

That ye may tell thereof to them
that after shall be here.

13 For this most mighty God, our
for evermore is he

Yea, and unto the death also
our guider shall he be.

[sit

B 2

PSAL.

PSAL XLIX. J. H.

ALL people hearken and give ear
to that which I shall tell,
Both high & low, both rich & poor
that in the world do dwell.
For why thy mouth shall make dis-
of many things right wise: [courte
understanding shall mine heart
its study exercise.

I will incline mine ear to know
the parable so dark:
And open all my doubtful speech
in metre on my harp.

Why should I fear Affliction,
or any careful toyl:
Or else my foes which at my heels
are prest my life to spoil?

For as for such as riches have,
wherein their trust is most; [great
and they which of their treasures
themselves do brag and boast;

There is not one of them that can
his brother's life redeem,
Or give a ransom unto God
sufficient for him.

It is too great a price to pay,
none can thereto attain:
Thus he might his life prolong,
or not in grave remain.

The feeble men, as well as fools,
subject unto death's bands:
And being dead, strangers possess
their houses, goods, and lands.

Their care is to build houses fair,
to make their names upon the earth
and so determine sure
for ever to endure.

Yet shall no man always enjoy
high honour, wealth and rest;
But shall at length taste of death's
as well as the brute beast. [cup.

The Second Part.

And tho' they find their foolish
to be most lewd and vain; [thoughts
Their children yet approve their
and in like sin remain. [talk.

As sheep into the fold are brought,
they shall be laid in grave: [day
Death shall them eat, and in that
the just shall lordship have.

Their beauty and their royal port
shall fade and quite decay,
When from their house unto the pit
with woe they pass away.

But God will surely me preserve
from death and endless pain:
Because he will of his good grace
my soul receive again.

If any man grow wondrous rich,
be not afraid therefore

Although the glory of his house
increaseth more and more.
For when he dies, of all these things
nothing shall he receive.

His glory will not follow him,
his pomp will take her leave.
Yet in this life he counts himself
the happiest under sun:

And others likewise flatter him,
saying, All is well done.
But yet if he should live as long
as did his fathers old. [place,

Yet must he needs at length give
and be brought to death's fold.
Man that in honour lives, & doth
not understand, may be

Compar'd unto the very beasts,
that perish utterly.

PSAL L. W. W.

THemighty God,
th' eternal hath thus spoke,
And all the world
he will call and provoke

Even from the east,
and so forth to the west.
From towards Sion,
which place he liketh best,

God will appear
in beauty most excellent:
Our God will come
before long time be spent.

Devouring fire
shall go before his face;
A great tempest
shall round about him trace.

Then shall he call
the earth and heavens bright,
To judge his folk
with equity and right;

Saying, Go to,
and now my saints assemble.
My pact they keep,
their gifts do not dissemble,

The heavens shall
declare his righteousness:
For God is Judge
of all things more and less.

Hear, my people,
for I will now reveal;
Lift Israel

I'll from thee nought conceal
Thy God, thy God
am I, and will not blame thee.

For giving not
all manner offerings to me.
I have no need
to take of thee at all

Goats of thy fold,
or calf out of thy stall;

PSAL. L.

10 For all the beasts
 are mine within the woods:
 On thousand hills
 cattel are mine own goods:
 11 I know for mine
 all birds that are on mountains:
 All beasts are mine
 which haunt the fields and foun-
 12 Hungry if I were,
 I would not thee it tell:
 For all is mine
 that in the world doth dwell.
 13 Eat I the flesh
 of great bulls or bullocks?
 Or drink the blood
 of goats, or of the flocks?
 14 Offer to God
 praise and hearty thanksgiving.
 And pay thy vows
 unto God everliving.
 15 Call upon me
 when troubled thou shalt be:
 Then will I help,
 and thou shalt honour me.
 16 To the wicked
 thus saith th' eternal God,
 Why dost thou preach
 my laws and hefts abroad:
 17 Seeing thou hast
 them with thy mouth abused,
 And hat'st to be
 by discipline reformed?
 My words, I say,
 thou dost reject and hate:
 18 If that thou see
 a thief, as with thy mate,
 Thou run'st with him,
 and so your prey seek out;
 And art all one
 with the adulterous rout.
 19 Thou giv'st thy self
 to backbite and to slander:
 And how thy tongue
 deceives, it is a wonder.
 20 Thou sitt'st musing
 thy brother how to blame,
 And how to put
 thy mothers son to shame.
 21 These things thou didst,
 and whilst I held my tongue,
 Thou didst me judge,
 because I said so long,
 Like to thy self:
 yet though I keep long silence,
 Once shalt thou feel
 of thy wrongs just recompence.
 22 Consider this
 ye that forget the Lord,
 And fear not when
 he threatneth with his word:

Left without help
 I spoil you as a prey:
 23 But he that thanks
 offereth, praiseth me ay:
 Saith the Lord God:
 and he that walketh this trace,
 I will him teach
 Gods saving health to embrace.
 Another of the same; by J. H.
THe God of Gods, the Lord,
 hath call'd the earth by name:
 From whence ^{the} Sun doth rise, unto
 the setting of the same.
 2 From Sion his fair place,
 his glory bright and clear,
 The perfect beauty of his grace,
 from thence it did appear.
 3 Our God shall come in haste,
 to speak he shall not doubt:
 Before him shall the fire waste;
 and tempest round about.
 4 The heavens from on high,
 the earth below likewise
 He will call forth to judge and try,
 the people that are his.
 5 Bring forth my saints, saith he,
 my faithful flock so dear:
 Which are in band and league with
 my law to love and fear. [me]
 6 And when these things are tri'd,
 then shall the heav'ns record,
 That God is just; and all must bide
 the judgment of the Lord.
 7 My people, O give heed,
 Israel to thee I cry:
 I am thy God, thy help at need,
 thou can'st it not deny.
 8 I do not say to thee
 thy sacrifice is slack:
 Thou offer'st daily unto me
 much more than I do lack.
 9 Think'st thou that I do need
 thy cattel young or old?
 Or else so much desire to feed
 on goats out of thy fold?
 10 Nay, all the beasts are mine,
 in woods that eat their fill:
 And thousands more of neat & kind
 that run wild on the hills.
 The Second Part.
 11 The birds that build on high,
 in hills and out of sight:
 And beasts that in the fields do lie,
 are subject to my might.
 12 Then though I hungered fore,
 what need I ought of thine. [the]
 Since that the earth with her great
 and all therein is mine?
 13 To bulls flesh have I mind
 to eat: it dost thou think? B. J. Or

23 Such a sweetness do I find
the blood of goats to drink:
24 Give to the Lord his praise,
with thanks to him apply:
And see thou pay thy vows always
unto the God most high.

25 Then seek and call to me, [blame:
when ought would work thee
And I will sure deliver thee,
that thou may'st praise my Name.

26 But to the wicked train,
which talk of God each day,
And yet their works are foul & vain,
to them the Lord will say,

27 With what face dar'st thou
my word once speak or name?
Why doth thy talk my law allow,
thy deeds deny the same?

28 Whereas far to amend
thy life thou art so slack: [tend,
My word the which thou dost pro-
bably cast behind thy back.

The Third Part.

29 When thou a thief dost see
to theft to live in wealth,
With him thou tann'st & dost agree
likewise to thrive by stealth.

30 When thou dost them behold
that wives and maids defile,
Thou lik'st it well, and waxest bold
to use that life most vile.

31 Thy lips thou dost apply
to slander and defame:
Thy tongue doth teach to cheat & lie,
and still doth use the same.

32 Thou studi'st to revile
thy friends to thee so near:
With slander thou would'st needs de-
stroy thy mothers son most dear.

33 Herest while I do wink,
as though I did not see,
Thou giv'st on still, and so dost think
that I am like to thee.

34 But sure I will not let
to strike, when I begin:
Thy faults in order I will set,
and upon all thy sin.

35 Mark this I you require,
that have not God in mind:
Lest when I plague you in mine ire,
your help be far to find.

36 He that doth give to me
the sacrifice of praise,
Doth please me well, and he shall see
to walk in godly ways.

PSAL. LI. W. W.

O Lord, consider my distress, [take:
and now with speed come pray
My sin deface, my faults redress.

good Lord, for thy great mercies
ake.

1 Wash me, O Lord, & make me clean
from this unjust and sinful act,
And purify me once again
from this foul crime & bloody fact.

2 Remorse and sorrow do constrain
me to acknowledge mine excess,
My sin alas doth still remain
before my face without release.

3 Against thee only I have sinn'd,
committing evil in thy sight:
And if I should no mercy find, [right,
yet were thy judgments just and

4 It is too manifest alas,
that first I was conceiv'd in sin:
Yea, of my mother so born was, [sin,
and yet, vile wretch, remain there-

5 Also behold, Lord, thou dost love
the inward truth of a pure heart:
Therefore thy Wisdom from above
thou hast reveal'd me to convert.

6 If thou with hyssop purge this blot
I shall be cleaner than the glass:
And if thou wash away my spot,
the snow in whiteness shall I pass.

7 Therefore, O Lord, such joy me send,
I may praise thee with my voice,
And y my strength may now amend,
and broken bones also rejoice.

8 Turn back thy face & frowning ire
for I have felt enough thy hand:
And purge my sins, I thee desire,
which do in number pass the sand.

9 Make new my heart within my breast,
& frame it to thy holy will & breath,
And let thy Spirit in me rest, [fill,
which may my soul with comfort

The Second Part. [sighs,

10 Cast me not, Lord, out from thy
but speedily my torments end:
Take not from me thy holy spirit,
for may from dangers me defend.

11 Restore me to those joys again
which I was wont in thee to find:
Let me thy free Spirit retain,
which unto thee may stir my mind.

12 Thus when I shall thy mercies
know,
I shall instruct others therein;
And men y are likewise brought low,
by mine example shall see sin.

13 O God, y of my health, art Lord:
forgive me this my bloody vice:
My heart & tongue shall then accord
to sing thy mercies and justice.

14 O Lord, w art the only true God:
touch thou my lips, my tongue un-
fold, and art the only true God.

And then my mouth shall testify
thy wondrous works & praise alway.

16 And as for outward sacrifice,

I would have offer'd many one:

But thou esteem'st them of no price,

and therein pleasure takest none.

17 The heavy heart, & mind oppress,

O Lord, thou never dost reject:

Because in truth, it is the best,

and of all sacrifice thy effect.

18 Lord, unto Sion turn thy face,

pour out thy mercies on thy hill,

And on Jerusalem thy grace,

build up the walls, and love it still.

19 Thou shalt accept then our

offerings

of peace and righteousness alway,

Yea, calves and many other things

upon thine altar will we lay.

Another of the same; by J. H.

Ave mercy on me, Lord, after

thy great abounding grace:

After thy mercies multitude

do thou my sins deface.

2 Yea, wash me clean from mine

and mine iniquity: [offence,

For I do own my faults, and still

my sin is in mine eye.

3 Against thee, thee alone I have

offended in this case:

And evil have I done before

the presence of thy face: [done

4 That in the things which thou hast

upright thou may'st appear:

And when thou judgest all may see,

that thou art very clear.

5 Behold, in wickedness my kind

and shape I did receive:

My sinful mother at the first

in sin did me conceive.

6 But so, truth in the inward parts

is pleasant unto thee;

And secret of thy wisdom thou

revealed hast to me,

7 With hyssop, Lord, besprinkle me,

I shall be cleansed so:

Yea, wash thou me, and so I shall

be whiter than the snow.

8 O joy and gladness make thou me

to hear the pleasant voice:

That to the bones & thou, O Lord,

hast broken, may rejoice.

9 From the beholding of my sins,

Lord, turn away thy face:

And all my deeds of wickedness

doutterly deface.

10 O God, create in me a heart

unspotted in thy sight:

Within my bowels, Lord, renew

a firm and stable spirit.

11 Cast me not from thy sight, nor

thy holy Spirit away: [take

The comfort of thy saving health

give me again, I pray.

12 With thy free spirit stablish me;

and I will teach therefore

Sinners thy ways, that so they may

turn to thee evermore.

The Second Part.

13 O God that art God of my

from blood deliver me: [health,

That praises of thy righteousness

my tongue may sing to thee.

14 My lips that yet fast closed be;

do thou, O Lord, unloose:

The praises of thy Majesty

my mouth shall then disclose.

15 I would have offer'd sacrifice,

if that had pleased thee:

But pleased with burnt-offerings

I know thou wilt not be.

16 A troubled spirit is sacrifice

delightful in Gods eyes:

A broken and an humble heart,

Lord, thou wilt not despise.

17 In thy good will deal gently, Lord,

to Sion, and withall,

Grant that of thy Jerusalem

uprear'd may be the wall.

18 Burnt-offerings, gifts, and sacrifice:

of justice in that day [shall

Thou shalt accept, and calves thy

upon thine altar lay.

PSAL. LII. J. H. [broad

W Hy dost thou tyrant boast a;

thy wicked works to praise?

Dost thou not know there is a God,

whose mercies last always? [devise

2 Why dost thy mind yet still

such wicked wiles to warp?

Thy tongue untrue in forging lies,

is like a razor sharp.

3 On mischief why sett'st thou a;

and wilt not walk upright? [mind,

Thou hast more lust false tales to find

than bring the truth to light.

4 Thou dost delight in fraud & guile,

in mischief, blood, and wrong:

Thy lips have learn'd the flatter'ing

O false deceitful tongue: [style,

5 Therefore the Lord shall thee

found,

and pluck thee from thy place,

Thy seed root out from off thy ground,

and utterly deface. [fall,

6 The just when they behold thy

with fear will praise the Lord,

And in reproach of thee wishal

cry out with one accord.

PSAL. LIII, LIV, LV.

Behold the many would not take
the Lord for his defence:
But of his goods his God did make,
and trust his corrupt fence.
But as olive fresh and green
shall spring and spread abroad:
For why guy trust all times hath been
upon the living God.

For this therefore will I give praise
to thee with heart and voice:
I will advance thy Name always,
wherein thy saints rejoice.

PSAL. LIII. T. S.

The foolish man within his heart
blasphemously hath said
There is not any God at all,
why should we be afraid?
They are corrupt, and they also
a heinous work have wrought:
Among them all there is not one
of good that worketh ought.

The Lord lookt down from heav'n
the sins of Men below, [upon
To see if any were that sought
the living God to know.

They are all gone out of the way
they are corrupted all:
There is not any that doth good,
there is not one at all.

Do not all wicked workers know
that they do feed upon
My people, as they feed on bread?
The Lord they call not on. [stood
Even there they were afraid, and
with trembling all dismay'd,
Whereas there was no cause at all
why they should be afraid.

For God his bones y' these besieg'd,
hath scatter'd all abroad:
He hath confounded them, for they
rejected are of God. [health

O Lord, give thou thy people
and thou, O Lord, fulfill
Thy promise made to Israel,
from out of Sion hill.

When God his people shall restore,
that once were captive led,
Then Jacob shall therein rejoice,
and Israel be glad.

PSAL. LIV. I. H.

God, save me for thy holy Name,
and for thy goodness sake:
Unto the strength, Lord, of the same,
I do my cause betake.

Regard, O Lord, and give an ear
to me, when I do pray:
Bow down thy self to me, and hear
the words that I do say.

As for dangers up against me rise,

and tyrants vex me still: [scas
Which have not God before them
they seek my soul to spill.

But lo, my God doth give me aid,
the Lord is freight at hand:
With them by whom my soul is staid,
The Lord doth ever stand.

With plagues repay again all those
for me that lie in wait:
And in thy truth destroy my foes
with their own snare and bait.

An offering of free heart and will
then I to thee shall make,
And praise thy Name, for therein still
great comfort I do take.

Thou, Lord, at length hast set me
from them y' craft conspire: [free
And now mine eye with joy doth
on them my hearts desire. [see

PSAL. LV. I. H.

O God give ear, and do apply
to hear me when I pray:
And when to thee I call and cry,
hide not thy self away.

Take heed to me, grant my request,
and answer me again:
With grief I pray full sore oppress,
sorrow doth me constrain.

Because my foes with threats and
cries,
oppress me through despite:
And so the wicked forthlikewise
to vex me have delight.
For they in counsel do conspire
to charge me with some ill,
And in their hasty wrath and ire
they do pursue me still.

My heart doth faint, for want of
it panteth in my breast: [breath,
The terrors and the dread of death,
do work me much unrest.

Such dreadful fear on me doth fall
that I therewith do quake:
Such horror overwhelmeth me,
that I no shift can make.

But I did say, Who will give me
the swift and pleasant wings
Of some fair dove, that I may flee,
and tell me from these things?

Lo, then I would go far away,
to flee I would not cease:
And I would hide my self, and say,
in some great wilderness.

I would be gone in all the haste,
and not abide behind:
Till I were quit and overpast
these blasts of boisterous wind.

Divide them, Lord, and from them
their false and double tongue [pull
For

PSAL. LVI.

- For I have spy'd their city full
of rapine, strife, and wrong.
11 Which things both night and day He will no guileful man permit
inclose her as a wall: [throughout to live out half his days. [gone,
in midst of her is mischief wrought 16 Though such be quite destroyed
and sorrow great withall. [plain, on him is all my stay:
12 Her inward parts are wicked I will depend his grace upon,
her deeds are much too vile: with all my heart alway.
And in her streets there doth remain
nothing but fraud and guile.
The Second Part.
13 If that my foes did seek my shame,
I might it well abide: [blame,
Because from all their check and 14 My foes do daily enterwise
somewhere I could me hide. To swallow me outright:
14 But thou it was my fellow dear, To fight against me many rise,
which friendship didst pretend, O thou most High of might.
And didst my secret counsel hear,
as my familiar friend.
15 With whom I had delight to talk I trust in thee alone for aid,
in secret and abroad, by thee I will abide.
And we together oft did walk Gods promise I do mind and praise,
unto the house of God. O Lord, I stick to thee:
16 Let death in haste upon them fall I do not care at all assays;
and send them quick to hell: what flesh can do to me.
For mischief doth abide in all 5 What things I either did or spake;
the places where they dwell. they wrest them at their will.
17 But I unto my God will cry, And all the counsel that they take
to him for help I flee: is how to work me ill. [hide
The Lord will help me instantly, 6 They all consent themselves to
and he will succour me. [tide close watch for me to lay: [ty'd
18 At morning, noon, and evening. They spy my path, and snares have
unto the Lord I pray: to take my life away.
When I so constantly have cri'd, 7 Shall they thus scape on mischief set
he did not say me nay. thou God on them wilt frown:
19 To peace he shall restore me yet For in thy wrath thou dost not let;
though war be now at hand: to throw whole kingdoms down.
Although the number be full great, 8 Thou see'st how oft they made me
that would against me stand. and on my tears dost look: [see,
20 The Lord that first and last doth Reserve them in a glass by thee,
both now and evermore, [reign and write them in thy book.
Will hear when I to him complain, 9 When I do call upon thy Name,
and punish them full sure. my foes away do start:
21 For sure there is no hope if they I well perceive it by the same,
to turn will once accord: that God doth take my part.
For why? they will not God obey, 10 I glory in the word of God,
nor yet do fear the Lord. [hands to praise it I accord:
22 Upon their friends, they laid their With joy I will declare abroad
which were in cov'nant knit: the promise of the Lord.
Of friendship to neglect the bands 11 I trust in God the Lord, and say
they do not care one whit. as I before began,
23 While they have war within their The Lord he is my help and stay:
[hearts, I do not care for man.
as butter are their words: 12 I will perform with heart most
And though they were as soft as oyl, my vows to God alway: [free;
they cut as sharp as swords. And I, O Lord, all times to thee
24 Cast thou thy care upon the Lord, will offer thanks and praise.
and he shall nourish thee: 13 My soul from death thou dost
For, in no wise he will accord and keep'st my feet upright: [ten
the just in thrall to see.

Thus I before thee may ascend
with such as live in light.

PSAL. LVII. J. H.

Take pity for thy promise sake,
have mercy. Lord, on me:
For why? my soul doth her betake
unto the help of thee.

1 Within the shadow of thy wings,
I set my self full fast,
Till mischief, malice, and like things
be gone and overpast.

2 I call upon the God most high,
to whom I stick and stand:
I mean the God that will stand by
the cause I have in hand.

3 For he from heav'n hath sent his
to save me from their spite, [aid,
That to devour me have assay'd,
his mercy, truth, and might.

4 I lead my life with lions fell,
all set on wrath and ire:
And with such wicked men I dwell,
that fret like flames of fire.

5 Their teeth are spears and arrows,
as sharp as I have seen: [long
They wound & cut with their quick
tongue

like swords and weapons keen.

6 Set up and shew thy self, O God,
above the heav'n's most bright:
Exalt thy praise on earth abroad,
thy Majesty and might.

7 They laid the net & did prepare
a privy cave and pit: [snare,
Wherein they thought my soul to
but they are fall'n in it.

8 My heart is set to laud the Lord,
in him to joy always:
My heart doth ever well accord
to sing his laud and praise.

9 Awake my joy, awake, I say,
my lute, my harp and string:
And I my self, before the day,
will rise, rejoice, and sing.

10 Among the people, I will tell
the goodness of my God,
And shew his praise that doth excell
in heathen lands abroad.

11 His mercy doth extend as far
as the heav'n's all are high:
His truth as high as any star
that shineth in the skie.

12 Set forth & shew thy self, O God,
above the heav'n's most bright;
Exalt thy self on earth abroad,
thy Majesty and might.

PSAL. LVIII. J. H.

Ye rules that are put in trust
to judge of wrong and right.

Be all your judgments true and just,
regarding no man's might?

1 Nay, in your heart ye mark and
in mischief to consent, [muse
And where ye should true justice use,
your hands to bribes are bent.

2 The wicked sort from their birth
have erred on this wise: [day
And from their mothers womb al-
have used craft and lies. [way

3 In them y poyson and the breath
of serpents do appear:
Yea, like the adder that is deaf,
and fast doth stop her ear.

4 Because she will not hear y voice
of one that charpeth well:
No, though he were y chief of choice,
and did therein excell.

5 The teeth, O Lord, y fast are set
in their mouth round about:
The lions teeth that are so great,
do thou, Lord, break them out.

6 Let them consume away & waste,
as water runs forth right;
The shafts y they do shoot in haste,
let them be broke in flight.

7 As snails do waste within y shell
and unto slime do run:
As one before his time that fell,
and never saw the sun.

8 Before y thorns y now are young,
to bushes big shall grow;
The storms of anger waxing strong,
shall take them ere they know.

9 The just shall joy, it doth them good,
that God doth vengeance take;
And they shall wash their feet in
of them y him forsake. [blood

10 Then shall y world shew forth &
y good men have reward: [tell,
And y a God on earth doth dwell,
that justice doth regard.

PSAL. LIX. J. H.

Send aid, & save me from my foes,
O Lord, I pray to thee:
Defend and keep me from all those
that rise and strive with me.

1 O Lord, preserve me from those
whose dealings are not good: [men,
And set me sure and safe from them
that thirst still after blood.

2 For lo, they wait my soul to take,
they rage against me still:
Yea, for no fault that I did make,
I never did them ill.

3 They run & do themselves prepare,
when I no whit offend:
Arise and save me from their snare,
and let what they intend.

s Arise,

PSALM LXX.

1 Arise, O God of Israel

From every heathen land:
And pity none that do rebel,
and in their mischief stand.

6 At night they stir and seek about,
like dogs they howl also:
And all the City clean throughout,
from place to place they go.

7 They speak of me with mouthalway,
but in their tips are swords: (say
They have contriv'd my death, and
what? none doth hear our words,

8 But, Lord, thou hast their ways e-
(spid, and thou shalt them disgrace:
The heathen folk thou dost deride,
and mock them to their face.

9 The strength γ doth our foes with-
(stand,

O Lord, doth come from thee:
My God, he is my help at hand,
a fort and fence to me.

10 The Lord to me doth shew his
in great abundance still; Grace
That I may see my foes in case
such as my heart doth will.

The Second Part.

11 Destroy them not at once, O Lord,
lest it from mind do fall: (broad,
But with thy strength drive them a-
and so consume them all. (tongue

12 For their ill words and truthles
confound them in their pride:
Their wicked oaths with lies and
let all the world deride. (wrong

13 Consume them in thy wrath, O
 γ nought of them remain: (Lord,
That men may know throughout the
 γ Jacob's God doth reign. (world

14 At evening they return apace,
as dogs they grin and cry:
Throughout γ streets in every place
they run about and spy.

15 They seek about for meat alway,
but let them not be fed:

Nor find a house wherein they may
be bold to put their head. (broad,

16 But I will shew thy strength a-
thy goodness I will praise:
For thou art my defence and God-
at need in all assays.

17 Thou art my strength, thou hast me
O Lord, I sing to thee: staid,
Thou art my fort, my fence, and aid
a loving God to me.

PSAL. LX. J. H.

O Lord, thou didst us clean forsake,
and scatter all abroad:
Such great displeasure thou didst
return to us, O God. (take

2 Thy might did move the Land so
that it in funder brake: (fore.
The hurt thereof, O Lord, restore,
for it doth bow and quake.

3 With heav' things thou plaguest
the people that are thine: (thus
And thou hast given unto us
a drink of deadly wine.

4 But yet to such as fear thy Name
a banner thou dost shew:
That they may triumph in the same,
because thy word is true.

5 So that thy might may keep and
thy folk that favour thee: (save
That they thy help at hand may
O Lord, grant this to me. (have,

6 The Lord did speak from his own
this was his joyful tale, (place;
I will divide Sichem by pace,
and mete out Succoth's vale.

7 Gilead is giv'n to my hand,
Manasse mine beside:
I praise the strength of all my land!
my law doth Judah guide.

8 In Moab I will wash my feet,
e'er Edom throw my shoe:
And thou Palestine ought'st to seek
for favour unto me.

9 But who will bring me at this tide
unto this city strong?
Or who to Edom will me guide,
so that I go not wrong? (forsake

10 Lord, wait not thou, which did'st
thy folk, their land, and coasts,
our wars in hand thou would'st not
nor walk among our hosts. (take,

11 Give aid, O Lord, and us relieve
from them that us disdain:
The help that hosts of men can give,
is all but weak and vain. (might

12 But through our God we shall have
to take great things in hand:
He will tread down and put to flight
all those that us withstand.

PSAL. LXX. J. H.

Reyard, O Lord, for I complain
and make my suit to thee:
Let not my words return in vain,
but give an ear to me.

2 From out the coasts and utmost
of all the earth abroad, (parts-
In grief and anguish of my heart
I cry to thee, O God.

3 Upon the rock of thy great pow'r
my woful mind repose:
Thou art my hope, my fort and tow'r
my fence against my foes.

4 Within thy tent I long to dwell
for ever to endure.

under

PSALM LXII, LXIII, LXIV.

Under thy wings I know right well,
I shall be safe and sure.

The Lord doth my desire regard
and doth fulfil the same:
with riches great will he reward
all those that fear his Name.
The King shall be in health main-
and so prolong his days: (tain,
That he from age to age shall reign,
with honour great always.

That he may have a dwelling-place
before the Lord alway:
O let thy mercy, truth, and grace,
defend him from decay.
Then shall I sing for ever still,
with praise unto thy Name:
That all my vows I may fulfill,
and daily pay the same.

PSALM LXII. J. H.

My Soul to God shall give good
and him alone attend: (heed:
For why my health, & hope to speed
doth whole on him depend.

1 For he alone is my defence,
my rock, my health, and aid:
He is my stay, that no pretence
shall make me much dismay.

2 O wicked folk, how long will ye
use craft? sure ye must fall:
For as a rotten hedge ye be,
and like a tottering wall.

3 Whom God doth love ye seek al-
to put him to the worse: (ways
Ye love to lye, with mouth ye praise, 6
and yet your heart doth curse.

4 Yet still my soul doth whole depend
on God my chief desire:
From all ill feats me to defend,
none but him I require.

5 He is my rock, my fort, and tow'r,
my health is of his grace:
He doth support me, that no pow'r
can move me out of place.

6 My glory and Salvation doth
on him alone depend:
He is my strength, my stay, my wealth
and still doth me defend.

7 O have your trust in him alway,
ye folk with one accord:
Pour out your hearts to him, and say,
our trust is in the Lord.

8 Seas of men deceitful are,
on balance but a sleight:
With things they vain do them com-
for they can hold no weight.

9 Trust not in wrong and robbery,
let vain delights be gone:
Though riches flow in suddenly,
let not your hearts thereon,

11 The Lord long since one thing did
here to mind I call:

He spake it oft, I heard it well,
that he alone doth all.

12 And that thou, Lord, art good &
thy mercy doth exceed: (kind,
So that all sorts with thee shall find
according to their deed.

PSALM LXIII. T. S.

O God my God, I watch betime
to come to thee in haste:
For why? my soul and body both
do thirst of thee to taste.
And in this barren wilderness
where waters there are none,
My flesh is parcht for thought of thee
for thee I wish alone.

1 That I might see yet once again
thy glory, strength and might,
As I was wont it to behold
within thy temple bright.

2 For why? thy mercies far surmount
this life and wretched days:
My lips therefore shall give to thee
due honour, laud, and praise.

3 And whilst I live, I will not fail
to worship thee alway:
And in thy Name I will lift up
my hands when I do pray.

4 My soul is fill'd as with marrow,
which is both fat and sweet:
My mouth therefore shall sing such
as are for thee most meet.

5 When in my bed I sink on thee,
and in the wakeful night,
And under covert of thy wings,
rejoyce with great delight.

6 My soul doth surely stick to thee,
thy right hand is my pow'r:
And those that seek my soul to slay
death shall them soon devour.

7 The sword shall them devour each
their carcases shall feed (one,
The hungry foxes, which do run
their prey to seek at need.

8 The king & all men shall rejoyce,
that do profess Gods word:
For liars mouths shall then be stop'd,
and all their ways abhorr'd.

PSALM LXIV. J. H.

O Lord, unto my voice give ear,
when I complain and pray:
And rid my soul and life from fear
of foes that threat to slay.

1 Defend me from that sort of men
which in deceit do lurk:
And from frowning face of them
that all ill feats do work.

2 Who what their tongues as we have
seen

PSALEM LXV, LXVI.

men whet & sharp their swords: They doo restrain the peoples rage:
They shoot abroad their arroweskeen and rule them at thy will:
I mean most bitter words. 8 The folk dwell throughout feare,
With privy sleights shoot they their shall dread thy signs to see,
the upright man to hit: (shaft, Morning & evening in great mirth
The innocent to strike by craft, send praises up to thee.
they care or fear no whit.
9 When the earth is chapt & dry,
A wicked work they have decreed, and thirsteth more & more,
in council thus they cry, (dry, Then with thy drops thou dost sup
To use deceit let us not dread, and much increase her store.
what? who can it espy?
10 The flood of God doth overflow,
6 What way to hurt they talk & mimic and so doth cause to spring
all times within their heart: The seed and corn & men do sow
They all consule what feats to use, for he doth guide the thing.
each doth invent his part.
11 With wet thou dost her furrows
7 But yet all this shall not prevail, whereby her clouds do fall. (fill,
when they think least upon, Thy drops on her thou dost distill:
God with his dart shall sure assail and bless her fruit withal,
and wound them every one. 12 Thou deck'st the earth of thy good
8 Their crafts and their ill tongues with fair & pleasant crop: (grace
[withal Thy clouds distill their dew apace,
shall work themselves such blame, great plenty they do drop.
That they & then behold their fall, 13 Whereby the desert shall begin
shall wonder at the same. full great encrease to bring:
9 And all ye see shall know right well, The little hills shall joy therein,
that God the thing hath wrought, much fruit in them shall spring.
And praise his wondrous works and 14 In places plain / flocks shall feed,
& he to pass hath brought. (tell and cover all the earth:
10 Yet shall the just in God rejoyce, The vales with corn shall so exceed
still trusting in his might: that men shall sing for mirth.
11 So shall they joy with mind & voice, whose hearts are pure and right.
P S A L M LXV. J. H.
T H Y praise alone, O Lord, doth extol his might with heart and
in Zion thine own hill: (reign give glory to the same. (voice,
Their vow to thee they do maintain, How wonderful, O Lord, say ye,
and evermore fulfill. (hear in all thy work thou art:
12 For that thou dost their prayers Thy foes for fear shall seek to thee,
and dost thereto agree: full fore against their heart.
The people all both far and near 13 All men dwell / earth through-
with trust shall come to thee. shall praise / name of God: (out,
14 Our wicked life so far exceeds, The laud thereof the world about
that we shall fall therein: is shew'd and set abroad,
But Lord forgive our great misdoeds, 15 All folk come forth, behold & see
and purge us from our sin. (chuse, what things / Lord hath wrought:
16 The man is blest whom thou dost Mark well the wondrous works / he
within thy courts to dwell: for man to pass hath brought.
Thy house and temple he shall use, 17 He laid the sea like heaps on high,
with pleasures that excel. therein a Way they had
18 Of thy great justice hear, O God, On foot to pass both fair and dry,
our health of thee doth rise: whereof their hearts were glad.
The hope of all the earth abroad, 19 His might doth rule / world all
and the sea-coasts likewise, his Eyes all things behold: (way,
20 With strength thou art beset about, All such as shall him disobey,
and compass with thy pow'r: by him shall be controul'd.
Thou mak'st the mountains strong & 21 Ye people give unto our God
to stand on ev'ry shew'r. (float, due laud and thanks always:
22 The swelling sea thou dost asswage, With joyful voice declare abroad,
making them very still: and sing unto his praise:
Psalms 131

PSALM LXVII, LXVIII.

1 Which doth endure our soul with life,
and it preserve withal :
He stays our feet, so that no strife
can make us slip or fall.

2 The Lord doth prove our deeds
if that they will abide : with fire,
As workmen do when they desire
to have their metals tri'd.

3 Although thou suffer us so long
in prison to be cast,
And there with chains and fetters
to lie in bondage fast.

The Second Part.

4 Although, I say, thou suffer men
on us to ride and reign :
Though we through fire & water run,
with very grief and pain.

5 Yet sure thou dost of thy good
dispose it to the best,
And bring us out into a place,
to live in wealth and rest.

6 Unto thy house resort will I
to offer and to pray,
And there I will my self apply
my vows to thee to pay.

7 The vows I with my mouth I spake
in all my grief and smart :
The vows, I say, which I did make
in dolour of my heart.

8 Burnt-off rings I will give to thee
of oxen fat, and rams,
Yea, this my sacrifice shall be
of bullocks, goats, and lambs.

9 Come forth and hearken here full
all ye that fear the Lord : soon,
What he for my poor soul hath done
to you I will record.

10 Full oft I call to mind his grace,
this mouth to him doth cry :
And thou my tongue make speed a-
to praise him instantly.

11 But if I feel my heart within
in wicked works rejoyce :
Or if I have delight to sin,
God will not hear my voice.

12 But surely God my voice hath
and what I do require : heard
My pray'r also he doth regard,
and granteth my desire.

13 All praise to him I hath not put
nor cast me out of mind :
Nor yet his mercy from me shut,
which I do ever find.

PSALM LXVII, LXVIII.

14 Have mercy on us Lord,
and grant to us thy grace :
To shew to us do thou accord
the brightness of thy face :
That all the truth may know
the way to godly wealth :

And all the nations here below
may see thy saving health.

15 Let all the world, O God,
give praise unto thy Name :
And let the people all abroad
extol and laud the same.

16 Throughout the world so wide
let all rejoyce with mirth :
For thou with truth and right dost
the nations of the earth.

17 Let all the world, O God,
give praise unto thy Name :
And let the people all abroad
extol and laud the same.

18 Then shall the earth encrease,
great store of fruit shall fall.
And then our God, the God of peace
shall ever bless us all.

19 God shall us greatly bless,
and then both far and near,
The folk & all the earth possess,
of him shall stand in fear.

PSALM LXVIII, T. S.

1 Let God arise, Archen his foes
will turn themselves to flight :
His enemies for fear shall run,
and scatter out of sight.

2 And as the fire doth melt the wax,
and wind blows smoke away,
So in the presence of the Lord,
the wicked shall decay.

3 But righteous men before the Lord,
shall heartily rejoyce :
They shall be glad and merry all,
and cheerful in their voice.

4 Sing praise, sing praise unto the Lord,
who rideth on the skie,
Extol the great Jehovah's Name,
and him do magnifie.

5 The same is he that is above
within his holy place,
That Father is of fatherless,
and judge of widow's case.

6 Houses he gives, and issue both
unto the comfortless :
He bringeth bondmen out of thrall,
and rebels to distress.

7 When thou didst march before thy
th' Egyptians from among : folk
And brought them through wilderness
was both wide and long : (neft

8 The earth did quake, & rain pour'd
(down
heard were great claps of thunder
Mount Sinai shook in such a sort,
as if it would break in sunder.

9 Thine heritage with drops of rain
abundantly was wash'd :
And if so be it barren wast,
by thee it was refresh'd.

10 Thy chosen flock doth there re-
shon hast prepar'd y place: (main,
And for the poor thou dost provide
of thine especial grace.

The Second Part.

11 God will give women causes just
to magnifie his Name,
When as his people triumphs make,
And purchase mighty fame,
12 Puissant kings, for all their power,
shall see and take the foil,
And women which remain at home
shall help to part the spoil.

13 And though ye were as black as
your hue shall pass y dove, (pots,
Whose wings & feathers seem to have
silver and gold above. (umph

14 When in this Land God shall tri-
o'er kings both high and low,
Then shall it be like Salmon hill,
as white as any snow.

15 Though Bafan be a fruitful hill,
and in height others pass,
Yet Sion, God's most holy hill,
doth far excel in grace.

16 Why leape ye these hills most high
and thus with pride do swell?
The hill of Sion God doth love,
and therewill ever dwell.

17 Gods army is two millions
of warriors great and strong:
The Lord also in Sinai
is present them among.

18 Thou didst O Lord ascend on high
and captivedst them all,
Which in times past thy chosen flock
in bondage didst intrall.

Thou madst them tribute for to pay:
and such as did repine
Thou didst subdue, y they might dwell
in thy temple divine.

19 Now praised be y Lord: for that
he pours on us such grace:
From day to day he is the God
of our health and solace.

The Third Part.

20 He is the God from whom alone
salvation cometh plain:
He is the God by whom we scape
all dangers, death, and pain.

21 But he will wound his enemies
and break the hairy scalp (head,
Of those that in their wickedness
continue still to walk.

22 From Bafan will I bring, said he,
my people and my sheep:
And all mine own, as I have done,
from dangers of the deep.

23 And make them dip their feet in
of those y passe my Name: (blood.

And dogs shall have their tongues
with licking of y same: (embrew'd

24 Thy goings they have seen, O God,
unto their own disgrace:
How thou my God and King dost ga
within thy holy place.

25 The singers go before with joy,
the minstrels make no stay:
And in the midst the Damsels do
with timbrels sweetly play.

26 Now in the congregation,
O Israel, praise the Lord:
And Jacob's whole posterity,
give thanks with one accord.

27 Their chief was little Benjamin,
but Judah made their host,
With Zebulon and Nephthaim,
which dwelt about their coast.

28 As God hath given power to thee;
so Lord make firm and sure
The thing y thou hast wrought in us,
for ever to endure.

29 Then in thy temple gifts will we
offer to thee, O Lord:
And in thine own Jerusalem
praise thee with one accord.

The Fourth Part.

Yea, & strange kings by as subdu'd
shall do like in those days,
For unto thee they shall present
their gifts of laud and praise.

30 He shall destroy y spear-mens ranks,
the calves and bulls of might:
And make them tribute pay, & dauns
all such as love to fight.

31 Then shall y Lords of Egypt come,
and presents with them bring:
The Moors most black shall stretch
(their hands

to God their Lord and King.
32 Therefore ye kingdoms of y earth,
give praise unto the Lord:
Sing psalms to God with out ceas-
thereto let all accord. (send

33 For he doth ride, and ever did
abovethe heavens bright:
And by his fearful thunder claps
men may well know his might.

34 Therefore the strength of Israel
ascribe to God on high,
Whose might and power do far ex-
above the cloudy skie. (send

35 O God, thy holiness and power
is dread for evermore:
The God of Israel gives us strength;
praised be God therefore.

PSALM LXXI.

Saw me, O God, & y with speed,
S the waters flow full full.

10 Alas my soul do they proceed
that I am sore afraid.

11 Sink full deep in mire and clay,
where I can feel no ground:

And in deep waters Where I may
most suddenly be drown'd,

12 With crying oft I weary am,
my throat is hoarse and dry:

My sight doth fail with looking up
for help to God on high.

13 My foes that guiltless do oppress
my soul, with hate are led:

In number sure they are no less
than hairs upon my head.

14 Though for no cause they vex me,
they prosper and are glad: [sore,

They do compel me to restore
the things I never had.

15 What I have done for want of wit,
thou, Lord, all times canst tell:

And all the faults that I commit
to thee are known full well.

16 O God of hosts defend and stay
all those that trust in thee:

Let no man doubt, or shrink away
for ought that chanceth me:

17 It is for thee and for thy sake
that I do bear this blame:

In spite to thee they would me make
to hide my face for shame.

18 My mothers sons, my brethren all
reject me with disgrace:

And as a stranger they me call,
they will not know my face.

19 Unto thy house such zeal I bear,
that it doth vex me much:

Their cheeksteakants at thee to hear
my very heart doth crush.

The Second Part.

20 Though I do fast my flesh to chafe,
yet if I weep and moan:

This in my teeth likewise is cast
by scorners every one.

21 If I for grief and pain of heart
in sackcloth use to walk,

Then they anon will it pervert,
themselves they jest and talk.

22 Both high & low & all die through
that sit within the gate,

They have me ever in their tongue;
of me they talk and prate.

23 The drunkards & in wine delight,
it is their chief pastime,

To seek which way to work me spite;
of me they sing and rhyme,

24 But unto thee, O Lord, I pray,
that when it pleaseth thee,

For thy great truth, thou wilt alway
send down thine aid to me.

25 Pluck thou my feet out of mire;
from drowning do me keep:

From such as owe me wrath & ire,
and from the waters deep.

26 Left with the waves I should be
& depth my soul devour I dread,

And that I put should me confound,
and shut me in her power.

27 O Lord of hosts, to me give ear,
as thou art good and kind:

And as thy mercy is most dear,
Lord, have me in thy mind.

28 And do not from thy servant hide
nor turn thy face away:

I am oppress'd on every side,
in haste give ear, I pray.

29 O Lord, unto my soul draw nigh,
the same with aid repose:

Because of their great tyranny,
acquit me from my foes.

The Third Part.

30 That I abide rebuke and shame,
thou know'st and thou canst tell:

For those I seek and work I shame,
thou see'st them all full well.

31 When they with brags do break my
some help I fain would see: [heart,

But find no friends to ease my smart,
not one to comfort me.

32 But in my meat they gave me gall,
too cruel for to think:

And gave me in my thirst withal,
strong vinegar to drink.

33 Lord, turn their Table to a snare
to take themselves therein: [sare,

And when they think full well to
then trap them in their gin.

34 And let their eyes be dark & blind,
that they may nothing see:

35 Bow down their backs, and do them
in thralldom for to be. [bind,

36 Pour out thy wrath as hot as fire,
that it on them may fall:

Let thy displeasure in thine ire
take hold upon them all.

37 As desarts dry their house disgrace,
their seed do thou expel:

That none thereof possess their place
nor in their tents e'er dwell:

38 If thou dost strike I man to tame,
on him they lay full sore:

And if that thou do wound I fame,
they seek to hurt him more.

39 Then let them heap up mischief
since they are all pervert, [still,

That of thy favour and good will
they never have a part.

40 And raise them clean out of thy
of life, of hope, & trust: [book

That

PSALM LXX, LXXI.

That for their names they never look
in number of the just.

The fourth part.

31 Though I, O Lord, with woe and
have been full sore oppressed: [grief
Thy help shall give me such relief,
that all shall be redrest.

32 That I may give thy Name the
y doth to thee belong: [praise,
I will extol the same always
with a thanksgiving song.

33 Which is more pleasant unto thee
such mind thy grace hath born
Then either ox or calf can be,
that hath both hoof and horn.

34 When simple folk do this behold,
it shall rejoyce them sure:
All ye that seek the Lord, your life
for ever shall endure.

35 For why? the Lord of hosts doth
y poor when they complain: [hear,
His prisoners are to him full dear,
he doth them not disdain.

36 Wherefore y sky and earth below,
the sea, with flood and stream;
His praise they shall declare & show
with all that live in them.

37 For sure our God will Sion save,
and Juda's cities build:

38 Much folk possession there shall
her streets shall all be fill'd, [have,
His servants seed shall keep y same
all ages out of mind:

39 And there all they y love his Name
a dwelling-place shall find.

PSALM LXX, J. H.

O God, to me take heed,
of help I thee require:

O Lord of hosts, with haste & speed
help me, I thee desire.

1 With shame confound them all,
that seek my soul to spill:
Rebuke them back with blame to
y think and wish me ill. [fall

2 Confound them that apply
and seek to work me shame:
And at my harm do laugh, and cry,
so so, there goes the game.

3 But let them joyfnl be
in thee with joy and wealth,
Which only trust and seek to thee,
and to thy saving health.

4 That they may say always
in mirth and one accord,
All glory, honour, land and praise
be giv'n to thee, O Lord.

5 But I am weak and poor,
come, Lord, chine aid I lack:
Thou art my stay and help, therefore
make speed, and be not slack.

PSALM LXXI, J. H.

MY Lord my God, in all distress
my hope is whole in thee:
Thou let no shame my soul oppress,
nor once take hold on me.

2 As thou art just defend me, Lord,
and rid me out of dread:
Give ear, and to my suit accord,
and send me help at need.

3 Be thou my rock, to whom I may
for aid all times resort:
Thy promise is to help a way,
thou art my fence and fort.

4 Save me, my God, from wicked men,
and from their strength & pow'r:
From folk unjust, and also them
that cruelly devour.

5 Thou art the stay whereon I rest,
thou Lord of hosts art he:
Yea, from my youth I thought it best
still to depend on thee.

6 Thou hast me kept even from my
& through thee was born: [birth,
Wherefore I will thee praise with
both evening & at morn. [mirth

7 As to a monster seldom seen,
much folk about me throng:
But thou art now, & still hast been
my fence and aid most strong.

8 Wherefore my mouth for ever shall
be filled with thy praise:
Also my tongue shall never fail
to honour thee always.

9 Refuse me not, O Lord, I pray,
when age my limbs doth take:
And when my strength doth waste &
do not my soul forsake. [way

10 Among themselves my foes inquire
to take me through deceit:
And they against me do conspire,
that for my soul lay wait.

The Second Part.

11 Lay hand, & take him now, they
for God from him is gone: [say,
Dispatch him quite, for to his aid
most sure there cometh none.

12 Do not absent thy self away,
O Lord, when need shall be:
But that in time of grief I may
in haste have help from thee.

13 With shame confound and over-
all thole y seek my life: [throw
Suppress them with rebuke all,
that vain would work me strife,

14 But I will patiently abide
thy help at all assays:
Still more & more, each time & tide
I will set forth thy praise.

15 My mouth thy justice shall record,
y daily help doth send. For

For thy great benefits, O Lord,
no numbers have, nor end.

16 Yet will I go and seek health
with thy good help, O God,
The saving health of thee alone
to shew and set abroad.

17 For of my youth thou took'st the
and dost instruct me still: [care
Therefore thy wonders to declare
I have great mind and will.

18 And as in youth from wanton rage
thou didst me keep and stay:
For sake me not in mine old age,
and when my head is gray.

The Third Part.

19 That I thy strength & might may
to them that now be here: [show
And y our seed thy pow'r may know
hereafter many year.

20 O Lord, thy justice doth exceed
thy doings all may see;
Thy works are wonderful indeed,
Oh, who is like to thee!

21 Thou mad'st me feel affliction sore,
and yet thou didst me save:
Yea, thou did'st help, and me restore
and took'st me from the grave,

22 And thou mine honour dost in-
my dignity maintain: [crease,
Yea, thou dost make all grief to cease
and comfort'st me again.

23 Therefore thy faithfulness to
I will with viol sing: [praise
My harp shall sound thy laud always
O Isra'ls holy King.

24 My mouth will joy with pleasant
when I shall sing to thee: [voice
Also my soul shall much rejoice,
for thou hast made me free.

25 My tongue thy uprightness shall
and speak it daily still: [sound:
For grief & shame do them confound
that seek to work me ill.

PSAL LXXII. J. H.

I Ord, give thy judgments to [sing,
wherein instruct him well:
And with his son that princely thing
Lord, let thy justice dwell,

2 That he may govern uprightly,
and rule thy folk aright,
And to defend through equity
the poor that have no might,

3 And let the mountains y are high,
unto thy folk give peace:
Let little hills also apply,
in justice to encrease.

4 That he may help the weak & poor
with aid, and make them strong:
And so destroy for evermore
all those that do them wrong.

5 And then from age to age shall they
regard and fear thy might:
So long as sun doth shine by day,
or else the moon by night.

6 Lord make the King unto the just
like rain to fields new sown:
And like to drops that lay y dust,
refreshing I and new sown.

7 The just shall flourish in his days,
and all shall be at peace,
Until the moon shall leave to waste,
to change and to encrease.

8 He shall be Lord & have command
from shore to shore throughout:
And from y floods within the land,
through all the earth about.

9 The people that in deserts dwell,
shall kneel to him full thick:
And all his foes that do rebell,
the earth and dust shall lick.

10 The Lords of all the isles thereby
great gifts to him shall bring:
Arabia, and Saba's Kings
give many a costly thing.

The Second Part.

11 All kings shall seek with one ac
in his good grace to stand: [cord
And all the people of the world
obey at his command.

12 For he the needy sort doth save,
that unto him do call:
Also the simple folk that have
no help of man at all.

13 He taketh pity on the poor
that are with need oppress:
He doth preserve them evermore,
and bring their souls to rest.

14 He shall redeem their lives from
dread,
from fraud, from wrong, & might

Also y blood that they shall bleed
is precious in his sight.

15 But he shall live, & they shall bring
to him of Saba's gold:
He shall be honour'd as a king,
and daily be extoll'd.

16 The mighty mountains of his land
of corn shall bear such throng,
That it like cedar-trees shall stand
in Libanus full long.

17 Their civies also well shall speed,
the fruits thereof surpass:
In plenty it shall far exceed,
and spring as green as grass.

18 For ever thy shall praise his
while y sun is light: [Name,
And think them happy through the
all folk shall bless his might, [same

19 Praise ye y Lord of Hosts & sing
to Isra'ls God each one: [You

PSALM LXXIII, LXXIV.

For he doth ev'ry wondrous thing,
yea, he himself alone.

10 And blessed be his holy Name
all times eternally

Let all y^e earth still praise y^e same.
Amen. amen. Say I.

PSAL. LXXIII. T.S.

How'er it be, yet God is good
and kind to Israel:

And to all such as safely keep
their conscience pure and well:

1 But as for me, I almost slept,
my feet began to slide:

Before that I was well aware,
my steps did turn aside,

2 For when I saw such foolish men,
I grudg'd with great disdain,

That wicked men all things should
without turmoil or pain. [have]

3 They never suffer pangs nor grief,
as if death should them smite:

Their bodies are both stout and
& ever in good plight: [strong]

4 Always free from adversity
and every sad event:

With other men they take no part
of plague or punishment. [brace]

5 Therefore p^r ^o ⁿ doth en-
their necks as doth a chain:

They are even wrapt as in a robe,
with rapine and disdain.

6 They are so fed y^e even with fat
their eyes oft-times out-start:

And as for worldly goods they have
more than can wish their heart.

7 Their life is most licentious,
boasting much with their tongue,

How they y^e poor and simple have
oppressed with great wrong,

8 They set their mouth against the
& do y^e Lord blaspheme: [heavens]

They proudly speak of worldly things
no one they do esteem.

9 God's people oftentimes turn back
to see their prosperous state:

And almost drink y^e self-same cup,
and follow the same rate.

The second Part.

11 How can it be y^e God, say they,
should know or understand

These worldly things, since wicked
be lords of sea and land? [men]

12 For we may see how wicked men
in riches still increase,

Rewarded well with worldly goods,
and live in rest and peace.

13 Then why do I so carefully
from wickedness refrain?

And wash my hands in innocence,
and cleanse my heart in vain?

14 And suffer scourges every day,
as subject to all blame:

And every morning from my youth
sustain rebuke and shame?

15 And I had almost said as they,
misliking mine estate:

But then I should thy children
as folk unfortunate. [Judge]

16 Then I bethought me how I
this matter understand:

But yet the labour was too great
for me to take in hand:

17 Until the time I went into
thine holy place, and then

I understood right perfectly
the end of all these men.

18 Namely, how y^e thou settest them
upon a slippery place:

And at thy pleasure and thy will
thou dost them soon deface.

19 Then all men muse at that strange
to see how suddenly [sight]

They are destroyed, and consum'd
to death so horribly. [awaken]

20 Much like a dream when one
so shall their wealth decay:

Their famous names in all men's
shall fall and pass away. [sight]

The Third Part.

21 Yet thus my heart was grieved
my mind was much oppos'd: then,

22 So fond was I and ignorant,
and in this point a beast.

23 Nevertheless by my right hand
thou hold'st me always fast:

24 And with thy counsel dost me
to glory at the last. [guide]

25 What thing is there y^e I can wish
but thee in heav'n above?

And in the earth there is nothing
like thee that I can love.

26 My flesh and spirit both do fail,
but God doth fail me never;

For of my health he is the strength
and portion even for ever.

27 But lo, all such as thee forsake
thou shalt destroy each one:

And those that trust in any thing,
saying in thee alone.

28 Therefore will I draw near to God
and ever with him dwell:

In God alone I put my trust,
his wonders I will tell.

PSAL. LXXIV. J.H.

WHY art thou, Lord, so long
from us

in all this danger deep?

Why doth thine anger kindle thee
at thine own pasture-sheep?

Lord.

PSALM LXXV.

1 Lord, call y^e people to thy thought
 which have been thine so long.
 The & thou hast redcom'd & brought
 from bondage fore and strong.
 2 Have mind therefore & think upon,
 remember it full well,
 Thy pleasant place, thy mount Zion,
 where thou wast wont to dwell.
 3 Lift up thy feat and come in haste,
 and all thy foes defame:
 Which now at pleasure rob & waste
 within thy holy place.
 4 Amidst thy congregations all
 thy foes are sore, O God:
 They set as sign on every wall
 banners display'd abroad.
 5 As men with axes hew down trees
 that on the hills do grow:
 So shine the bills & swords of these
 within thy temple now.
 6 The cicing saw's carved boards
 the goodly graven stones,
 With axes, banners, bills, & swords,
 they beat them down at once.
 7 Thy places they consume with
 their rage doth so abound (flame)
 The house appointe to thy Name
 they rale down to the ground.
 8 And thus they say within their
 Dispatch them out of hand (heart)
 Then burn they up in every part
 God's houses through the land.
 9 Yet thou no sign of help dost send
 our prophets all are gone:
 To tell when this our plague shall
 among us there is none.
 10 How long, Lord, shall thine ene-
 mies boldly thee defame? (mies)
 Shall they for evermore blaspheme
 thy great and holy Name?
 11 Why dost thou thy right hand
 from us so long away? (withdraw)
 Out of thy bosom pluck it forth
 with speed thy foes to slay.
 The Second Part.
 12 O God, thou art our King & Lord,
 and evermore hast been:
 Yet thy good grace throughout the
 for our good help is seen. (world)
 13 The seas y^e are so deep and dead;
 thy might did make them dry:
 And thou didst break the serpents
 that be therein did die. (head)
 14 Yes, thou didst break the heads so
 of whales y^e are most fell: (great)
 And gav'st them to the falk to eat
 that in y^e deserts dwell. (to life)
 15 Thou mad'st a fowing with streams
 from rocks both hard and high:
 Thy mighty hand hath made like
 deep rivers to be dry. (wise)
 16 Both day & night are also thine,
 by thee they were begun,
 And thou likewise prepared hast
 the light of moon and sun.
 17 Thou didst appoint the ends and
 of all the earth about: (coasts)
 Both summer-heats & winter-frosts,
 thy hand hath found them out.
 18 Think on, O Lord, no time for,
 thy foes that thee defame:
 And how the foolish folk are set
 to rail upon thy Name.
 19 O let no cruel beasts devour
 thy turtle that is true:
 And always leave not in their
 the poor y^e much dore. (pov'r)
 20 Regard, O Lord, thy covenant,
 behold our misery:
 All the dark places of the earth
 are full of cruelty.
 21 Let not y^e simple man therefore,
 be turned back with shame:
 But let the needy evermore
 give praise unto thy Name.
 22 Arise, O Lord, & plead thy cause
 against thine enemies,
 Who daily do reject thy law,
 and thee with scorn despise.
 23 The voice forget not of thy foes,
 for the presumption high
 is more and more increas'd of those
 that hate thee spitefully.
 PSAL. LXXV. J.H. (thanks,
 To thee, O God, will we give
 we will give thanks to thee:
 Since thy Name is so near, declare
 thy wondrous works will we.
 24 I will uprightly judge when get
 convenient time I may:
 The earth is weak, and all therein,
 but I her pillars stay.
 25 I did to the mad people say,
 deal not so furiously:
 And unto the ungodly ones,
 set not your horns on high:
 26 I said unto them, Set not up
 your raised horns on high:
 And see that you do with stiff neck
 not speak presumptuously.
 27 For neither from the eastern parts,
 nor from the west likewise,
 Nor from forsaken wilderness,
 promotion doth arise. (earth)
 28 But God who rules both heaven &
 y^e righteous Judge alone:
 It's he y^e puts down one, and sets
 another in the throne.

7 For why? a cup of mighty wine
is in the hand of God:

And all the mixture of the same
himself doth pour abroad.

8 As for the lees and filthy dregs
that do remain of it,

The wicked of y^e earth shall drink
and suck them every whit.

9 But I will talk of God alway,
and his great Name adore:

And will not cease to celebrate
his praise for evermore.

10 In sunder break y^e horns of all
ungodly men will I:

But then y^e horns of righteous men
shall be exalted high.

Gloria Patri.

To Father, Son, and Holy Ghost
all glory be therefore:

As in beginning was, is, now,
and shall be evermore.

PSAL. LXXVI. J. H.

TO all y^e now in Jewry dwell,
the Lord is clearly known:

His Name is great in Israel,
a people of his own.

1 At Salem he hath pitcht his tent,
to tarry there a space:

In Sion also he is bent

To fix his dwelling-place. [bow,

2 And there he brake both shaft &
the sword, the spear, and shield:

His enemies did overthrow
in battell in the field. [Lord,

4 Thou art more worthy honour,
more might in thee doth lie,

Than in the strongest of the world,
that rob on mountains high.

5 But now y^e proud are spoil'd through
and they are fall'n asleep:

Through men of war no help can be,
themselves they could not keep.

6 At thy rebuke, O Jacob's God,
when thou didst them reprove:

As half asleep their chariots stood,
no horseman once did move.

7 For thou art dreadful, Lord, indeed;
what man the courage hath

To bide thy sight, and doth not dread
when thou art in thy wrath?

8 When thou dost make thy judg-
ments heard

from heav'n unto the ground,
Then all the earth full fore afraid

in silence shall be found.

9 And y^e when thou, O God, dost stand
in judgement for to speak,

To save th^e afflicted of the land,
on earth that are full weak.

10 The fury that in man doth reizen
shall turn unto thy praise:

Hereafter, Lord, do thou restrain
their wrath and threats alway.

11 Make vows and pay them to our
ye folk that nigh him be: [God,

Bring gifts, all ye y^e dwell abroad,
for dreadful sure is he. [might

12 For he doth take both life and
from princes great of birth:

And full of terrour is his sight
to all the kings on earth.

PSAL. LXXVII. J. H.

I With my voice to God did cry:
who lent a gracious ear:

My voice I lifted up on high,
and he my suit did hear.

2 In time of grief I sought to God,
by night no rest I took:

But stretch my hands to him abroad,
my soul comfort forsook.

3 When I to think on God intend,
my trouble then is more:

I spake, but could not make an end,
my breath was stop't so fore.

4 Thou dost mine eyes to hold from
that I always awake: [rest

With fear I am so fore oppress,
my speech doth me forsake.

5 The days of old in mind I cast,
and oft do think upon

The times and ages that are past
full many years ago.

6 By night my songs I cast to mind,
once made thy praise to show:

And with my heart much talk I find,
my spirits search to know.

7 Will God, said I, at once for all
cast off his people thus,

So that henceforth no time he shall
be friendly unto us?

8 What is his goodness quite decay'd,
and passed clean away?

Or is his promise now decay'd,
and doth his truth decay?

9 And will y^e Lord our God forget
his mercies manifold?

Or shall his wrath increase so hot,
his mercies to withhold?

10 At last I said, This surely is
mine own infirmity:

But his right hand can help all this,
and change it speedily.

The Second Part.

11 I will regard and think upon
the working of the Lord:

And all his wonders past and gone
I gladly will record.

12 Yea, all his works I will declare,
and what he did devise:

PSALM LXXXVIII.

- To tell his facts I will not spare,
and all his counsel wise.
- 23 Thy works, O Lord, are all upright,
and holy all abroad : [might
What one hath strength to match] 9
of thee, O Lord our God ?
24 Thou art a God : dost forth show
thy wonders every hour :
And so dost make the people know
thy vertue and thy power.
- 25 And thine own folk thou dost de-
send
with strength and stretched arm,
Those that from Jacob did descend,
and Joseph's seed from harm.
- 26 The waters, Lord, perceived thee,
the waters saw thee well :
And they for fear away did flee,
the depths on trembling fell.
- 27 The clouds were both thick & In Egypt land within the field
did rain full plentifully : [black
The thunder in the air did crack, that call'd is Thaneos ?
thy shafts abroad did fly.
- 28 Thy thunder in the air was heard,
thy lightnings from above,
With flashes great made men afraid
the earth did quake and move.
- 29 Thy ways within the sea do lie,
thy paths in waters deep :
Yet none can there thy steps espie,
nor know thy paths to keep.
- 30 Thou leddest thy folk upon the land
as sheep on every side :
By Moses and by Aaron's hand
thou didst them safely guide.
- PSALM LXXXVIII. J. H.
- A**t tend my people to my law,
and to my words incline :
My mouth shall speak strange pa-
and sentences divine. [railes
Which we our selves have heard
even of our fathers old ; & learn'd
And which for our instruction
our fathers have us told.
- 4 Because we should not keep it
from them : after came : [close
Who should God's mighty power de-
& wondrous works proclaim. [clare
5 To Jacob he commandment gave
how Israel should live,
Willing our fathers should : a me
unto their children give.
- 6 That they and their posterity
that were not sprung up then,
should have knowledge of the law,
and teach it their children.
- 7 That they might have the better
in God that is above : [hope
And not forget to keep his laws
and his prece, in love,
- 8 Not being as their fathers, who
rebelled in God's sight : [hearts
And would not frame their wicked
to know their God aright.
- 9 How went the sons of Ephraim
their neighbours for to spoil :
Shooting their darts in day of war,
and yet receiv'd the foil ?
- 10 For why ? they did not keep with
covenant : was made, [God
Nor yet would walk or lead their
according as he said : [lives
- 11 But put into oblivion
his counsel and his will,
And all his works magnificent
which he declared still.
- The Second Part.
- 12 What wonders to our forefathers
did he himself disclose
that call'd is Thaneos ?
13 He did divide and part the sea,
through which he made a way
for them to pass, and on a heap
the waters made to stay.
- 14 He led them secret in a cloud
by day when it was bright :
And in the night when dark it was,
with fire he gave them light.
- 15 He brake the rocks in wilderness,
and gave the people drink :
As plentiful as when the deeps
do flow up to the brink.
- 16 He drew forth rivers out of rocks
that were both dry and hard,
Of such abundance, that no floods
to them might be compar'd.
- 17 Yet for all this against the Lord
their sin they did increase :
And stirr'd up him : is most high
to wrath in wilderness.
- 18 They tempted God within their
like people of mistrust ; [hearts
Requiring such a kind of meat
as served to their lust :
- 19 They spake against him, and this
in their unfaithfulness, [said
What ! can this God prepare for us
a feast in wilderness ?
- 20 Behold, he strake the stony rock,
and founts forthwith did flow :
But can he now give to his folk
both bread and flesh also ?
- 21 When God heard this, he waxed
with Jacob and his seed ; [wroth
So did his indignation
against Israel proceed.
- The Third Part.
- 22 Because they did not faithfully
believe, and hope : he could

PSALM LXXVIII.

Could always help & succour them 41 Yet did they turn again to sin,
 in their necessity. [clouds] and tempted him full soon,
 23 Wherefore he did command / Prescribing to the mighty God
 forthwith they brake in sunder : & things they would have done.
 24 And rain'd down manna for to eat 42 Nor thinking of his mighty hand,
 a food of mighty wonder. nor of the day when he
 25 When earthly men with angels Deliver'd them out of the hands
 were fed at their request, [food] of the fierce enemy.
 26 He bad / east-wind blow away. 43 Nor how he wrought his miracles
 and brought in the south-west. (as they themselves beheld)
 27 He rain'd down flesh as thick as In Egypt, and the wonders that
 and fowls as thick as sand : [dust] he did in Zaan field.
 28 Which he did cast amidst / place 44 Nor how he turned by his power
 where all their tents did stand. their waters into blood :
 29 Then did they eat exceedingly, That no man might receive his drink
 and all men had their fills : at river or at fount. [of fount]
 Yet more and more they did desire 45 Nor how he sent them swarms
 to serve their lusts and wills. which did them sore annoy :
 30 But as / meat was in their mouths, And fill'd their country full of frogs,
 his wrath upon them fell, which did their land destroy.
 31 And slew / strength of all their The Fifth Part.
 and choice of Israel. [youth] 46 Nor how he did their fruits unto
 32 Yet fell they to their wanted sin, the caterpillar give :
 and still they did him grieve : And of the labour of their hands
 For all the wonders / he wrought, locusts did them deprive.
 they would him not believe. 47 With hailstones he destroy'd their
 33 Their days therefore he shortened so / they all were lost : [vinea,
 and made their honour vain : And also all their sycamores,
 Their years did waste and pass away did he consume with frost.
 with terror and with pain. 48 And yet with hailstones once again
 34 But ever when he plagued them, the Lord theirattel smote,
 they sought him instantly, [strength] And all their flocks and herds like-
 35 Remembering that he was their with thunderbolts full hot. [wise
 their help, and God most high. 49 He cast upon them his fierce
 36 Tho' with their mouths they no- and indignation sore : [wrath,
 but flatter with / Lord, (thing did Amongst them evil angels sent,
 And with their tongues, & in their which troubled them yet more.
 dissembled every word. [hearts] 50 Then to his wrath he made a
 The Fourth Part. and spared not the least : [way,
 37 For why ? their hearts were no But gave unto the pestilence
 to him, nor / he said. [thing bent the man as well as beast.
 Nor yet to keep or to perform 51 He strake also / first-born all
 the cov'nant that he made. that up in Egypt came :
 38 Yet was he still so merciful, And all / chief of men and beasts
 when they deserv'd to die, within the tents of Ham.
 That he forgave them their misdeeds 52 But as for his own people dear,
 and would not them destroy. he did preserve and keep : [new
 Yea, many a time he turn'd his And carried them through wilder-
 & did them not surprize : [wrath, even like a flock of sheep. [sourd
 And would not suffer all his whole 53 Without all fear both sale and
 displeasure to arise. he brought them out of thrall :
 39 Considering they were but flesh, Whereas their foes with rage of seas
 or like to wind and rain were overwhelmed all.
 Passing away, and never doth 54 And brought them out into the
 return and come again. of his own holy land, [coasts
 40 How oftentimes in wilderness Even to the mount / he had got
 did they the Lord provoke ! by his strong arm and hand.
 How did they move & stir / Lord, 55 And there cast out / heathen folk,
 to plague them with his stroke and did their land divide.

And in their tents he set the tribes: 71 As he did follow th' ewe with
of Israel to abide. 72 Lord did him advance (young
To feed his people Israel
and his inheritance.

76 Yet for all this, their God most
they stir'd & tempted still, [high
And would not keep his testament,
nor yet obey his will.

77 But as their fathers turned back,
And prudently with all his power
did govern them indeed.
Much like a bow 7 would not bend,
but slip and start away.

The Sixth Part. [altars,
28 And griev'd him with their hill,
with off'rings and with fire:
and with their idols grievously
provoked him to ire.

29 For 7 his wrath began again
to kindle in his breast:
The wickedness of Israel
he did so much detest.

30 The tabernacle he forsook
of Silo, where he was
Right conversant with earthly men,
even as his dwelling place.

31 Then suffer'd he his might and
in bondage for to stand, [power
And gave the honour of his ark
into his enemies hand.

32 And did commit them to 7 sword,
wrath with his heritage: [with fire
33 Their young men were devour'd
maids had no marriage.

34 And with 7 sword 7 priests also
did perish every one:
And not a widow left alive
their death for to bemoane.

35 Then did 7 Lord awake as one
whom sleep could not confine:
And like a mighty giant that
refreshed is with wine.

36 With em'rods in 7 hinder parts
his enemies he smote:
And put them unto such a shame
as should not be forgot.

37 The tent and tabernacle he
of Joseph did refuse:

Also the tribe of Ephraim,
he would in no wise chose:

38 But he 7 tribe of Judah chose,
that he therein might dwell:

Even 7 most noble mount Sion,
which he did love so well.

39 And there he did his temple
both sumptuously & sure. [build,
Like as 7 earth 7 he hath made
for ever to endure.

40 Then chose he David him to serve
his people for to keep:
Whom he took up & brought away
even from the old of Shep.

PSAL. LXXIX. J. H.
O God, the Gentiles do invade
thine heritage to spoil:
Jerusalem an heap is made,
thy temple they desile.

2 The bodies of thy saints most dear
abroad to birds they cast:
The flesh of them 7 do thee fear,
the beasts devour and waste.

3 Their blood throughout Jeru'sa-
as water spilt they have: [lem
So that there is not one of them
to lay their dead in grave.

4 Thus are we made a laughing-
stock
almost 7 world throughout:
The enemies do jest and mock
which dwell our coasts about.

5 How long, O Lord, wilt thou retain
thine anger and thy rage?
And shall thy wrath and jealousy
not any more awhile?

6 Upon those people poor 7 same,
which did thee never know:
All realms 7 call not on thy Name,
consume and overthrow.

7 For they have got 7 upper hand,
and Jacob's seed destroy'd:
His habitation and his land
they have laid waste and void.

8 Bear not in mind our former faults,
with speed some pity show:
And aid us, Lord, in all assaults,
for we are weak and low.

The Second Part.
9 O God, 7 give 7 all health & grace,
on us declare 7 same, [face,
Weigh not our works, our sins de-
for hon'ur of thy Name.

10 Why shall 7 wicked still away,
to us as people dumb,
In thy reproach rejoyce, and say,
where is their God become?

Require, O Lord, as thou see'st go, &
before our eyes in sight,
Of all these folk thy servants blood
which they spilt in despite.

11 Receive in 7 thy sight in haste
the clamour, grief, and wrong
Of such as are in prison cast,
and bound in irons strong.

Thy

Thy force & strength to celebrate,
Lord, set them out of hand:
Which unto death are destinate,
and in their enemies hand.

12 The nations & have been so bold
as to blaspheme thy Name,
into their laps seven-fold do thou
repay again the same.

13 So we thy flock & pasture sheep
will praise thee evermore,
And teach all ages for to keep
for thee like praise in store.

PSAL. LXXX. J. H.

THOU Shepherd of Israel keep,
give ear and take good heed:
Which leadest Joseph like a sheep,
and dost him watch and feed.

2 And thou, O Lord, whose seat is set
on cherubims, sit bright,
shew forth thy self and do not let,
send down thy beams of light.

3 Before Ephraim and Benjamin,
Manasse in likewise,
To shew thy power do thou begin;
come help us, Lord, arise.

4 Direct our hearts by thy good
convert us unto thee: [grace
shew us the brightness of thy face,
and then full safe are we.

5 Lord God of Hosts, of Israel,
how long wilt thou delay?
And 'gainst thy face is anger swell,
and wilt not hear their pray?

6 Thou dost feed with sor-
rows deep,
their bread with tears they eat,
And drink & tears & they do weep,
in measure full and great.

7 Thou hast us made a very strife
to those that dwell about:
Which much doth please our ene-
they laugh and jest it out. [mies,

8 O take us, Lord, unto thy grace,
convert our hearts to thee:
Shew forth to us thy joyful face,
and we full safe shall be.

9 From Egypt where it grew not well
thou brought'st a vine full dear:
The heathen folk thou didst expell,
and thou didst plant it there.

10 Thou didst prepare for it a place,
and set its roots full fast:
That it should grow and spring apace,
and fill'd the land at last.

11 The hills were cover'd round
with shade & from it came, about,
Also the cedars strong and stout,
with branches of the same.

12 Why then didst thou her walls
destroy?

her hedge pluckt up thou hast:
That all & folk that pass thereby
the same do spoil and waste.

13 The boar out of & wood so wild
doth dig and root it out:
The furious beasts out of the field
devour it all about.

14 O Lord of Hosts, return again,
from heav'n do thou look down
Behold, and with thy help sustain
thy vineyard overthrow.

15 Thy pleasant vine, thine Israel;
which thy right hand hath sown
The same & thou didst love so well,
O Lord, do not forget.

16 They lop and cut it off apace,
they burn it down with fire:
And through frowning of thy face
we perish in thine ire.

17 Let thy right hand be with them
whom thou hast kept so long: know,
And with & Son of man whom thou
to thee hast made so strong.

18 And so when thou hast set us free,
and saved us from shame:
Then will we never fall from thee,
but call upon thy Name.

19 O Lord of Hosts, through thy good
convert us unto thee: [grace
Behold us with a pleasant face,
and then full safe are we.

PSAL. LXXXI. J. H.

BE light and glad, in God rejoyce;
& is our strength and stay:
Be joyful and lift up your voice
to Jacob's God away. [mies,

2 Prepare your instruments now
some joyful Psalm to sing:
Strike up with harp and late most
on every pleasant string. [sweet

3 Blow as it were in & new-moon,
with trumpets of the best:
A. it is used to be done
at any solemn feast.

4 For this is unto Israel
a statute, which was made
By Jacob's God, and must full well
be evermore obey'd.

5 This clause with Joseph was decreed
when he from Egypt came,
That as a witness all his seed
should still observe the same.

6 When God himself had so prepar'd
to bring him from that land:
Whereas & speech & he had heard
he did not understand.

7 I from his shoulder took, faith he,
the burden clean away:

And from the furnace let him rise
 from burning brick of clay.
 When thou in grief didst cry & call,
 I help thee instantly:
 And I did answer thee withal
 in thunder secretly.
 Yes, at the waters of discord
 I did thee tempt and prove:
 Where then the goodness of the Lord
 with murmuring didst move.
 Hear, O my people Israel,
 and I'll assure thee:
 Regard and mark my words full well,
 if thou wilt cleave to me.

The second Part.

1 Thou shalt no God in thee reserve,
 of any land abroad:
 Nor in no wife to bow or serve
 A strange or foreign god.
 I am the Lord thy God, and I
 from Egypt set thee free:
 Then ask of me abundantly,
 and I will give it thee.
 But yet my people would not hear
 my voice when that I spake:
 And Israel would not obey,
 but did me quite forsake.
 Then did I leave them to their
 in hardness of their heart,
 To walk in their own counsels still,
 themselves they might pervert.
 O that my people would have heard
 the words that I did say:
 And Israel with due regard
 had walked in my way.
 How soon would I confound their
 and bring them down full low:
 And turn my hand upon all those
 that would them overthrow.
 And they that say Lord do rage,
 as liars should be found:
 But for his folk their rage and age
 should with great joy be crown'd.
 I would have fed them with the
 and finest of the wheat:
 And made the rock with honey drop,
 that they their fill should eat.

PSAL. LXXXII. J. H.

Amid the press with men of might
 the Lord himself doth stand.
 To plead the cause of truth & right,
 with judges of the land.
 How long (saith he) will you pro-
 duce false judgment to award?
 Why have you partially agreed
 the wicked to regard?
 Whereof of due you should defend
 the fatherless and weak:
 And when your men doth contend,

in judgment fully stand.
 If ye be with defend the cause
 of poor men in their right:
 And rid them surely from the clow
 of tyrants force and might.
 That nothing will they know or learn
 in vain to them I talk:
 They will not see, or ought discern
 but still in darkness walk.
 For lo, even now the time is come,
 that all things fall to nought.
 And laws likewise by every one
 for gain are sold and bought.
 I had decreed it in my fight
 as gods to take you all:
 Children also of the most High,
 for love I did you kill.
 But notwithstanding ye shall die
 as men and so decay:
 O tyrants, I shall you destroy,
 & pluck you quite away. (know)
 Up, Lord, and let thy strength be
 and judge the world with might:
 For why! all nations are thine own,
 to take them as thy right.

PSAL. LXXXIII. J. H.

Do not (O God) restrain thy tongue
 in silence do not stay:
 Withhold not, Lord, thy self so long
 and make no more delay.
 For why, behold thy foes and see
 how they do rage and try:
 And those that bear an hate to thee
 hold up their heads on high.
 Against thy folk they set devices
 and craftily enquire:
 For thine elect to lie in wait,
 in council they conspire.
 Come on, say they, let us execute,
 and pluck their folk away:
 So that the name of Israel
 may utterly decay.
 They all conspire within their hearts,
 how they may thee withstand:
 Against the Lord to take a part,
 they are in league and band.
 The tents of all the Edomites,
 the Ishmaelites likewise:
 The Hagarens and Moabites,
 their plots do still devise.
 Gilead Ammon do likewise
 with Amalek conspire:
 The Philistines against thee rise,
 with them that dwell at Tyre.
 Assur is also join'd to them
 in their conspiracy:
 And is become a snare and aid
 to Lous posterity.
 As thou didst so the Midianites,
 to save them, Lord, thou dost

as unto Siler, and John,
beside the brook Kison:
10 Whom thou in Egipt didst destroy,
and waste them through thy might:
That they like dung on earth did lie,
and that in open sight.

The Second Part.

11 Make them now & their Lords up-
like Zeb and Gesh: than: (part)
As Zeb and Zalmunna were
the Kings of Midian.

12 Which said let us throughout the land
in all the earth abroad.

13 Foes and enemies our hand
the fair house of God.

14 Turn about O God, with storm as
in wheels thou have no Ray: (part)
Or like the Chaldean men do cast
with winds so lie away.

15 Like as if fire with rage & fume,
the mighty Forest spilla:
And as if flame doth quite consume
the mountains and the hills.

16 So let the tempest of thy wrath
upon their necks be laid:
And of thy stormy wind & show'rs,
Lord make them all afraid.

17 Lord bring them all, I thus desire,
to such rebuke and shame,
That it may cause them to enquire,
and learn to seek thy Name.

18 And let them daily more and more
to shame and slander fall:
And in rebuke and obloquy
confound and sink them all.

19 That they may know & understand,
thou art the God most high:
And that thou dost with mighty hand
the world rule constantly.

PSAL. LXXXIV. J. H.

HOW pleasant is thy dwelling
O Lord of hosts to me: (place)
The Tabernacle of thy grace
how pleasant Lord they be!

2 My soul doth long full sure to go
into thy courts abroad:

My heart and flesh cry out alio
for thee the living God.

3 The sparrows find a room to rest,
and save themselves from wrong:

As if the swallow hath a nest
wherein to keep her young.

4 These birds full nigh thine Altar may
have place to sit and sing:

5 O Lord of hosts thou art alway
my only God and King.

6 O they be blessed that may dwell
within thy house alway:

For they all times thy faith do tell
and ever give thee praise.

6 Yea happy sure likewise are they
whose way and strength they are;
Which to thy house do mind the way,
and seek it in their heart.

7 As they go through the vale of Tears,
they dig up mountains hills:

That as a spring it all appears,
& thou their pits dost fill. (part)

8 From strength thro strength they walk
so faintness there shall be:

And so the God of Gods at last
in Zion they do see.

9 O Lord of hosts to me give heed,
and hearken to my cry:

And let it through thine ears proceed,
O Jacobs God most high.

10 O Lord our shield of thy good grace
regard, and so draw near:

Regard, O Lord, behold the face
of thine anointed dear.

11 For whyt within thy Courts one day
is better to abide,

Than other where to keep or stay,
a thousand days beside.

12 Much rather had I keep a door
within the house of God,

Than in the tents of wickedness
to settle mine abode.

13 For God O Lord, light and defence,
will grace and glory give:

And no good thing will he with-hold
from them that purely live.

14 O Lord of hosts, that man is blest,
and happy sure is he,

That is persuaded in his breast,
to trust all times in thee.

PSAL. LXXXV. J. H.

THOU hast been merciful indeed
O Lord unto thy land,

For thou hast freed Jacobs seed,
from thralldom and from band.

2 The wicked ways that they were in
thou didst them clean remove:

And thou didst hide thy people's sins,
till close thou coveredst it.

3 And thou thine anger didst stave,
that all thy wrath was gone,

And so didst turn thee from thy rage,
with them to be at one.

4 O God our health do now convert
thy people unto thee:

For all thy wrath from us spare,
and angry cease to be.

5 Shall thy fierce anger never end,
but still be pour'd on us?

And shall thy wrath it self extend
upon all ages thus?

6 Wilt thou not rather turn again,
and quicken us, that we,

And from the furnace let him free

and all thy folk may evermore
be glad and joy in thee?

9 O Lord on us do thou declare
thy goodness to our wealth;
shew forth to us, and do not spare
thine aid and saving health.
10 I'll hearken what God saith to me,
to his he speaketh peace,
And to his saints, that never they
return to foolishness.

11 For why? his help is still at hand
to such as do him fear:
Whereby great glory is our land
shall dwell and flourish there.
12 For truth & mercy there shall meet
in one to take their place:
And peace shall Justice with kiss greet,
and there they shall embrace.

13 Truth from earth shall spring a-
and flourish pleasantly: (pace)
14 Righteousness shall shew her face,
and look from heav'n most high.
15 Yea God himself shall take in hand
to give us each good thing:
And through the coasts of all the land
the earth her fruit shall bring,
16 Before his face shall Justice go,
much like a guide or stay:
He shall direct his steps also,
and keep them in the way.

PSAL. LXXXVI. J. N.

Lord, bowe thine ear to my request
and hear me instantly:
With grievous pain and grief oppress,
till poor and weak am I.
1 Preserve my soul, because my ways
and doings holy be:
And save thy servant O my God,
that puts his trust in thee.

2 Thy mercy upon me express,
and me defend alway:
For through the day I donot cease
on thee, O Lord, to pray.
3 Comfort, O Lord, thy servants soul,
that now with pain is pain'd:
For unto thee I do exalt,
and lift my soul and mind.

4 For thou art good and bountiful,
thy gifts of grace are free:
Also thy mercy plentiful
to all that call on thee.

5 O Lord, likewise when I do pray,
ward and give an ear:
Mark well the words that I do say,
all my petitions hear.

6 In time when trouble doth me move,
to thee I do complain:
For why? I know and well I do prove,
thou answerest me again.

8 Among the gods (O Lord) is none
with thee to be compar'd.
And none can do as thou hast done,
the like hath not been heard.

The second Part.

9 The Gentiles and the people all,
which thou didst make and frame,
Before thy face on knees shall fall,
and glorifie thy name.

10 For why? thou art so much of might
all power is thine own:
Thou workst wonders still in sight,
for thou art God alone.

11 O teach me, Lord, thy way, and I
shall in thy truth proceed:
O joyne my heart to thee so nigh,
that I thy Name may dread.

12 To thee will I give thanks & praise
O Lord, with all my heart:
And glorifie thy Name alway,
because my God thou art.

13 For why? thy mercy shew'd to me
is great, and doth excel:
Thou set'st my foot at liberty,
out from the lowest hell.

14 O Lord, the proud against me rise,
and heaps of men of might:
They seek my Soul, and in no wise
will have thee in their sight.

15 Thou Lord art merciful and kind,
full slack and slow to wrath:
Thy goodness is full great, I find
thy truth no measure hath.

16 Oh turn to me, and mercy grant,
thy strength to me apply:
O help and save thine own servant,
thy handmaids son am I.

17 On me some sign of favour show:
that all my foes may see,
And be asham'd, because (Lord) thou
doest help and comfort me.

PSAL. LXXXVII. J. R.

That city shall full well endure
her ground-work still doth stay
Upon the holy hills full sure,
it can no time decay.

2 God loves the gates of Zion best,
his grace doth there abide:
He loves them more than all the rest
of Jacobs tents beside.

3 Full glorious things reported be
in Zion and abroad:
Great things, I say, are said of thee,
thou City of our God.

4 On Rahab I will cast an eye,
and bear in mind the same:
To Babylon also apply,
and learn to know thy name.

PSAL. LXXXVIII. LXXXIX.

5 Lo, Palestine and Tyre also,
with Ethiopia likewise:
A people old, full long ago
were born: and there did rise.
6 Of Sion they shall say abroad,
that divers men of fame
have there sprung up, and High God
hath founded fast the same.
7 In their records to them it shall
by him be made appear,
Of Sion, that the chief of all,
had his beginning there.
8 The trumpeters with such as sing,
there in great plenty be:
My fountains and my pleasant springs
are compass all in thee.

PSAL. LXXXVIII. J. H.

Lord God of health, hope and stay
thou art alone to me.
I call and cry throughout the day,
and all the night to thee.
9 O let my prayer soon ascend
unto thy sight on high:
Incline thine ear, O Lord, attend,
and hearken to my cry.

10 For why? with we my heart is fill'd,
and doth in trouble dwell:
My life and breath doth almost yield,
and draweth nigh to hell.

4 I am esteem'd as one of them
that in the pit do fall,
And made as one among those men
that have no strength at all.

5 As one among the dead, and free
from things that here remain:
It were more ease for me to be
with them: the which are slain.

6 As those that lie in grave, I say,
whom thou hast clean forgot:
The which thy hand hath cut away,
and thou regard'st them not.

7 Yea like one shut up full sure
within the lower pit,
In darkness dark and all obscure,
in the depth of it.

8 Thine anger and thy wrath likewise
full sore on me doth lie,
And all thy storms against me rise,
my Soul to vex and try.

9 Thou putt'st my friends far off from
and mak'st them hate me sore:
I am shut up in prison fast,
and can come forth no more.

10 My sight doth fall through grief and
I call to thee, O God:
Throughout the day my hands also
to thee I stretch abroad.

The second Part.

11 Do thou unto the dead declare

thy wondrous works of fame:
Shall dead to life again repair,
and praise thee for the same?

12 Or shall thy loving kindness, Lord,
be preached in the grave? (they say)
Or shall with them that are day
thy truth her honour have?

13 Shall they that lie in dark full low,
see all thy wonders great?
Or there shall they thy justice know,
where men all things forget?

14 But I, O Lord, to thee always
do cry and call apace:
My prayer alfore it be day
shall come before thy face.

15 Why dost thou, Lord, abhor my soul
in grief that seeketh thee?
And now, O Lord, why dost thou hide
thy face away from me?

16 I am afflicted, dying still,
from youth many a year,
Thy terrors which do work me ill;
with troubled mind I bear.

17 The furies of thy wrathful rage
full sore upon me lie:
Thy terrors they do not assuage,
but press me heavily.

18 All day they compass me about,
as water at the tide:
And all at once with dreams full great
beset me on each side.

19 Thou settest far from me my
and lovers every one: (friends)
Yea and my old acquaintance all
out of my sight are gone.

PSAL. LXXXIX. J. M.

To sing the mercies of the Lord,
my tongue shall never cease:
And with my mouth from age to age
thy truth I will declare.

3 For I have said, that mercy shall
for evermore remain:
In that thou dost the heav'n's support,
thy truth appeareth plain.

4 To mine elect, faith God, I made
a covenant and behest:
My servant David to persuade,
I swore and did protest.

5 Thy seed for ever I will stay,
and stablish it full fast:
And still uphold thy Throne away,
from age to age to last.

6 The heavens shew with joy & mirth
thy wondrous works, O Lord:
Thy saints within thy Church on earth,
thy faith and truth record.

7 Who with the Lord is equal then
in all the clouds abroad?

PSAL. LXXXIX.

Among the sons of all the gods,
what one is like our God?

God in assembly of the Saints
is greatly to be dread:

And over all that dwell about,
in terror to be had.

Lord God of hosts, in all the world,
what one is like to thee?

Every knee, most mighty Lord,
thy truth is seen to be.

The rage and fury of the Sea
thou rulest at thy will:

And when the waves thereof arise,
thou mak'st them calm and still.

And Egypt (Lord) thou hast subdu'd,
thou hast it quite destroy'd:

Yea, thou thy foes with mighty arm
hast scatter'd all abroad.

The second Part.

The heavens are thine, & still have
likewise the earth and land:

The world, and all that is therein,
thou foundedst with thy hand: (West)

Both North & South, with East & West,
thy self didst make and frame:

Both Tabor mount, and Hermon-hill,
rejoice and praise thy Name.

Thine arm is strong & full of power,
all might therein doth lie:

The strength of thy right hand each
thou liftest up on high: (hour)

In righteousness and equity
thou hast thy seat and place:

Mercy and truth are still with thee,
and go before thy face.

That folk is blest that knows aright
the joyful sound, O God:

For in the favour of thy sight
they walk full safe abroad.

For in thy name throughout the day
they greatly do rejoice:

And through thy righteousness have
a pleasant fame and noise. (they)

For why? their glory, strength & aid
in thee alone doth lie:

And thy goodness that hath us staid,
shall lift our horns on high.

Our strength that doth defend us
the Lord so us doth bring: (well)

The holy One of Israel,
he is our guide and King.

Sometimes thy will unto thy Saints
in visions thou didst show:

And then thou didst thou say to them,
thy mind to make them know.

A man of might I have crept
your King and guide to be,

And set him up whom I elect
among the folk to my elect.

The third Part.

My servant David I have loved,
for he doth please me well:

And have anointed him King of
my people Israel.

For why? my hand is ready still
with him for to remain:

And with mine arm also I will
him strengthen and sustain.

The enemies shall not oppress
they shall him not devour:

Nor shall the sons of wickedness
on him have any power.

His foes likewise I will destroy
before his face in sight:

And those that hate him I will plague,
and strike them with my might.

My truth and mercy also shall
upon him ever lie:

And in my name his horn shall be
exalted very high.

His Kingdom I will set to be
upon the sea and land:

Also the running floods shall be
embrace with his right hand.

He shall depend with all his heart
on me, and thus shall say:

My Father and my God thou art,
my rock of health and stay.

As my first born I will him take,
of all on earth that springs:

His might and honour I will raise
above all earthly Kings.

My mercy shall be with him still,
as I my self have told:

My faithful covenant to fulfil,
my mercy I will hold.

Also his seed I will sustain
for ever strong and true:

So that his seat shall still remain
while heaven and earth endure.

The fourth Part.

If that his sons forsake my Law,
and so begin to swerve:

And of my judgments have no awe,
nor will not them observe,

Or if they do not use aright
my Laws for them prepar'd:

But let all my commandments light,
and will them not regard:

Then with the rod will I begin
their doings to amend,

And so will scourge them for their sin,
wherever they offend.

But yet my mercy and goodness
I will not take away

From him, nor let my faithfulness
among-wise decay,

But

PSAL. XC.

95 But sure my cov'nant I will hold
with all that I have spoke :

No word the which my lips have told,
shall alter or be broke.

96 Once swore I by my holiness,
and that perform will I :

With David I shall keep promise,
to him I will not lye.

97 His seed for evermore shall reign,
also his throne of might,

As doth the Sun, it shall remain
for ever in my sight.

98 And as the Moon within the skie
for ever standeth fast

A faithful witness from on high,
so shall his kingdom last.

99 But, Lord, thou dost him now reject,
and put him in great fear :

Yea, thou art wrath with thine elect,
thine own anointed dear.

100 The cov'nant with thy servant made,
Lord thou hast quite undone;

And down upon the ground also
hast cast his royal crown.

The fifth Part.

101 Thou pluck'st his hedges up with might,
his walls thou dost confound :

Thou bearest all his bulwarks down,
casting them to the ground,

102 That he is sore destroy'd and torn
of comers by throughout :

And so is made a mock and scorn
to all that dwell about.

103 Thou their right hand hast lifted
that him to scorn annoy :

And all his foes that him devour,
he thou hast made to Joy.

104 His sword's edge thou dost take away
that should his foes withstand :

To him in war no victory
thou giv'st, nor upper hand.

105 His glory thou dost also wash,
his throne, his Joy, his mirth,

106 And hee is overthrowen, and cast
full low upon the earth.

107 Thou hast cut off & made full shew
his youth and joyfull days :

And rais'd of him an ill report,
with shame and great dispraise.

108 How long away from me, O Lord,
for ever wilt thou turn?

And shall thine anger still alway,
as fire consume and burn?

109 O call to mind, remember then,
my time consumeth fast :

Why hast thou made the sons of men
as things in vain to waste?

110 What man is he that liveth here,
and death shall never see?

Or from the hand of Hell his soul
shall he deliver free?

111 Where is, O Lord, thine own good,
so oft declar'd before,

Which by thy truth and uprightness
to David thou hast swore?

112 The great rebukes to mind I cast,
that on thy servant lie :

The railings of the people all,
born in my breast have I :

113 Wherewith (O Lord) thine enemies
blasphem'd have thy Name :

The steps of thine anointed One
they cease not to defame.

114 All praise be given unto thee,
O God the Lord most high,

From this time forth for evermore,
Amen, Amen, say I.

PSAL. XC. J. H.

115 Thou Lord hast been our sure de-
fence, our place of ease & rest,

In all time past, yea so long since,
as cannot be express'd.

116 Ere there was made mountain or
the earth and world abroad :

From age to age, and always still,
for ever thou art God.

117 Thou grindest man through grief and
to dust, or clay, and then,

Thou unto them again dost say,
Return ye sons of men.

118 The lasting of a thousand years,
what is it in thy sight?

As yesterday it doth appear,
or as a watch by night.

119 So soon as thou dost scatter them,
then is their life and trade

Even as a sleep, or like the grass,
whose beauty soon doth fade.

120 Which in y morning shines full bright
but fadeth by and by :

And is cut down ere it be night,
all with' red, dead and dry.

121 For through thine anger we consume
our might is much decay'd :

And of thy fervent wrath, O Lord,
we are full sore afraid.

122 The wicked works we have wrought
thou sett'st before thine eye :

Our privy faults, yea, all our thoughts
thy countenance doth spie.

123 For through thy wrath, our days do
therefore doth nought remain :

Our years consume as doth a blast,
and are not call'd again.

124 The time of our abode on earth
is threescore years and ten :

But if we come to four score years,
our life is grievous trouble.

The second Part.

- 11 For of this time β strength Bachel
we dote so much upon,
Nothing else but pain and grief,
and we as blatts are gone.
- 12 What man doth know β power, and
what might thine anger hath?
Or in his heart who doth thee fear
according to thy wrath?
- 13 Instruct us, Lord, to know and try,
how long our days remain:
That so we may our hearts apply
true wisdom to attain.
- 14 Return, O Lord, how long wilt thou
in thy great wrath proceed?
Shew favour to thy Servants now,
and help them at their need.
- 15 Refresh us with thy mercy soon,
and then most chearfully,
All times so long as life doth last,
in heart rejoyce will we.
- 16 As thou hast plagued us before,
now also make us glad:
And for the years wherein full sore
affliction we have had,
- 17 O let thy work and power appear,
and on thy servants light:
And shew unto thy children dear,
thy glory and thy might.
- 18 Lord let thy grace and glory stand
on us thy servants thus:
Confirm the works we take in hand,
and prosper them to us.

PSAL. XCII. J. H.

HE that within the secret place
of God most high doth dwell:
In shadow of the mightiest grace,
at rest shall keep him well.

1 Thou art my hope & my strong hold,
I to the Lord will say:
My God is he, in him will I
my whole affiance stay.

2 He shall defend thee from β snare,
the which the hunter laid:
And from the deadly plague and care,
whereof thou art afraid.

3 And with his wings shall cover thee,
and keep thee safely there:
His faith and truth thy fence shall be,
as sure as shield and spear.

4 So that thou never shalt have cause
to fear or be affright,
For all the shafts that see by day,
or terrours of the night.

5 Not of the Plague that privily
doth walk in dark so fast:
Nor yet of that which doth destroy
in and at noon-day doth waste.

6 Yea, at thy side as thou dost stand,
neither wound nor death shall be:

Ten thousand more at thy right hand,
and yet shalt thou be free.

8 But thou shalt see it for thy part,
thine eyes shall well regard:
According unto their desert
the wicked have reward.

9 For why? O Lord, I only rest
and stay my hope on thee:
In the most high I put my trust,
my sure defence is he.

10 No evil thou shalt need to fear,
with thee it shall go well:
No plague shall ever once come near
the house where thou dost dwell.

11 For why? unto his Angels all
with charge commanded he,
That still in all thy ways they shall
preserve and prosper thee.

12 And in their hands shall bear thee up
still waiting thee upon:
So that thy foot shall never chance
to dash against a stone.

13 Upon the Lion thou shalt go,
the Adder sell and tang:
And tread upon the Lions young,
with Dragons about and strong.

14 Because he sets his love on me,
I'll save him by my might:
And him advance, because that he
doth know my Name aright.

15 When he for help to me doth cry,
an answer I will give:
And from his grief take him with I
in glory for to live.

16 With length of years & days of
I will fulfil his time: (wealth
The goodness of my saving health
I will declare to him.

PSAL. XCII. J. H.

IT is a thing both good and meet,
to praise the highest Lord:
And to thy Name, O thou most high,
to sing with one accord.

2 To shew the kindness of the Lord,
become every day be light:
And to declare his truth abroad,
when it doth draw to night.

3 Upon ten stringed instruments,
on Lute and Harp so sweet:
With all the mirth you can invent,
of instruments most meet.

4 For thou hast made me to rejoyce
in things so wrought by thee:
That I have joy in heart and voice,
thy handy-works to see.

5 O Lord, how glorious and how great
are all thy works to stout?
So deeply are thy counsels set,
that none can find them out.

PSAL. XCIII, XCIV.

9 The man unwise hath not the wis,
 this work to pass to bring :
 And all such fools are nothing fit
 to understand this thing.
 7 Whenas the wicked at their will,
 like grafs do spring tull fast :
 And when they flourish in their ill,
 they shall for ever waste.
 8 But thou art mighty, Lord, most High,
 and thou dost reign therefore:
 In every time eternally,
 both now and evermore.
 9 Behold, O Lord, thine enemies
 shall be destroy'd alway:
 And all that work iniquity
 shall perish and decay.
 10 But thou, like as an Unicorn
 shalt lift mine horn on high :
 With fresh and new prepared oyl,
 anointed King am I.
 11 And of my foes before mine eyes
 shall see the fall and shame:
 Of all that up against me rise,
 mine ears shall hear the same.
 12 The iust shall flourish upon high,
 as palm-trees bud and blow :
 And as the Cedars multiply,
 in Libanus that grow.
 13 For they are planted in the place,
 and dwelling of our God :
 Within his courts they spring apace,
 and flourish all abroad.
 14 And in their age much fruit shall
 both fat and well be seen : (bring
 And pleasantly both bud and spring,
 with boughs and branches green.
 15 To shew that God is good & iust,
 an upright in his will :
 He is my rock, my hope, and trust,
 in him there is none ill.

PSAL. XCIII. J. H.

The Lord doth reign, and closed is
 with majesty most bright.
 And to declare his strength likewise,
 hath girt himself with might.
 2 The Lord likewise the earth hath made
 and shaped it so sure,
 No might can make it move or fade
 at say it doth endure.
 3 Ere the world was made or wrought
 thy seat was set before :
 Beyond all time that can be thought
 thou hast been evermore.
 4 The floods, O Lord, the floods do rise,
 they roar and make a noise:
 The floods (I say) did enterprize,
 and lifted up their voice.
 5 Yea, though the floods arise in fight
 though seas do rage and swell :

The Lord is strong & more of might,
 for he on high doth dwell.
 6 O Lord, thy testimonies great,
 are very sure : therefore
 Both holiness right well become
 thy house for evermore.

PSAL. XCIV. J. H.

O Lord thou dost revenge all wrong,
 vengeance belongs to thee :
 Since then it doth to thee belong,
 declare that all may see.
 2 Set forth thy seat, for thou of right
 the earth dost judge and guide:
 Reward the proud and men of might
 according to their pride.
 3 How long shall wicked men bear sway
 with lifting up their voice ?
 Shall proud and wicked men alway,
 triumph and rejoyce ?
 4 How long shall they with brags burst
 and proudly prate their fill :
 Shall they rejoyce that be so stout,
 whose works are ever ill ?
 5 Thy flock, O Lord, shine heritag;
 they spoil and ven full sore:
 Against thy people they do rage,
 still daily more and more.
 6 The widows which are comfortless,
 and strangers they destroy:
 They slay the children fatherless,
 and none doth put them by.
 7 And when they take these things in
 this talk they have of thee : (hark)
 Can Jacobs God this understand :
 trust, no, he cannot see.
 8 O folk unwise, and people rusty,
 some knowledge now discern :
 Ye fools among the multitude,
 at length begin to learn.
 9 The Lord which made the ear of man
 he needs of right must hear :
 He made the eye, all things must thence
 before his sight appear.
 10 The Lord doth all the world correct
 and make them understand :
 Shall he not then your deeds deride ?
 how can you scape his hand ?
 The second Part.
 11 The Lord doth know the thoughts of
 his heart he sees full plain : (many
 And he their thoughts doth scan,
 and findeth them but vain.
 12 But Lord that man is happy truly,
 whom thou dost keep in awe:
 And through correction dost procure
 to teach him in thy Law.
 13 Whereby he shall in quiet rest
 in time of trouble sit :

PSAL. XCV, XCVI

When wicked men shall be supprest,
and fall into the pit.

24 For Iure the Lord will not refuse
his people for to take:

His heritage whom he did chuse,
he will no time forsake.

25 Until that Judgment be decreed
to Justice to convert:

That all may follow her with speed,
that are of upright heart.

26 But who upon my part shall stand
against the cursed train?

Or who shall rid me from their hand
that wicked works maintain.

27 Except $\S$ Lord had been mine aid,
mine enemies to quell:

My soul and life had now been sold
almost as low as hell.

28 When I did say my foot doth slide,
before that I could call:

Thy mercy, Lord, most ready was
to save me from the fall.

29 When with my self I mus'd much,
and could no comfort find:

When Lord thy goodness did me touch,
and that did ease my mind.

30 Wilt thou account, Lord, thy self
with wicked men to sit:

Who with pretence instead of law,
such mischief do commit.

31 For they consult against the life
of righteous men and good:

And in their counsels they are ripe,
to shed the guiltless blood.

32 But yet the Lord is unto me
a sure and strong defence:

To him I flee, because he is
my strength and confidence.

33 And he shall cause their mischiefs all
themselves for to annoy:

And in their malice they shall fall,
our God shall them destroy.

PSAL. XCV. J. H.

Come let us lift up our voice,
and sing unto the Lord:

34 In him our rock of health rejoices
let us with one accord.

35 Yea let us come before his face,
to give him thanks and praise:

36 Singing Psalms unto his grace,
let us be glad always.

37 For why? the Lord he is no doubt
a great and mighty God:

A King above all Gods throughout
in all the world abroad.

38 The secrets of the earth so deep
and corners of the land

39 The tops of hills that are so steep,
he hath them in his hand.

3 The sea and waters all are his,
for he the same hath wrought:

The earth and all that therein is,
his hand hath made of nought.

4 Come, let us bow & praise the Lord,
before him let us fall:

And kneel to him with one accord:
the which hath made us all,

5 For why? he is the Lord our God
for us he doth provide,

We are his flock, he doth us feed,
his sheep, and he our guide.

6 To day if ye his voice will hear,
then harden not your heart:

As ye with grudging many a year
provok'd me in desert.

7 Whereas your fathers tempted me,
my power for to prove:

My wondrous works when they did see,
yet still they would me move.

8 Twice twenty years they did me
and I to them did say, (grieve,

They err in heart and not believe,
they have not known my way.

9 Wherefore I swear, when that my
was kindled in my breast, (wrath

That they should never tread $\S$ path,
to enter in my rest.

PSAL. XCVI. J. H.

Sing ye with praise unto the Lord;
new songs with joy and mirth

Sing unto him with one accord,
all people on the earth.

2 Yea sing unto the Lord, alway,
praise ye his holy Name:

Declare and shew from day to day
salvation by the same.

3 Among the heathen all declare
his honour round about:

To shew his wonders do not cease,
in all the world throughout.

4 For why, the Lord is much of might,
and worthy of all praise:

And he is to be dread of right,
above all gods alway.

5 For all the gods of heathen folk
are Idols that will fade:

But yet our God, he is the Lord
that hath the heavens made.

6 All Praise and honour also dwell
ever before his face:

Both power and might likewise excel
within his holy place.

7 Ascribe unto the Lord therefore,
all men with one accord:

All might and worship evermore
ascribe unto the Lord.

Ascribe unto the Lord all
the glory of his Name:

PSALM XCVII, XCVIII.

Alleluia his courts do go
with gifts unto the same.

The Second Part.

9 Fall down and worship ye the Lord
within his Temple bright:
Let all the people of the world
be fearful at his sight.
10 Tell all the world, be not afraid,
the Lord doth reign above:
Yea, he the earth so fast hath stay'd
that it can never move.

11 And that it is the Lord alone
that rules with princely might:
To judge the nations every one
with equity and right.

12 The heavens shall joyfully begin,
the earth likewise rejoice:
The sea with all that is therein,
shall shout and make a noise.

13 The fields shall joy and everything,
that springeth on the earth:
The wood and every tree shall sing
with gladness and with mirth:

14 Before the presence of the Lord,
and coming of his might:
When he shall justly judge the world,
and rule his folks with right.

PSALM XCVII. J. H. (earth)

The Lord doth reign, whereat the
may joy with pleasant voice:

Alleluia with joyful mirth
may triumph and rejoice. (twice)

1 Both clouds and darkness likewise
and round about him beat:

Yea right and justice ever dwell,
and bide about his seat.

2 Yea fire and heat at once do run,
and go before his face:

Which all his enemies shall burn
abroad in every place. (twice)

3 His lightnings great full bright did
and to the world appear:

Whereat the earth did look and gaze,
with dread and deadly fear.

4 The hills like wax did melt in sight
and presence of the Lord:

They fled before that Rulers might,
which ruleth all the world.

5 The heavens likewise declare & show
his justice forth abroad:

That all the world may see and know
the glory of our God.

Confusion sure shall come to such
as worship idols vain:

Also to those that glory much,
dumb pictures to maintain.

6 For all the idols of the world
which they their Gods do call,
all such the power of the Lord

and down to him shall fall.

9 With joy shall Zion hear this thing,
and Judah shall rejoice:

For at thy judgments they shall sing
with a most cheerful voice.

10 For thou, O Lord, art set on high
in all the earth abroad:

And art exalted wondrously
above each other God.

11 All ye that love the Lord, do this,
hate all things that are ill:

For he doth keep the souls of his
from such as would them spill.

12 And light doth spring up to us
with pleasure for his part:

Gladness, and joy likewise to them
that are of upright heart.

13 Ye righteous in the Lord rejoice,
his holiness proclaim:

And thankfully with heart and voice,
be mindful of the same.

PSALM XCVIII. J. H.

O sing ye now unto the Lord,
a new and pleasant song:

For he hath wrought throughout the
his wonders great & strong. (twice)

2 With his right hand full worthily,
he doth his foes devour:

And gets himself the victory,
with his own arm and power.

3 The Lord doth make the people
his saving health & might: (twice)

And also doth his justice show
in all the heathen sight.

4 His grace and truth to us reach,
in mind he doth record:

And all the earth hath seen right well
the goodness of the Lord.

5 Be glad in him with joyful voice,
all people of the earth:

Give thanks to God, sing and rejoice
to him with joy and mirth.

6 Upon the harp unto him sing,
give thanks to him always:

Rejoice before the Lord our King,
with Trumpets sound his praise.

7 Yea let the sea with all therein
for joy both roar and swell:

The earth likewise let it begin,
with all that therein dwell.

8 And let the floods rejoice their fill
and clap their hands apace:

Yea, let the mountains and the hills
triumph before his face.

9 For he shall come to judge and
the world and every wight:

And rule the people mightily
with justice and with right.

PSAL. XCIX, C, CI, CH..

PSAL. XCIX: J. H.

The Lord doth reign, altho at it
the people rage full sore:
Yea he on Cherubims doth sit,
though all the world do sore.
The Lord that doth in Sion dwell,
is high and wondrous great:
Above all folk he doth excel,
and he altho it is set.
Let all men praise thy mighty Name,
for it is fearful sure;
And let them magnify the same,
that holy is and pure.
The Princely power of our King
doth love judgment and right;
Thou rightly misest every thing
in Jacob through thy might.
To praise the Lord our God devise,
all honour to him shew:
And at his Footstool worship him,
that holy is, and true.
Moses, Aaron, and Samuel,
as Priests on him did call; (well,
When they did pray he heard them
and gave them answer all.
Within the cloud to them he spake,
then did they labour still;
To keep such Laws as he did make,
according to his will.
Lord our God thou didst them hear,
and answerst them again,
But their inventions punished,
which foolish were and vain.
O praise our God and Lord therefore
within his holy hill,
Nor why? our God whom we adore,
is holy ever still.

PSALM C. J. H.

All people that on earth do dwell,
sing to the Lord with cheerful voice,
Him serve with fear, his praise forth
come ye before him & rejoyce. (well,
The Lord ye know, is God, indeed,
without our aid he did us make,
We are his flock he doth us feed,
and for his sheep he doth us take.
O enter then his gates with praise,
approach with joy his Courts unto,
Praise, laud, & bless his Name always,
for it is seemly so to do.
For why the Lord our God is good,
his mercy is for ever sure:
Blessed at all times firmly stood,
and shall from age to age endure.
Another of the same by J. H.
N God the Lord be glad and light,
praise him throughout the earth,
Serve him and come before his sight
with singing and with mirth.

Know that the Lord our God he
he did us make and keep:
Not we our selves, for we are his
own flock and pasture sheep.
O go into his gates always,
give thanks within the same,
Within his Courts set forth his praise,
and laud his holy Name.
For why the goodness of the Lord
for evermore doth reign,
From age to age throughout the world,
his truth doth still remain.

PSALM CI. N.

Mercy will and Judgment sing,
O Lord God, unto thee,
O let me understand the ways
that good and holy be.
Within my house I'll daily walk
with heart pure and upright:
And I no kind of wicked thing
will set before my sight.
I hate their works that fall away,
they shall not cleave to me:
From me shall part the froward heart,
none evil will I see.
Him I'll destroy that slandereth
his neighbour privily,
The lofty heart I cannot bear,
nor him that looketh high.
Mine eyes shall be on them within
the Land that faithful be,
In perfect way who walketh, shall
be servant unto me.
I will no gulleful person have
within my house to dwell,
And in my presence he shall not
remain that lies doth tell.
Betimes I will destroy even all
the wicked of the Land;
That I may from Gods City cut
the wicked workers hand.

PSAL. CII. N.

Hear thou my prayer, O Lord, let
my cry come unto thee,
In time of trouble do not hide
thy face away from me.
Incline thine ear to me, make hast
to hear me when I call,
For as the smoke doth fade, so do
my days consume and fall.
And as an hearth my bones are burnt;
my heart is smitten dead,
And withers like the Grass, that I
forget to eat my bread.
By reason of my groaning reek
my bones cleave to my skin,
As Pelican in wilderness,
such case now am I in.

And

PSAL. CIII.

9 And as an Owl in desert is,
 so I am such an one,
 I watch, and as the Sparrow
 the house top, am alone.
 10 Lo, daily in reproachful wise,
 my foes they do me scorn,
 And them that do against me rage,
 against me they have sworn.
 11 Surely with ashes as with bread,
 my hunger I have fill'd,
 And mingled have my drink with tears:
 that from mine eyes have fill'd.
 12 Because of thy displeasure Lord,
 thy wrath and thy disdain,
 For thou hast lifted me aloft,
 and cast me down again.
 13 The days wherein I pass my life,
 are like the fleeting shade:
 And I am withered like the grass,
 that soon away doth fade.
 14 But thou O Lord for ever dost
 remain in steady place:
 And thy remembrance ever doth
 abide from race to race.

The second Part.

15 Thou wilt arise, and mercy thou
 to Sion wilt extend:
 The time of Mercy, now the time
 fore set is come to end.
 16 For in the very stones thereof
 thy servants do delight:
 And on the dust thereof they have,
 compassion in their sight.
 17 Then shall the heathen people fear
 the Lords most holy name:
 And all the Kings on earth shall dread,
 thy glory and thy fame.
 18 Then when the Lord thy mighty God
 again shall Sion rear:
 And then when he most nobly in
 his glory shall appear.
 19 To prayer of the poor desolate,
 when he himself shall bend:
 When he shall not disdain unto
 their prayers for to attend.
 20 This shall be written for the age
 that after shall succeed:
 The people that are yet unborn
 the Lord's renown shall spread.
 21 From his high Sanctuary he
 hath looked down below:
 And out of heav'n most high he hath
 beheld this earth also.
 22 That of the mourning captive he
 might hear the woful cry:
 And that he might deliver those
 that were condemn'd to die.
 23 That they in Sion may declare
 the Lords most holy name:
 And in Jerusalem set forth
 the praises of the same.

24 Then when the people of the land
 and kingdom, with accord,
 shall be assembled to perform
 their service to the Lord.

The third Part. (bath)

25 My former force of strength he
 abated in the way:
 And shorter he did cut my days:
 thus I therefore did say:
 26 My God, in midst of all my days
 now take me not away.
 Thy years endure eternally,
 and never do decay.
 27 Thou the foundations of the earth
 before all time hast laid:
 The heav'n also, they are the work
 which thine own hands have made.
 28 They all shall perish and decay,
 but thou remainest still:
 And they shall all intestine wax old,
 even as a garment will.
 29 Thou as a garment shalt them
 and changed shall they be: (change)
 But thou dost still abide the same,
 thy years do never flee.
 30 The children of thy servants shall
 continually endure:
 And in thy sight their happy seed
 for ever shall stand sure.

PSAL. CIII. T. 5.

MY soul give laud unto the Lord,
 my spirit do the same:
 And all the secrets of my heart,
 praise ye his holy Name.
 2 Give thanks to God for all his gifts
 shew not thy self unkind,
 And suffer not his benefits
 to slip out of thy mind.
 3 That gave thee pardon for thy faults,
 and thee restor'd again,
 From all thy weak and frail diseases:
 and heal'd thee of thy pain.
 4 That didst redeem thy life from death;
 from which thou couldst not flee:
 His mercy and compassion both
 he did extend to thee.
 5 That fill'd with goodness thy desire,
 and did prolong thy youth:
 Like as the Eagle casts her bill,
 whereby her age renew'd.
 6 The Lord with Justice doth repay
 all such as be oppress'd:
 So that their sufferings & their wrongs
 are turned to the best.
 7 His ways and his commandments all
 to Moses he did show:
 His counsels and his valiant acts
 the Israelites did know.
 The Lord is kind and merciful
 & his sinners do him glorify

PSAL. CIV.

PSAL. CIV. W. 2.

The flower to conceive a wrath,
and readiest to forgive.

9 He chides not us continually,
though we be full of strife:
Nor keeps our faults in memory,
for all our sinful life.

10 Nor yet according to our fine
the Lord doth us regard:

And after our iniquities
he doth not us reward.

11 But as the space is wondrous great
twixt earth and heaven above:

So is his goodness much more large
to them that do him love.

12 God doth remove our sins from us
and our offences all.

As far as the Sun-rising is
full distant from his fall.

The second Part.

23 And look what pity parents deal
unto their children bear:

Like pity beareth God to such
as worship him in fear. (shape,

24 The Lord that made us, knows our
our mold and fashion just:

How weak and frail our nature is
and how we are but dust.

25 And how the time of mortal men
is like the with'ring hay:

Or like the flower right fair in field
that fades full soon away.

26 Whose gloe & beautey stormy winds
do utterly disgrace:

And make that after their assaults
such blossoms have no place.

27 But yet the goodness of the Lord
with his shall ever stand:

Their childrens children do receive
his righteousness at hand.

28 I mean, which keep his covenant
With all their whole desire:

And not forget to do the thing
that he doth them require.

29 The heav'ns most high are made the
and foot-stool of the Lord. (seat

And by his power imperial
he governs all the world.

30 Ye Angels & are great in power
praise ye and blest the Lord:

Which to obey and do his will,
immediately accord.

31 Ye noble host and ministers,
cease not to laud him still:

Which ready are to execute
his pleasure and his will.

32 Ye all his Works in every place
praise ye his holy Name:

By thankful heart, my mind, and soul,
& make ye also the same.

MY soul, praise the Lord,
speak good of his Name.

O Lord our great God,
how dost thou appear

So passing in glory
that great is thy fame:

Honour and Majesty
in thee shine most clear.

3 With light as a robe
thou hast thy self clad:

Whereby all the earth
thy greatness may see.

The heaven in such sort
thou also hast spread,

That it to a curtain
compared may be.

3 His chamber-beams lie
in the clouds full sure

Which as his chariots,
are made him to bear:

And there with much swiftness
his course doth endure.

Upon the wings riding
of winds in the air.

4 He maketh his spirity
as Heralds to go:

And lightnings to serve,
we see also see:

His will to accomplish,
they run to and fro,

To save or consume things,
as seemeth him best.

5 He groundeth the earth
so firmly and fast,

That it once to move
none shall have such power.

6 The deep a fair covering
for it made thou hast:

Which by his own nature
the hills would devour.

7 But at thy rebuke
the waters do flee:

And to give due place
thy word to obey:

At thy voice of thunders
so fearful they be:

That in their great raging
they hast soon away.

8 The mountains full high
they then up ascend:

If thou dost but speak,
thy word they fulfil:

So likewise the vallies
most quickly descend.

Where thou them appointest
they do it.

9 Their bounds thou hast set,
how far they shall run:

PSAL. CIV.

10 that in their rage
 not that pass they can:
 For God hath appointed
 they shall not return
 The earth to destroy more,
 which made was for man,
 The second Part.
 10 He sendeth the springs
 to strong streams or lakes
 Which run do full swift
 among the huge hills;
 11 Where both the wild asses
 their thirst oft times slake
 And beasts of the mountains
 thereof drink their fill.
 12 By these pleasant springs
 of fountains full fair,
 The fowls of the Air
 abide shall and dwell;
 Who moved by nature
 to hop here and there,
 Among the green branches
 their songs shall excel.
 13 The mountains so moist,
 the clouds he doth use:
 The earth with his works
 is wholly repleat.
 14 So as the brute cattel
 he doth use to use:
 But grafs doth provide them,
 and herb for mans meat.
 15 Yea bread, wine, and oyl
 he made for mans sake:
 His face to refresh,
 and heart to make strong.
 16 The Cedars of Liban
 this great Lord did make:
 Which trees he doth nourish
 that grow up so long.
 17 In these may birds build,
 and make there their nests
 In fir-trees the Storks
 remain and abide.
 18 The high hills are famous
 for wild geese to rest:
 Also the Rocks stony
 for Conies to hide.
 19 The Moon thine is set
 her seasons to run:
 The daies from the night
 thereby to discern:
 And by the descending
 aide of the Sun,
 The cold from heat alway
 thereby we do learn.
 20 When darkness doth come
 by Gods will and power:
 Then creep forth do all
 the beasts of the wood.

21 The Lions range boasting
 their prey to devour:
 But yet it is thou Lord,
 which givest them food.
 22 As soon as the Sun
 is up, they retire;
 To couch in their dens,
 then are they full faine:
 23 That man to his work way,
 at night doth require:
 Till night come and call him
 to take rest again.
 The third Part.
 24 How sundry O Lord,
 are all thy works found?
 With wisdom full great
 they are indeed wrought:
 So that the whole world
 of thy praise doth sound;
 And as for thy riches,
 they pass all mens thought.
 25 So is the great sea,
 which large is and broad;
 Where things that creep swarm,
 and beasts of each sort.
 26 These both mighty ships sail,
 and somelic at roade:
 The Whale huge and monstrous
 there also doth spaw.
 27 All things on thee wait,
 thou dost them relieve,
 And thou in due time
 full well dost them feed.
 28 Now when it doth please thee
 the same for to give;
 They gather full gladly
 those things which they need:
 Thus openest thy hand,
 and they find such grace,
 That they with good things
 are filled we see.
 29 But sore are they troubled,
 if thou turn thy face,
 For if thou their breath take,
 vile dust then they be.
 30 Again when thy Spirit
 from thee doth proceed,
 All things to appoint,
 and what shall ensue:
 Then are they created
 as thou hast decreed:
 And dost by thy goodness
 the dry earth renew.
 31 The praise of the Lord
 for ever shall last,
 Who may in his works
 by right well enjoy.
 32 His look can the earth make
 to tremble full fast.

PSAL. CV.

And likewise the mountains,
to smother at his voice.
93 To this Lord and God
sing will I always,
So long as I live,
my God praise will I,
94 Then am I most certain
my words shall him please;
I will rejoyce in him,
to him will I cry.
95 The finners, O Lord,
consume in thine ire,
Also the perverse,
them root out with shame.
But as for my soul now
let it still desire,
And say with the faithful,
praise ye the Lords Name.

PSAL. CV. N.

Give praises unto God the Lord,
and call upon his Name,
Among the people all declare
his works to spread his fame,
Sing joyfully unto the Lord,
yea, sing unto him praise:
And talk of all his wondrous works
that he hath wrought always.
9 In honour of his holy Name
rejoyce with one accord,
And let the heart also be glad
of them that seek the Lord.
9 Seek ye the Lord, & seek his strength
of his eternal might,
Seek his face continually,
and presence of his sight.
9 The wondrous works w he hath done
keep still in minall heart,
Let not the judgments of his mouth
out of your mind depart.
6 Ye that of faithful Abraham
his servants are the seed;
Ye his elect, the children that
of Jacob do proceed.
7 For why? 'tis he alone that is
the mighty Lord our God,
And his most righteous judgments are
through all the earth a road.
8 His promise and his covenant
which he hath made, to his,
he hath remembered evermore
to thousands of degrees.

The second Part.

9 The Covenant which he hath made
with Abraham long ago,
And faithful oath which he hath sworn
to Isaac also.

10 And did appoint it for all aw,
that Jacob should obey
And for eternal covenant
to Israel alway.
11 When thus he said, Lo, I to you
all Canaan Land will give,
The lot of your Inheritance,
wherein your seed shall live.
12 Altho the number at that time
did very small appear,
Yea very small, and in the land
they then but strangers were.
13 While yet they walk'd from land to
without a sure abode, (land
And while from sundry Kingdoms they
did wander all abroad.
14 Yet wrong at no oppressors hand
he suffered them to take,
But even the great and mighty Kings
reproved for their sake.
15 And thus he said, Touch ye not those
that mine anointed be,
Nor do the Prophets any harm
that do pertain to me.
16 He call'd a dearth upon the land,
of bread destroy'd the store,
But yet against the time of need
did send a man before.

The third Part.

17 Even Joseph had once been sold
to live a slave in woe,
Whose feet they hurt in stocks, whose
the Iron pierc'd into. (sold
18 Until the time came when his cause
was known apparently,
The mighty word of God the Lord
his faultless truth did try.
19 The King sent and deliver'd him
from prison where he was,
20 The ruler of the people then
did freely let him pass.
21 And over all his house he made
him Lord to bear the sway,
And of his substance made him have
the rule and all the day.
22 That he might to his will instruct
the Princes of the Land,
And wisdom teach his Senators
rightly to understand.
23 Then into the Egyptian Land
came Israel also,
And Jacob in the land of Ham
did sojourn to and fro.
24 His people he exceedingly
in number made to flow,
And over all their enemies
in strength he made them grow.

35 Whose heart he turned & with hate
they did his people treat:
And did his Servants wrongfully
abuse with false deceit.

The fourth Part.

36 His faithful servant Moses then
and Aaron whom he chose,
He did command to go to them,
his message to disclose.
37 His wonderful and mighty signs
among them he did show:
And wonders in the land of Ham
then did they work also.
38 Blackness he sent, and made it dark
instead of brighter day,
And his commission and his word
they did not disobey.
39 He turned their waters into blood,
and did their fishes slay:
40 Their land brought frogs even in
where their King Pharaoh lay. (place
41 He spake & at his voice there came
great swarms of noisome flies,
And all the quarters of the land
were fill'd with crawling lice.
42 He gave them cold and stony hail
instead of smiliter rain,
And fiery flames within their land
he sent unto their pain.
43 He smote their vines and all the
whereon their figs did grow, (trees
And all the trees within their coasts
also did overthrow.
44 He spake, then Caterpillers did
and Grasshoppers abound:
45 Eazing the grass in all their land
and fruit of all their ground.

The fifth Part.

46 The first-begotten in their land
with death did likewise smite:
Yea, the beginning and first fruit
of all their strength and might.
47 With gold & silver cou'd them
from Egypt land to pass.
And in the number of their tribes
no feeble one there was.
48 Egypt was glad and joyfull then
when they did thence depart:
For terror and the fear of them
was fall'n upon their heart.
49 To shroud them from the parching
cloud he did display: (heat
As if he sent to give them light,
when night had hid the day.
They asked and because of Quails

to rain at their request:
And fully with the bread of heaven
their hunger he represt:
41 He opened the stony rock,
and waters gushed out:
Alas, the dry and parched ground
like rivers ran about.
42 For of his holy cov'nant he
was mindful evermore:
Which to his servant Abraham
he plighted long before.
43 He brought his people forth with
and his elect with joy, (mirth,
Out of the cruel land where they
had liv'd in great annoy.
44 And of the heathen men he gave
to them the fruitful lands:
The labours of the people did
they take into their hands.
45 That they his holy statutes might
observe for evermore:
And faithfully obey his laws,
praise ye the Lord therefore.

PSAL. CVI. N.

Praise ye the Lord, for he is good,
his mercy lasts alway:
1 Who can express his noble acts,
or all his praise display?
2 They blessed are & Judgment keep,
and justly do alway:
3 With favour of thy people (Lord)
remember me I pray.
And with thy saving health (O Lord)
vouchsafe to visit me:
4 That I the great felicity
of thine elect may see,
And with thy peoples Joy I may
a joyfull mind possess:
And may with thine inheritance
a cheerful heart express.
5 Both we, and our forefathers all
have sinned every one:
We have committed wickedness,
and very lawfully done.
6 The wonders great & thou (O Lord)
hast done in Egypt land:
Our fathers who they saw them all
yet did not understand.
Nor they thy mercies multitude
did keep in thankful mind:
But at the sea, yea the red-sea,
rebelled most unkind.
7 Nevertheless he saved them
for honour of his Name:
That he might make his power known
and spread abroad his fame.

6 the

PSAL. CVI.

9 The mid-sea he did then rebuke,
and forthwith it was dry'd :
And as in wilderness, so through
the deep he did them guide,
10 He sav'd them from a cruel hand
of their despiteful foe.
And from their enemies he did
deliver them also.

The second Part.

11 The waters did them overwhelm,
not one was left alive :
12 Then they believ'd his word, & praise
in song they did him give.
13 But very soon unthankfully
his works they clean forgot :
And for his counsel and his will
they did neglect to wait.
14 But sinned in the wilderness,
with fond and greedy lust:
And in the desert tempted God,
the stay of all their trust.
15 Who then their wanton minds desire
did suffer them to have :
But wasting leanness therewithal
into their souls he gave.
16 Then when they lodged in their
at Moses they did grutch : (cents,
As on the holy of the Lord
they al' o'envy'd much.
17 Therefore the earth did open wide
and Dathan did devour :
And all Abiram's company
did cover in that hour.
18 In their assembly kindled was
a hot consuming fire :
And wasting flame did then burn up
the wicked in his ire.
19 Upon the hill of Horeb they
an Idol call'd did frame :
And there the molten image they
did worship of the same.
20 Thus to the likeness of a Calf,
which feedeth on the grass,
They turned all their glory, and
their honour did deface.
21 And God their only Saviour
unthankfully forgot :
Which many great and mighty things
in Egypt land had wrought.

The third Part.

22 And in the land of Ham for them
most wondrous works had done :
And by the red-sea dreadful things
conform'd long ago.

23 Therefore because they shew'd
forgetful and unkind : [themselves
To bring destruction on them all
he purpos'd in his mind.

24 Not his chosen Moses stood
before him in the way,
To turn away his wrath, lest he
should them destroy and slay.
25 They did despise the pleasant land,
that he to them did give :
Yes and the words that he had spoke
they did no whit believe.

26 But in their tents with grudging
they wickedly repin'd : (hears
Nor to the voice of God the Lord
did give an hearkning mind.

27 Therefore against them lifted he
his strong revenging hand :
Then to destroy in wilderness,
ere they should see the land.
28 And to destroy their feed among
the nations with his rod :
And through the kingdoms of the world
to scatter them abroad.

29 To Baal-Peor they did joyn,
themselves most wickedly :
The sacrifices of the dead
eating most greedily.

30 Thus they with their inventions
his anger did provoke :
And in his sore inkindled wrath
the plague upon them broke.
31 But Phineas stood up with zeal
the sinners vile to slay :
And judgment he did execute ;
and then the plague did slay.

The fourth Part.

32 It was imputed unto him
for righteousness that day :
And from thenceforth so counted is
from race to race a way.

33 At waters called Meribah
they did him angry make :
Yea, so far forth, that Moses then
was punish'd for their sake.

34 Because they vex'd his spirit so
that in impatient heat
his lips spake unadvisedly,
his fervour was so great.

35 Nor as the Lord commanded them,
did they the people slay :

36 But were among the heathen mix'd
and learn'd their wicked way.

37 They did their idols serve, & was
their ruine and decay : (they

38 To send their sons and daughters
did offer up and slay.

PSAL. CVII.

Yea with unkindly murthering knile
the guiltless blood they spilt:
Yea, their own sons & daughters blood,
without all cause of guilt.
Whom they to Canaan Idols then
offer'd with wicked hand:
And so with blood of innocents
desol'd was the land.
39 Thus were they stained with 3 works
of their own filthy way:
And with their own inventions
a whoring went astray.
40 Therefore against his people was
his anger kindled sore:
And even his own inheritance
he did abhor therefore.
41 Into the hands of heathen man
he gave them for a prey:
And made their foes their Lords,
were forced to obey. (whom they

The fifth Part.

42 Yea and their hateful enemies
oppress'd them in the land:
And they were humbly made to stoop
as subjects to their hand.
43 Full oftentimes from thrall had he
deliver'd them before:
But with their counsels they to wrath
provok'd him evermore.
Therefore they by their wickedness
were brought full low to lie:
44 Yet when he saw them in distress
he hearkned to their cry.
45 He call'd to mind his covenant
which he to them had sworn:
And by his mercies multitude
repented him therefore.
46 And favour'd he them made to find
before the sight of those
That led them captive from their land
though they had been their foes.
47 Save us O Lord that art our God,
save us (O Lord) we pray,
And from among the heathen folk
Lord gather us away,
48 That we may triumph and rejoyce
in thy most holy Name:
That we may glory in thy praise
and sounding of thy fame.
49 The Lord the God of Israel
be bless'd for evermore:
Let all the people say, Amen.
Psa. 138 the Lord therefore so.

PSAL. CVIII. W. E.

Give thanks unto the Lord our God,
for gracious is he:
And that his mercy hath no end
all mortal men may see.
2 Such as the Lord redeemed hath,
with thanks shall praise his Name:
And shew how they from foes were freed
and how he wrought the same.
3 He gather'd them forth of the lands
that lay so far about:
From East to West, from North to
his hand did find them out. (South)
4 They wandred in the wilderness,
and strayed from the way,
And found no city where to dwell,
that serve might for their stay.
5 Whose thirst & hunger was so great,
in those deserts so void:
That faintness them assaulted, and
their souls greatly annoy'd.
6 Then did they cry in their distress
unto the Lord for aid,
Who did remove their troublous state
according as they pray'd.
7 And by 3 way which was most right;
he led them like a guide,
That they might to their city go,
and there also abide.
8 Let men therefore before the Lord
confess his goodness then,
And shew the wonders that he doth
before the sons of men.
9 For he their empty soul sustain'd
whom thirst had made to faint,
The hungry soul with goodness fed,
and heard their sad complaint.
10 Such as do dwell in darkness deep,
where they on death do wait:
Fast bound to bear such troublous
as iron chains do threat. (Rome)

The second Part.

11 Because against the words of God
they proudly did rebel:
Esteeming light his counsels high,
which do so far excel.
12 But when he humbled them full low,
they then fell down with grief:
And none was found that could them
or give them comfortief. (help)
13 Then did they cry in their distress
unto the Lord for aid:
Who did remove their troublous state
according as they pray'd (out)
14 For he from darkness brought them
and from death's dreadful shade,

PSALM CVII.

Smiling with force the iron bands
which them betwixt did lode.

36 Let men therefore before the Lord
confess his kindness then,
And shew the wonders that he doth
before the sons of men.

37 For he threw down & gates of brass
with strong and mighty hand:
The iron bars in sunder brake,
nothing could him withstand.

38 The foolish folk great plagues do feel
by reason of their sin:

And for the great transgression
which they continue in.

39 Their soul abhor'd all sorts of
no relish they could have: (meat,
Whereby death had them almost sought
unto the very grave.

40 Then did they cry in their distress
unto the Lord for aid,

Who did remove their troublous state
according as they pray'd.

41 For then he sent to them his word
which health did soon restore,
And brought them from those dangers
wherein they were before. (deep

Who did remove their troublous state
according as they pray'd.

39 For with his word & Lord doth make
the sturdy storms to cease,

So that the waves from their great rage
are brought to rest and peace.

40 Then are they glad when rest is come
which they so much did crave,
And to the haven by him are brought,
which they so fain would have.

The fourth Part.

31 Let men therefore before the Lord
confess his kindness then,

And shew the Wonders that he doth
before the sons of men.

32 Let them in presence of the folk
with praise extol his Name:
And where the Elders do convent,
there let them do the same.

33 The wilderness he often makes
with waters to abound:

And water-springs he often turns
to dry and parched ground.

34 A fruitful land with pleasures doth
full barren doth he make:

When on their sins that dwell therein
he doth just vengeance take.

35 Again the wilderness full rude
he maketh fruit to bear,

With pleasant springs of waters clear
though none before were there.

36 Wherein such hungry souls are set,
as he doth freely chuse:

That they a City might them build,
to dwell in for their use.

37 That they may sow their pleasant
and vineyards also plant, (Land

To yield them fruit of such increase,
that they may have no want.

38 They multiply exceedingly,
the Lord doth leſs them so:

Who also make h the brute beasts
in numbers great to grow.

39 But when faithfull are brought low
by the oppressors stout:

Diminishing through many plagues
that compass them about.

40 Then doth he Princes bring to shame
which did them fore oppress:

And likewise caused them to eat
within the wilderness.

41 But yet the poor he raiseth up
out of his troubles deep:

And oft times doth his train augment
much like a flock of sheep.

42 Therighteous shall behold this sight
and also much rejoyce:

The third Part.

31 Let men therefore before the Lord
confess his kindness then,

And shew the wonders that he doth
before the sons of men.

32 And let them offer sacrifice
to him most thankfully:

And speak of all his wondrous works
with gladness and with joy.

33 Such as in ships and brittle harks
into the seas descend, (fleets

Their merchandise through fearful
to compass and to end:

34 Those men are forced to behold
the Lords works what they be,

And in the dangerous Deep the same,
most marvellous they see.

35 For at his Word the stormy wind
arisech in a rage,

And stirreth up the surges so,
that naught can them aswage.

36 Then are they lifted up so high,
the clouds they seem to gain,

And plunging down the depth until
their souls consume with pain.

37 And like a drunkard to and fro
now here now there they reel.

As men who had their reason lost
and had no sense to feel.

38 Then did they cry in their distress
unto the Lord for aid,

Whereas the wicked and perverse
with grief shall stop their voice.

43 But who is wise, that now shall well
he may these things record?
For certainly such shall perceive
the kindness of the Lord.

PSAL. CVM. J. H.

O God, my heart prepared is,
my tongue is likewise so :

1 I will advance my voice in song,
that I thy praise may show.

2 Awake my viol and my harp,
sweet melody so make :

And in the morning I my self
right early will awake.

3 By me among the people Lord,
still praised shalt thou be :

And I among the heathen folk
will praises sing to thee :

4 Because thy mercy doth ascend
above the heavens high :

Also thy truth doth reach the clouds
within the lofty sky.

5 Above the starry heavens high
exalt thy self, O God :

Display likewise upon the earth
thy glory all abroad,

6 That thy dearly beloved may
be set at liberty :

Help, O my God, with thy right hand,
and hearken unto me.

7 God in his holiness hath spoke,
wherefore my joys abound:

Whom I will divide, and mete
the vale of Succoths ground.

8 And Gilead shall be mine own,
Manasse mine shall be,

My head-strength Ephraim, and law
shall Judah give for me.

9 Moab my wash-pot, and my shoe,
on Edom will I throw :

Upon the land of Palestine
in triumph will I go.

10 Who to the City Strong shalt be
leader and guide to me?

Also by whom to Edoms land
conveyed shall I be?

11 Is it not thou O Lord which late
hast us forsaken quite?

And thou altho, which with our hosts
didst not go forth to fight?

12 Give us O Lord thy saving aid
when troubles do assaile:

For all the help of man is vain,
and can no whit avail.

13 Through God we shall do all our
and worthy of incense :

He shall subvert our enemies,
yea, he shall tread them down.

PSAL. GIX. N.

In speechless silence do not hold
O God thy tongue always:

Even thou, O Lord, because thou art
the God of all my praise.

2 The wicked and the gulleful mouths;
on me disclosed be:

And they with false and lying tongues
have spoken unto me.

3 They did beset me round about
with words of hateful spite:

Without all cause of my defence
against me they did fight.

4 For my good will they were my foes,
then I began to pray:

5 My good with ill, my friendliness
with hate they did repay.

6 Set thou the wicked over him,
to have the upper hand:

At his right hand, Lord, suffer thou
his hateful foe to stand.

7 When he is judged, let him then
condemned be therein:

And let the pray'r that he doth make,
be turned into sin.

8 Few be his days, his charge also
let thou another take:

9 His children let be fatherless
his wife a widow make.

10 Let his off-spring be vagabonds,
and ever beg their bread :

In places desolate and waste,
let them seek to be fed.

11 Let covetous extortioners
get all his goods in store:

And let the strangers spoil the fruits
of all his toil before.

12 Let there be none to pity him,
let there be none at all

That on his children fatherless
will let their mercy fall.

The second Part.

13 Let his posterity be quite
destroy'd, and never breed:

Their name out-blotted in the age
that after shall succeed.

14 Let not his fathers wickedness
from Gods remembrance fall :

And never let his mothers sin
be done away at all.

15 But in the presence of the Lord
let them for ever stay:

That from the earth their memory
(as) he may cut clean away.

16 Since mercy he forgot to shew,
but did pursue with spight
The troubled man, and sought to slay
the woful hearted wight.

17 As he did cursing love, it shall
happen unto him so:

And as he did not blessing love,
far from him it shall go.

18 As he with cursing clad himself
So it like water shall

Enter his Bowels, and like oyl
into his bones shall fall.

19 As garment let it be to him
to cover him withal:

And as a girdle wherewith he
always be girded shall.

20 Let this be the reward from God,
of him that is my foe:

Yea, and of those that evil speak
against my soul also.

21 But thou, O Lord, that art my God,
deal graciously with me:

Deliver me for thy Names sake,
for great thy mercies be.

22 Because in depth of great distress
I needy am and poor;

Also within my pained breast
as spear it is wounded sore:

The third Part.

23 Even so do I depart away,
as doth declining shadow.

And as the Grasshopper, so I
am shaken off and fall.

24 With fasting long from needful food
my knees enfeebled are:

And all the fatness of my flesh
is gone with grief and care.

25 And I also a vile reproach
to them am made to be:

And they that did upon me look,
did shake their heads at me.

26 Therefore, O God, my Saviour,
mine aid and succour be:

According to thy mercie: great,
save and deliver me.

27 And they shall know thy power, & this,
is thy most mighty hand:

And & 'tis thou that hast it done,
they well shall understand.

28 Although they curse with spite, yet
shall bless with loving voice: (thou)

When they rise up and come to shame,
thy servants shall rejoice.

29 Let them with shame be cleansed all
that are mine enemies:

And with confusion as a cloth
be covered all their face.

30 But greatly I will with my mouth
give thanks unto the Lord
And I among the multitude
his praises will record.

31 For he with help at his right hand
will stand the poor man by:
To save him from the map that would
condemn his soul to die.

PSALM CX. N.

THe Lord did say unto my Lord
sit thou on my right hand:
Till I have made thy foes a stool
whereon thy feet shall stand.

2 The Lord shall out of Sion send
the Scepter of thy might:
Amidst thy mortal foes be thou
the ruler in their fight.

3 And in the day on which thy reign
and power they shall see:
Then be thy freewill-offerings shall
the people offer thee.

Yea with an holy worshipping
then shall they offer all:

Thy birth-dew is the dew that doth
from womb of morning fall.

4 The Lord hath sworn & never will
repent what he doth say:

By th' order of Melchisedek,
thou art a Priest alway.

5 The Lord thy God on thy right hand
that standeth for thy stay,

shall wound for thee the hateful Kings
upon his wrathful day.

6 The heathen he shall judge, and fill
the place with bodies dead:

And over divers countries shall
in sunder smite the head:

7 And he shall drink out of the brook
that runneth in the way:

Wherefore he shall lift up on high
his joyful head that day,

PSAL CXI. N.

With heart I do accord,
to praise and laud the Lord
In presence of the just.

2 For great his works are found.
To search them such are bound,

as do him love and trust.
His works are glorious,

Also his righteousness
it doth endure for ever.

4 His wondrous works he would
we still remember should:

His mercy faileth never.

1 Such as to him love bear,
 A portion full fair
 He hath up for them laid,
 For this they shall well find,
 He will them have in mind,
 and keep them as he said,
 2 For he did not disclaim
 His works to shew them plain,
 By lightnings and by thunders:
 When he the heathens land
 Did give into their hand,
 Where they beheld his wonders.
 3 Of all his works ensu'th
 Both judgment right and truth,
 Whereto his statutes run d:
 4 They are decreed sure
 For ever to endure
 Which equity doth end,
 Redemption he gave
 His people for to save:
 5 And hath also requited,
 His promise not to fail,
 But always to prevail;
 His holy Name be feared.
 6 Who with heart full fair
 True wisdom would attain,
 The Lord fear and obey:
 Such as his Laws do keep
 Shall knowledge have full deep,
 His praise shall last away.

PSAL. CXII. W. K.

The man is blest that God doth fear,
 And that his law doth love indeed.
 2 His seed on earth God will uprear,
 And bless such as from him proceed.
 3 His house with riches he will fill,
 His righteousness endure shall still.
 4 Unto the righteous doth arise
 In trouble joy, in darkness light:
 Compassion is in his eyes,
 And mercy always in his sight.
 5 Yes, pity moveth him to lend (pend,
 He doth with judgment things end.
 6 And surely shall never fail,
 For in remembrance had is he:
 7 Nor tidings ill his mind assail,
 Who in the Lord sure hope doth see.
 8 His heart is firm, his fear is past,
 For he shall see his foes down cast.
 9 He did well for the poor provide,
 His righteousness shall still remain
 And his estate with praise abide,
 Which wicked men behold with pain:
 10 Ye gnash their teeth thereat shall,
 they
 And so consume and melt away.

PSAL. CXIII. W. K.

Ye children which do serve the Lord,
 Praise ye his Name with our accord;
 2 Ye blessed be always his Name,
 Who from the rising of the Sun,
 Till it return where it began,
 Is to be praised with great fame.
 3 The Lord all people doth surmount,
 As for his glory we may count,
 Above the heavens high to be.
 4 With God the Lord who may compass
 Whose dwellings in the heavens are?
 Of such great power and force is he,
 5 He doth abase himself we know,
 Things to behold on earth below,
 and also in heaven above.
 6 The needy out of dust to draw,
 Also the poor which help none law,
 His only mercy did him move.
 7 And so himself in high degree,
 With Princes of great dignity,
 That rule his people with great fame;
 8 The barren he doth make to bear,
 And with great joy her fruit do rear:
 Therefore praise ye his holy Name.

PSAL. CXIV. W. W.

When Israel by Gods command
 from Pharaoh's land was bent,
 And Jacobs house the strangers left,
 and in the same train went.
 2 In Judah God his glory shew'd,
 his holiness most bright:
 So did the Israelites declare
 his kingdom, power, and might.
 3 The sea it saw, and suddenly
 as all amaz'd did see:
 The roaring streams of Jordan flood
 gave back immediately.
 4 As Rams afraid the mountains skip,
 their strength did them forsake:
 And as the silly trembling Lambs
 their tops did beat and shake.
 5 What ailed thee, O sea, that thou
 so suddenly did'st flee?
 Ye rolling waves of Jordan flood,
 why turn'd ye so swiftly?
 6 Ye mountains, even as Rams afraid,
 why did your strength so shake?
 Why did your tops as trembling Lambs
 for fear quiver and quake?
 O earth confess thy Sovereign Lord,
 and dread his mighty hand:
 Before the face of Jacobs God,
 fear ye both sea and land.

PSAL. CXV, CXVI.

I mean I God which from hard rocks He only worthy is of praise,
doth out of floods to appear:
Praise ye the Lord therefore,
And from the stony flint doth send
fountains of waters cleare.

PSAL. CXV. N.

NOT unto us, Lord, not to us,
but to thy name give praise,
Both for thy mercy and thy truth,
that are in thee alway.
2 Why shall the heathen scorn us
where is their God become?
3 Our God he is in heaven, and what
he will'd, that hath he done.
4 Their idols silver are, and gold,
works of mens hands they be:
5 They have a mouth & do not speak;
and eyes but do not see: (heads)
6 And they have ears joyn'd to their
but do not hear at all:
Noses also they formed have,
but not to smell withal.

7 And hands they have, but handle not;
and feet, but cannot go:
A throat they have, yet through I sawe
they make no sound to blow.

8 They and their makers are alike,
and those whose trust they be:

9 O Israel trust in the Lord,
thy help and shield is he.

10 O Aarons house trust in the Lord,
that still defendeth thee:

11 Yet hat do fear him, trust in him,
your sure defence is he.

12 The Lord hath mindful been of us,
and will us bless also:

On Israel and on Aarons house,
his blessings he will show.

13 Them that he feareth of the Lord,
the Lord will bless them all:
Yea, he will bless them every one,
the great and also small.

14 To you alway the living Lord
will multiply his grace:

And also to the children that
shall follow of your race.

15 Ye are the blessed of the Lord,
even of the Lord most high:

Which both the heav'n and earth did
and fix immovably.

16 The heav'ns, yea, the highest heav'ns
belong unto the Lord:

The earth unto the sons of men,
he gave of free accord:

17 They that be dead do not with praise
set forth the Lords renown:

Nor any that into the place,
of silence do go down.

18 But we will praise I Lord our God
henceforth for ever more:

I Love the Lord, because my voice
and prayer heard hath he:
2 I'll ever call on him, because
he bow'd his ear to me.
3 Even when the snates of cruel death
about beset me round:
When pains of hell me caught & when
I wo and sorrow found.

4 Upon the Name of God my Lord
then did I call, and say,
Deliver thou my soul, O Lord,
I do thee humbly pray.

5 The Lord is very merciful,
and just he is also:
And in our God compassion
doth plentifully flow.

6 The Lord in safety doth preserve
all those that simple be:
I was in woful misery,
and he delivered me.

7 And now my soul, since thou art safe,
return unto thy rest:
For largely, lo, the Lord to thee
his bounty hath express.

8 Because thou hast delivered
my soul from deadly thrall:
My moistned eyes from mournful teare,
my sliding feet from fall.

9 Before the Lord I in the land
of life will walk therefore:
10 I did believe, therefore I spake
for I was troubled sore.

The second Part:
11 I said in my distress and fear
that all men lyars be:

12 What shall I pay the Lord for all
his benefits to me?

13 The wholesome cup of saving health
I thankfully will take:
And on the Lords Name I will call,
when I my prayers make.

14 To the Lord will pay my vows
with joy and great delight:
Even at this very present: me
in all his peoples fight:

15 Right dear and precious in his sight,
he always doth esteem
The death of all his holy ones,
what ever men do deem.

16 Thy servant Lord, thy servant I do,
I do my self confesse,
Son of thy handmaid: thou hast brake
the bonds of my distress.

17 Therefore I'll offer up to thee
a sacrifice of praise:

And I will call upon the Name

of God the Lord always.

17 **W**ill to the Lord will pay my vows
within his temple bright.

Even at this very present time
in all his peoples sight.

18 **Y**ea in the courts of God's own
and in the midst of thee, (house,

19 **O** thou Jerusalem: Therefore
the Lord our God praise ye.

PSAL. CXVII. N.

O All ye nations of the world,
praise ye the Lord always:

And all ye people every where
set forth his noble praise.

2 **F**or great his kindness is to us,
his truth doth not decay:

Wherefore praise ye the Lord our
praise ye the Lord alway. (God,

PSAL. CXVIII. N.

O Give ye thanks unto the Lord,
for gracious is he:

Because his mercy doth endure
for ever towards thee.

3 **L**et Israel confess that his
mercy doth ever dure:

4 **L**et Aaron's house likewise con-
fess his mercy's ever sure. (Jesse)

5 **L**et all that fear the Lord our
even now confess and say, (God)

The mercy of the Lord our God
endureth still alway.

6 **I**n trouble and in heaviness
unto the Lord I cry'd:

Which lowly heard me at large,
my suit was not deny'd.

7 **T**he Lord himself is on my side,
I will not stand in doubt,

Nor fear what man can do to me,
when God stands me about.

8 **T**he Lord doth take my part with
that help to succour me: (them)

Therefore I shall see my desire
upon mine enemy.

9 **B**etter it is to trust in God,
than in man's mortal seed:

10 **O**r to put confidence in kings
or princes in our need.

11 **A**ll nations have enclosed me
and compassed me round:

But in the Name of God shall I
mine enemies confound.

12 **T**hey kept me in on every side,
and did me quite surround:

But in the Lord's most mighty Name
I'll cast them to the ground.

13 **T**hey came about me all like bees
but in the Lord's great Name

I quench't their thorns: were on
and will destroy the same. (fire,

The Second Part.

14 **T**hey did with force thrust sore
that I indeed might fall: (at me)

But through the Lord I found such
help they were vanquish't all. (help)

15 **T**he Lord is my defence and
my joy, my mirth, & song: (strength)

He is become for me indeed
a Saviour most strong. (God)

16 **T**he right hand of the Lord our
doth bring to pass great things:

He causeth voice of joy and health
in righteous men's dwellings.

17 **T**he right hand of the Lord doth
most mighty things to pass (bring)

His hand hath the preeminence,
his force is avit was.

18 **I** shall not die, but ever live
to utter and declare

The mighty power of the Lord,
his works, and what they are.

19 **T**he Lord himself hath chasten'd
and hath corrected me: (God)

But not me given over yet
to death, as ye may see

20 **S**et open unto me the gates
of truth and righteousness:

That I may enter into them,
the Lord's praise to express.

21 **T**his is the gate even of the Lord,
which open shall be set:

For good and righteous men alway
shall enter into it.

The Third Part.

22 **I** will give thanks to thee, O Lord
and ever will praise thee.

Who hast me heard, & art become
a Saviour unto me.

23 **T**he stone & c're this time a-
the builders was refus'd, (mong)

Is now become the corner-stone,
and chiefly to be us'd.

24 **T**his was the mighty work of God
this was the Lord's own fact:

And it is wondrous to behold
with eyes that noble act.

25 **T**his is the joyful day indeed,
& God himself hath wrought:

Let us be glad and joy therein
in heart, in mind, and thought.

26 **N**ow help us, Lord, and prosper
us with with one accord: (us)

27 **B**lessed is he that comes to us
in the Name of the Lord.

28 **G**od is the Lord: shews us light,
bind ye therefore with cord

Your sacrifice to the altar,
and give thanks to the Lord.

18 Thou art my God, I will confess, 11 My lips have never ceas'd to
and render thanks to thee: & publish day & night. (preach
Thou art my God, and I will praise The judgments all & did proceed
thy mercy towards me. from thy mouth full of might.
19 O give yet thanks unto the Lord, 14 Thy testimonies and thy ways,
for gracions is he: much more my heart sejoyce,
Because his mercy doth endure Than all the treasures of the earth,
for ever towards me. & worldlings make their choice.

PSAL. CXIX. W. W.

A L E P H.

Bless'd are they that perfect are,
and pure in mind and heart:
Whose lives and conversations
from God's laws never part.
2 Blessed are they that give them-
his statutes to observe: (selves
seeking) Lord with all their heart,
and never from him: I swerve.
3 Doubtless such men go not astray,
nor do no wicked thing,
But steadfastly walk in his way
without any wandering.

4 'Tis thy commandment and thy
that with attentive heed (will,
Thy noble and divine precepts
we learn and keep indeed.

5 O would to God it might thee
my ways so to direct, (please
That I might always keep thy laws,
and never them reject.

6 So should no shame my life attain't,
whilst I thus let mine eyes,
And bend my mind always to muse
on thy sacred decrees.

7 Then will I praise with upright
and magnifie thy Name, (heart,
When I shall learn thy judgments,
and likewise prove the same just.

8 And wholly will I give my self
to keep thy laws most right:
Forfake me not for ever, Lord,
but shew thy grace and might.

The Second Part. B E T H.

9 By what means may a young man
his life learn to amend? (best,
If that he mark & keep thy word,
and therein his time spend.

10 Unfeign'dly I have thee sought,
and thus seeking abide:
O never suffer me, O Lord,
from thy precepts to slide.

11 Within my heart and secret
thoughts
thy words I have hid still:
That I might not at any time
offend thy godly will.

12 We magnifie thy Name O Lord,
and praise thee evermore:
Thy statutes of most worthy fame,
O Lord, teach us therefore.

15 On thy precepts I will still muse,
and thereto frame my talk:
As at a mark, so will I aim
how I thy ways may walk.

16 My only joy shall be so fast,
and on thy laws so set:
That nothing shall me so far blind,
that I thy words forget.

The Third Part. G I M E L.

17 Grant to thy servant now such
as may my life prolong: (grace,
Thy holy word then will I keep,
both in my heart and tongue.

18 Mine eyes & were dim and shut
so open and make bright: (up,
That of thy law & wondrous works
I may have the clear sight.

19 I am a stranger in this earth,
wandering now here now there:
Thy word therefore to me disclose
my footsteps for to clear.

20 My soul is ravish'd with desire,
and never is at rest (high,
But seeks to know thy judgments
and what may please thee best.

21 The proud men and malicious
thou hast destroy'd each one:
And curs'd are such as do not
thy laws attend upon.

22 Lord, turn from me rebuke and
which wicked men conspire:
For I have kept thy covenants
with zeal as hot as fire.

23 The princes great in council sat,
and did against me speak: (he
But then thy servant thought how
thy statutes might not break.

24 For why? thy cov'nants are joy
and solace of my heart:
They are my faithful counsellors,
from them I'll not depart.

The Fourth Part. D A L E T H.

25 I am, alas, as brought to grave;
and almost turn'd to dust:
Restore therefore my life again,
as thy promise is just.

26 My ways when I acknowledged,
with mercy thou dost hear:
Hear now also, and me instruct
thy laws to love and fear.

27 Make me, O Lord, to understand
thy precepts evermore:

Thou

Then on thy works I'll meditate,
and lay them up in store.

18 My soul I feel so sore oppressed,
that it doth melt for grief:

According to thy word therefore
haste, Lord, to send relief.

19 From lying and deceitfull lips
let thy grace me defend:

And that I may learn thee to love,
thy holy law me send. (and sure

20 The way of truth both straight
I chosen have and found:

Before me I thy judgments set
which keep me safe and sound.

21 Since then, O Lord, I readily
thy covenants embrace:

Let me therefore have no rebuke
nor check in any case.

22 Then will I run most joyfully
where thy word doth me call:

When thou hast set my heart at
and rid me out of thrall. (large

The Fifth Part. H E.

23 Instruct me, Lord, in the right
of thy statutes divine: (way

And them to keep unto the end
my heart will I incline.

24 Grant me the knowledge of thy
and I shall it obey: (law,

With heart and mind, and all my
I will it keep away. (might

25 In the right paths of thy precepts
guide me, Lord, I require:

None other pleasure do I wish,
nor greater thing desire.

26 Incline my heart thy laws to
and covnants to embrace: (keep,

And from all filthy avarice.
Lord, shield me with thy grace.

27 From vain desires and worldly
turn back mine eyes & sight: (lusts

Give me the spirit of life & power,
to walk thy ways aright.

28 Confirm thy gracious promise,
thou hast made to me, (Lord,

Which am thy servant, and do love
and fear nothing but thee.

29 Reproach and shame & I so fear,
from me, O Lord, expel:

For thou dost judge with equity,
and therein dost excel.

30 Behold, my hearts desire is bent
thy laws to keep away:

Lord, strengthen me so with thy
that it perform I may. (grace,

The Sixth Part. V A U.

31 Thy mercies great and manifold,
let me obtain. O Lord:

Thy saving health let me enjoy,
according to thy word.

32 So shall I shew my handrons mouth
of leud men and unjust

For in thy faithful promises,
stands my comfort and trust.

33 The word of truth within my
let ever still be prest: (mouth

For in thy judgments wonderful
my hope doth stand and rest.

34 And whilst that breath within
me doth

this natural life preserve.
Yea, till this world shall be dissolv'd

thy law will I observe.

35 So walk will I as set at large,
from dread and danger free:

Because I study how to keep
thy precepts faithfully.

36 Thy noble acts I will describe
as things of most great fame:

Even before kings I will them brag
and shrink no whit for shame.

37 I will rejoyce then to obey
thy just commands and will:

Which evermore I have lov'd best
and so will love them still.

38 My hands I will lift to thy law:
which I have dearly sought:

And practise thy commandments
in will, in deed, and thought.

The Seventh Part. Z A I N.

39 Thy promise which thou mad'st
remember, Lord, I pray: (to me,

For therein have I put my trust
and confidence alway.

40 It is my comfort and my joy
when troubles me assail:

For were my life not by thy word,
it suddenly would fail.

41 The proud and such as God con-
still made of me a scorn: (scorns

Yet would I not thy law forsake,
as if I were forlorn:

42 But call to mind, Lord, thy
great works,

Shew'd to our fathers old:
Whereby I feel my joy surmount

my grief an hundred fold.

43 Horror hath taken hold on me,
because the wicked do

Forlake thy righteous law, and
have no regard thereto.

44 But as for me, I fear'd my law
thy statutes to exult,

When I among the strangers dwelt
and grief did me assault.

45 I thought upon thy Name, O Lord
by night when others sleep:

Thy law also I kept always,
and ever will it keep.

PSAL. CXIX.

45 This grace I did obtain, because
thy covenants most dear
I did embrace, and also keep
with reverence and fear.

The Eighth Part. CHETH.

67 O God, which art my part & lot,
my comfort and my stay,
I have decree'd and promised
thy laws to keep alway.

68 Mine earnest heart did humbly
in presence of thy face:
As thou therefore hast promised,
Lord, grant to me thy grace.

69 My life I have examined,
and try'd my secret heart:
Which to thy statutes caused me
my feet straight to convert.
So I did not stay nor linger long,
as they that slothful are:
But hastily thy laws to keep
I did my self prepare.

70 The cruel bands of wicked men
have made of me their prey:
Yet would I not thy law forget,
nor from thee go astray.

71 Thy righteous laws and judg-
ments great & high:
That even at midnight I will rise
thy Name to magnifie.

72 I am companion to all them
which fear thee in their heart:
And never will for love nor dread
from thy commandments part.

73 Thy mercies, Lord, most plente-
ous the earth throughout do fill:
O teach me how I may obey
thy statutes and thy will.

The Ninth part. TETH.

65 According to thy promise, Lord,
to hast thou with me dealt:
For of thy grace in sundry sorts
have I thy servant felt.

66 Teach me to judge always
and give me knowledge sure:
For certainly I do believe
thy precepts are most pure.

67 Before that I afflicted was,
I err'd and went astray:
But now I keep thy holy word,
and make it all my stay.

68 Thou art both good and graci-
ous giving most lib'rally:
Thine ordinances how to keep
therefore, O Lord, teach me.

69 The proud & the ungodly have
against me forg'd a lye:
Yet thy commandments still ob-
serve, with all my heart will I.

70 Their hearts are swain with
worldly wealth,
they are exceeding fat:
But in thy law do I delight,
and nothing seek but that.

71 O happy time, may I well say,
when thou didst me correct:
For as a guide to learn thy laws
thy rod did me direct.

72 So that to me thy word & law
is dearer manifold
Than thousands of gold and silver,
or ought that can be told.

The Tenth Part. JOD.

71 Thy hands have made & fash-
ion'd thy creature for to be:
Make me to understand thy law,
and keep it faithfully.

74 So they that fear thee shall re-
joice, whenever they may see:
Because I have learn'd by thy word
to put my trust in thee.

75 When with thy rods the world
I know, cause is just:
So when thou dost correct me, Lord,
the cause right needs be must.

76 Now of thy goodness I thee
some comfort to me send:
And as thou hast me hitherto,
O Lord, still me defend.

77 Thy tender mercies pour on me,
and I shall surely live,
For joy and consolation both
thy law to me doth give.

78 Confound the proud, who do
perversly to destroy:
But as for me, thy laws to know,
I will my self employ.

79 Who with reverence do thee
to me let them retire:
And such as do thy covenants know
and them alone desire.

80 My heart without all wavering
let on thy laws be bent:
That no confusion come to me,
nor any discontent.

The Eleventh Part. CAPH.

81 My soul doth faint and cease
thy saving health to crave:
And for thy words sake still I trust
my heart's desire to have.

82 Mine eyes do fail with looking
thy word, and thus I say,
Oh when wilt thou me comfort,
why dost thou thus delay?

83 Like as a bottle in the smoke,
so am I parch'd and dry'd

Yet will I not out of my heart
let thy commandments slide.

84 How long, O Lord, shall I yet
before I see the hour, (live,
That on my foes & me torment,
thy vengeance thou wilt pour?

85 Presumptuous men have digged
thinking to make me sure: (pits,
Thus contrary unto thy law,
my hurt they do procure. (true

86 Not thy commandments are all
and causeless they me grieve:
To thee therefore I do complain,
that thou may'st me relieve.

87 Almost they had me clean de-
stroy'd,
and brought me quite to ground:
Yet by thy statutes I abode,
and therein succour found.

88 Restore me, Lord, gain to life,
for thy mercies excel:
And so shall I thy cov'nants keep
till death my life expel.

The Twelfth Part. LAMED.

89 In heav'n, O Lord, where thou
dost dwell,
thy word is stabilit sure:
And shall to all eternity
fast settled there endure

90 From age to age thy truth is
as doth earth witness: (hides,
Whole ground-work thou hast laid
as no tongue can express. (so sure

91 Even to this day we may well
see
how thou dost them preserve:
According to thine ordinance,
for all things do thee serve.

92 Had it not been that in thy law
my soul had comfort sought,
Long time e're now in my distress
I had been brought to nought.

93 Therefore will I thy precepts
in memory full fast: (keep
Because that thou by them, O Lord,
my life restored hast.

94 No man to me can title make,
for I am only thine:

Save me therefore for to thy laws
mine ears and heart incline.

95 The wicked men that seek my
for me do lie in wait. (bane,
But I will meditate upon
thy testimonies great.

96 For nothing in this world I see
which hath at length no end:
But thy commandment & thy word
beyond all time extend.

The Thirteenth Part. MEM.

97 What great desire and fervent
unto thy law I bear: (love
On it my daily study is,
that so I may thee fear.

98 Thy word hath taught me to
in wisdom all my foes: (exceed
For they are ever with me, and
do daily me oppole.

99 My teachers which did me in-
in knowledge I excel: (struck
Because I do thy cov'nants keep,
and them to others tell.

100 In wisdom I do far surpass
the ancient men also:
And that because I keep thy laws,
and so resolve to do.

101 My feet I have restrain'd like-
from every evil way: (wise
That so I might thy word observe
and keep without delay.

102 I have not from thy judgments
swerv'd,
nor shrunk, as thou canst tell:
For why? thou hast me taught
to live godly and well. (thereby

103 O Lord, how sweet unto my
I find thy words alway: (taste
Doubtless no honey in my mouth
doth taste so sweet as they.

104 Thy laws have me such wisdom
that utterly I hate (learn'd,
All wicked and ungodly ways,
in every kind or rate.

The Fourteenth Part. NUN.

105 Even as a lantern to my feet,
so doth thy word shine bright:
And to my paths where-e'er I go
it is a flaming light. (perform

106 I have both sworn and will
in truth and faithfulness,
That I will keep thy judgments just
and them in life express.

107 Affliction hath me sore oppress'd,
and brought me to death's door:
O Lord, as thou hast promised,
so me to life restore.

108 The offerings which with heart
most freely I thee give, (& voice
Accept, and teach me how I may
after thy judgments live.

109 My soul is ever in my hand,
great dangers me assail:
Yet do I not thy law forget,
nor it to keep will fail.

110 Altho' the wicked laid their
to make of me a prey, (nets
Yet did I not from thy precepts
once swerve or go astray.

PSALM CXIX.

111 Thy law, O Lord, I taken mine heritage to be :
Because such great delight it doth afford to me.
112 For evermore I have been thy statutes to fulfil:
Even so likewise unto the end I will continue still.

The Fifteenth Part. SAMECH.

113 All thoughts vain and wicked I do always detest:
But for thy precepts and thy law I love them ever best.
114 Thou art my hid and lecret my shield and strong defence:
Therefore have I thy promises lookt for with patience.

115 Therefore ye evil-doers all away from me be gone:
For 7 commandments will I keep of God my Lord alone.

116 As thou hast promis'd, so per- that I may live, and be never ashamed of the hope, which thou hast given me.

117 Uphold me, and I shall be safe for ought they do or say:
And in thy statutes pleasure take will I both night and day.

118 Thou hast trod such under thy as do thy statutes break:
For nought avails their subtilty, their counsel is too weak.

119 Like dust thou calst the wicked out,

where-e'er they go or dwell:
Therefore can I as thy statutes love nothing half so well.

120 My flesh doth quake for fear of my soul is much dismayd:
By reason of thy judgments great my heart is sore afraid.

The Sixteenth Part. AIN.

121 I do the thing that lawfull is, and give to all men right:
Avenge me not to them that would oppress me with their might.
122 But for thy servant surety be in that thing which is right:
And never let the proud oppress me with their rage and spite.

123 Mine eyes do fall with waiting thy health & I do crave:
And for thy righteous promise, Lord,

whereby thou wilt me save.
124 Entreat thy servant lovingly, and favour to him show:
And thy statutes most excellent teach me also to know.

125 Thy humble servant, Lord, I grant me to understand:
How by thy statutes I may know best what to take in hand.

126 It is now time, Lord, to begin, for truth doth quite decay:

Thy law likewise they have made and nane doth it obey.

(void, 127 This is the cause whereto I love

thy laws much more than gold,
Or Jewels fine which are esteem'd most costly to be sold.

128 I thought thy precepts all most and so them kept in store:
All crafty and malicious ways I greatly do abhor.

The Seventeenth Part. PE.

129 Thy cow'nants are most wonder- ful,

and full of things profound:
My soul therefore doth keep them when they are try'd and found.

130 The entrance of thy word doth to men a light most clear:
The simple likewise understand when they it read or hear.

131 My mouth I open'd & did pant, because my soul did long:
For thy commandments which al- do guide my heart and tongue.

132 With mercy and compassion, behold me from above, (Lord,
As thou art wont such to behold as thy Name fear and love.

133 Direct my footsteps by thy that I thy will may know:
And never let iniquity thy servant overthrow.

134 From slanderous tongues and deadly harms,

preserve and keep me sure:
Thy precepts then will I observe, with heart upright and pure.

135 Thy countenance & doth fur- the Sun in his bright hue,
Let shine on me, and by thy law teach me what to eschew.

136 Rivers of waters from mine continually do fall:
Because I see how wicked men thy law keep not at all.

The Eighteenth Part. TZ ADE.

137 In every point, Lord, thou art altho' the wicked grudge:
And when thou dost sentence pro- nounce,

thou art a righteous Judge.

138 To render right, and flee from
guide,

are two chief points most high:
And such as thou hast in thy law
commanded us strictly.

139 My zeal hath even consumed
and I am pin'd away.

Because my foes thy word forget,
and will it not obey,

140 Thy word is very pure, and
it doth my heart rejoyce: (more
Therefore thy servant nothing
can love or make my choice.

141 And tho' I be nothing set by
as one of base degree:

Yet do I not thy laws forget,
nor shrink away from thee.

142 Thy truth and righteousness, O
for ever shall endure: (Lord,
Also thy law is truth it self,
most constant and most pure.

143 Trouble and grief have seiz'd
on me,

and brought me wondrous low:
Yet do I still of thy precepts
delight to hear and know.

144 The righteousness of thy judg-
doth last for evermore: (ments
Then teach them me, because in
my lifelines up in store. (them

The Nineteenth Part. KOPH.

145 With fervent heart I call'd &
now answer me. O Lord: (cry'd,
That thy commandments to ob-
I fully may accord. (serve

146 To thee, my God, I make my
save me, I humbly pray: (suis,
Thy testimonies then will I
always keep and obey.

147 To thee I cry, even in f'mora
before the day appear:

Because I hoped in thy word,
and thee alone do fear. (watches

148 Mine eyes prevent the night-
before they call, I wake:

That meditating on thy word,
I might some comfort take

149 Incline thine ears to hear my
and pity on me take. (voice,

As thou wast wont, so quicken me,
lest life should me forsake.

150 My foes draw near, & greedily
do after mischief run:

From thy law they are far gone
and wickedly it shun. (back

151 Therefore, O Lord, approach
thou near,

for need doth so require:
For all my precepts are most true,

then help, I thee desire.

152 Concerning thy command-
have learned long ago, (ments, I

That they remain for evermore-
thou hast them ground'd so.

The Twentieth Part. RESH.

153 My trouble and affliction
consider and behold:

Deliver me, for of thy law
I ever take fast hold. (canta,

154 Defend my good and righteous
with speed some succour lend:

From death as thou hast promised,
Lord, ever me defend.

155 As for f'wicked, far they are
from saving health and grace:

Because the way thy laws to know
they enter not the trace. (grant,

156 Great are thy mercies Lord, f'
what tongue can them explain f'
According to thy judgments good,
let me my life obtain.

157 Tho many men did trouble me
and persecute me sore:

Yet from thy laws I never shrink,
nor went aside therefore.

158 The great transgressors I be-
with great anxiety: (held

Because they did not keep thy
nor ever seek to thee. (words)

159 Behold how I do love thy laws
with a most upright heart:

Then quicken me, O Lord, for thou
most good and gracious art.

160 Thy word from the beginning
been ever true and just: (hath

Thy righteous judgments every one
always continue must.

The Twenty first Part. SCHIN.

161 Princes have persecuted me
without a cause, but saw

It was in vain, for of thy word
my heart did stand in awe.

162 And surely of thy word I was
more joyful and more glad,

Than he that of rich spoils & prey
great store and plenty had.

163 But as for lyes and falsities,
them I hate and detest:

Because thy holy law I do
above all things love best. (Lord

164 Ten times a day I praise the
singing with heart and voice:

Because thy righteous judgments
greatly my heart rejoyce. (do

165 Great peace and rest shall all
as do thy statutes love: (such have

No danger shall their quiet state
impair of once remove.

165 My only health & comfort, I ord
I look for at thy hand: (things
And therefore have I done those
which thou didst me command.
167 Thy laws have been my ever-
w my soul most dis'd: (rise,
So much to them my love was bent,
that nought else I requir'd.

168 Thy statutes and command-
ments I
have kept with heart upright:
For all my doings and my ways
are present in thy sight.

The Twenty second Part. TAU.

169 O Lord, let my complaint
and before thy face appear: (cry
And as thou hast me promise made
to reach me thee to fear.

170 O let my supplication
have free access to thee:
And grant me, Lord, deliverance,
as thou hast promis'd me.

171 Then shall my lios thy praise:
After most ample fort: (speak
When thou thy statutes hast me
taught
wherein stands my comfort.

172 My tongue shall freely preach
& evermore confess (thy word
thy famous acts and noble laws
are truth and righteousness.

173 Stretch out thy hand, I thee
and speedily me save: (beseech
thy commandments to observe
chosen, O Lord, I have,

174 Of thee alone, Lord, I crave
for other I know none: (healeth,
And in thy law and nothing else
I do delight alone.

175 Grant me therefore long days
thy Name to magnify: (to live
And let thy judgments merciful
be me the favour try.

176 For I was lost & went astray
much like a wandering sheep:
Oh seek me, for I have not fail'd
thy statutes for to keep.

PSAL. CXX. T. S.

I N trouble and in thrall
Unto the Lord I call,
And he doth me comfort.

1 Deliver me, I say,
From liars lips alway,
And tongues of false report.

2 What vantage, or what thing,
Gett'st thou thus for to sing,
Thou false and flattering liar?

3 Thy tongue doth hurt, I ween,
No less than arrows keen,
or hot consuming fire.

Alas! too long I slack
Within these tents so black,
Which Kedars are by name,
By whom the flock elect
And all of Isaac's sect
Are put to open shame.

6 With them that peace did hate
I came a peace to make,
And set a quiet life:

7 But when my tale was told,
Causeless I was controul'd
By them that would have strife.

PSAL. CXXI. W. W.
I lift mine eyes to Zion hill,
From whence I do attend
That succour God me send.

2 The mighty God me succour will,
Which heav'n and earth framed,
And all things therein named.

3 Thy foot from slip he will pre-
And will thee safely keep, (serve,
For he will never sleep.

4 Lo he that Israel doth conserve
No sleep at all can him catch,
But his eyes shall ever watch.

5 The Lord is thy warrant alway,
The Lord he doth thee cover
As at thy right hand ever: (day,

6 The Sun shall not thee parch by
Nor the Moon not half so bright
shall with cold thee hurt by night.

7 The Lord will keep thee from di-
And wi'l thy life sure save: (streis,

8 And thou shalt also have
In all thy business good success,
Where-ever thou goest in or out.

God will thy things bring about.
PSAL. CXXII. W. K.

I Did in heart rejoice
To hear the peoples voice,
In offering so willingly:

2 For let us up, say they,
And in the Lords house pray:
Thus spake the folk full lovingly.

3 Our feet that wandred wide
Shall in thy gates abide
O thou Jerusalem full fair,

which art so seemly set
Much like a City neat, (where.
The like whereof is not else

4 The tribes with one accord,
The tribes of God the Lord
Are thither bent their way to

So God before did tell (take,
That there his Israel (make.
Their prayers should together

5 For there are thrones erect,
And that for this respect,
To set forth justice orderly,

which

Which thrones right to maintain
To Davids house pertain.
His folk to judge accordingly.

6 To pray let us not cease
For Jerusalem's peace, (tily)
Thy friends God prosper might.
7 Peace be thy walls about,
And prosper thee throughout
Thy palaces continually.
8 I with thy prosperous state
For my poor brethrens sake, (thee)
That comfort have by means of
9 Gods house doth me allure
Thy wealth for to procure
So much as lies in me.

PSAL. CXXIII. T. S.

O Thou that in the heav'ns dost
I lift mine eyes to thee dwell.
1 Even as a servant listeth his,
his masters hands to see. (hand)
Ash and maids watch their mistress
Some grace for to achieve;
2 So we behold the Lord our God,
till he do us forgive.

3 Lord, grant us thy compassion,
and mercy in thy sight;
But we are fill'd and overcome
with hatred and despoil.
4 Our minds are stuff'd with great re-
the rich and worldly wise (buke)
Do make of us their mocking-flocks
the proud do us despise.

PSAL. CXXIV. W. W.

NOW Israel
may say, and that truly,
If that the Lord
had not our cause maintain'd,
1 If that the Lord
had not our right sustain'd,
When all the world
against us furiously
Made their uproars,
and said we should all die.
2 Now long ago
they had devour'd us all,
And swallow'd quick,
for ought that we could deem:
Such was their rage,
as we might well esteem.

3 And as the floods
with mighty force do fall:
So had they now
our lives even brought to thrall.
4 The raging streams,
most proud in roaring noise,
Had long ago
o'erwhelm'd us in the deep.
5 But lov'd be God,
which doth us safely keep

From bloody teeth,
and their most cruel voice:
Which as a prey
to eat us would rejoice.

6 Even as a bird
out of the fowlers gin
Escapes away,
right so it fares with us:
Broke are their nets,
and we have escap'd thus.
7 God that made Heaven
and Earth is our help then:
His Name hath sav'd
us from these wicked men.

PSAL. CXXV. W. K.

SUCH as in God y Lord do trust;
As mount Zion shall firmly stand;
And be removed at no hand.
The Lord will count them right &
So that they shall be sure (just)
For ever to endure.

2 As mighty mountains huge and
Jerusalem about do close: (great)
So will the Lord do unto those
Who on his godly will do wait:
Such are to him so dear,
They never need to fear.

3 For tho the righteous fry doth he
By making wicked men his rod,
Lest they through grief forsake their
It shall not as their lot still be: (God)
4 Give, Lord, to us thy light,
whose hearts are true and right.

5 But as for such as turn aside
By crooked ways, they out shall smite:
The Lord will surely bring to nought
With workers vile they shall abide:
But peace with Israel
For evermore shall dwell.

Another of the same, by W. W.

THOSE that do put their confi-
dence
Upon the Lord our God only,
And see to him for their defence
In all their need and misery:
Their faith is sure still to endure,
Grounded on Christ y corner-stone;
Mov'd with none ill, but standeth
Stedfast like to y Mount Zion. (still)
And as about Jerusalem.

The mighty hills do it compass,
So that no enemies come to them;
To hurt that town in any case;
So God indeed in every need
His faithful people doth defend,
Standing them by assuredly (end)
From that time forth world without
Right wise and good is our Lord
And will not suffer certainly (God)
Dj Th

PSAL. CXXVI, CXXVII, CXXVIII.

The sinners and ungodly's rod
To rest upon his family:
Left they also from God should go,
Falling to sin and wickedness.
O Lord, defend world without end
Thy Christian flock through thy
goodness.

O Lord do good to Christians all
That stedfast in thy word abide:
But such as from the Lord do fall
And to false doctrine daily slide,
Them will I Lord scatter abroad:
With hypocrites thrown down to
Hell.

God will them send pains without
But, Lord, grant peace to Israel.

Glory to God I Father of might,
And to the Son our Saviour,
And to the holy Ghost whose light
Shine in our hearts, and us succour:
That I right way from day to day
We may walk, and him glorify:
With hearts desire I are here
Worship the Lord, and say, Amen.

PSAL. CXXVI. W. W.

When that the Lord
again his Zion had forth-
From bondage great, (brought
And also servitude extream;
His work was such
as did farm up mans heart and
so that we were (thought)
much like to them that use to
3 Our mouths all were (dream
with laughter filled then,
All our tongues
did shew as joyful men.

The heathen folk
were forced then this to confess,
How that the Lord (done)
for them also great things had
3 But much more we,
and therefore can confess no less:

Wherefore to joy
we have good cause as we begun,
4 O Lord, go forth,
thou canst our bondage end,
As to deserts
the flowing rivers send.

5 Full true it is
that they sow in tears indeed.
A time will come
when they shall reap in mirth:

6 They went and wept (Joy)
in bearing of their precious seed,
For that their foes
ill oftentimes did them annoy:
But their return
with joy they shall surely see.

Their sheaves home bring,
and not impaired be.

PSAL. CXXVII. W. W.

Except the Lord the house doth
make.

And thereunto doth let his hand:
What men do build it cannot stand.

I likewise in vain men undertake
Cities and hold to watch & ward,
Except I Lord be their safeguard:

Thou' pe rise early in the morn,
And so at night go late to bed,
Feeding full hardly with brow-
bread, (sworn)

Yet were your labour lost and
But they whom God doth love and
keep,

Receive all things with quiet sleep.
Therefore mark well when e'er
ye see (stand)

That men have heirs to enjoy their
It is the gift of Gods own hand:
For God himself doth multiply
Of his great liberality
The blessing of posterity.

And when the children come
to age (neph,

They grow in strength and active
In perion and in comeliness:
So I a shaft shot with courage
Of one I hath a most strong arm,
Flies not so swift, nor doth like
harm.

Oh well is he I hath his quiver
Furnisht with such artillery:
For when in peril he shall be,
Such one shall never quake nor
shiver.

When I he pleads before the judge
Against his foes I bear him grudge,

PSAL. CXXVIII. T. S.

Blessed art thou I fearest God,
and walkest in his ways:

3 For of thy labour thou shalt eat,
happy shall be thy days.

3 Like fruitful Vines on thy house
so doth thy Wife spring out (side
Thy Children stand like Olive-
thy table round about. (plant

4 Thus art thou blest I fearest God,
and he shall let thee see,
The promised Jerusalem,
and her felicity. (see

5 Thou shalt thy childrens children
to thy great joys increase:
And likewise grace on Israel,
prosperity and peace.

PSAL.

PSAL. CXXIX. N.

Oft they, now Israel may say,
me from my youth affail'd: So
oft they affail'd me from my youth
yet never have prevail'd.
Upon my back y^e plowers plow'd
and furrows long did cast:
The righteous Lord hath cut the
of wicked men at last. (cords
They y^e hate me shall be sham'd
and turned back also:
And made as grass upon y^e house,
which with reth ere it grow:
Whereof the mower cannot find
enough to fill his hand:
Nor can he fill his lap that goes
to glean upon the land.
Nor passers by pray God on them
to let his blessing fall:
Nor say, We bless you in the Name
of God the Lord at all.

PSAL. CXXX. W. W.

Lord, to thee I make my moan
when dangers me oppress:
I call, I sigh, complain and groan,
trusting to find release.
Hear now, O Lord, my request,
for it is full due time:
Let thine ears always be prest
unto this prayer of mine.
O Lord our God, if thou weigh
our sins and them peruse:
Who shall then escape, and say,
I can my self excuse?
But Lord, thou art merciful,
and turn'st to us thy grace,
That we with hearts most careful
should fear before thy face.
In God I put my whole trust,
my soul waits on his will:
For his promise is most just,
and I hope therein still.
My soul to God hath regard,
wishing for him alway,
More than they y^e watch & ward
to see the dawning day.
Let Israel then boldly
in the Lord put his trust:
He is that God of mercy
that his deliver must.
For he it is that must save
Israel from his sin,
And all such as surely have
their confidence in him.

PSAL. CXXXI. M.

O Lord, I am not puffed in mind
I have no scornful eye:
I do not exalt as myself
in things that be too high:

But as a child that weaned is
even from his mothers breast:
So have I, Lord, behav'd my self
in silence and in rest.

O Israel trust in the Lord,
let him be all thy stay,
From this time forth for evermore:
from age to age alway.

PSAL. CXXXII. M.

Remember Davids troubles,
Lord,
how to the Lord he swore,
And vow'd a vow to Jacobs God,
to keep for evermore:
I will not come within my house,
nor climb up to my bed,
Nor let my temples take their
nor the eyes in my head, (rest)
Till I have found out for y^e Lord
a place to sit thereon:
An house for Jacob's God to be
an habitation.
We heard of it at Ephrata,
there did we hear this found:
And in the fields and forests there
these voices first were found:

We will assay, and go into
his tabernacle there,
Before his footstool to fall down:
and worship him in fear.
Arise, O Lord, arise, I pray,
into thy resting place:
Thou & y^e ark of thy great strength,
the presence of thy grace.

Let all thy priests be clothed
in
with truth and righteousness:
Let all thy saints and holy men
sing with great joyfulness.
And for thy servant Davids
refuse not, Lord, I pray, (sake)
The face of thine anointed, and
turn not thy face away.

The Second Part.

The Lord to David swore
& will not shrink from it, (truth)
Saying, the fruit of thy body
upon y^e seat shall sit. (keep)
And if thy sons my covenant
that I shall learn each one:
Then all their sons for ever sit
upon thy princely throne.
The Lord himself hath sworn
& loves the seat to dwell, (chose)
Saying, this is my resting place:
I love and like it well.
And I will bless with great in-
ber victuals every where (care)

and I will satiate with bread
the needy that be there.

16 With my salvation I will clothe
her priests for evermore:
And all her saints likewise:
And shout for joy therefore, (sing)
17 There will I forely make a horn
of David for to bud:

For there I have ordain'd for mine:
A lantern bright and good.

18 As for his foes, I will them cloth
with shame for evermore:
But I will cause his crown to shine
more fresh than heretofore.

PSAL. CXXXIII. W. W.

O how happy a thing it is,
and joyful for to see
Brethren together fast to hold
the band of amity:

1 It calls to mind a sweet perfume
and that costly ointment,
Which on the sacrificers head
by Gods command was spent.

2 I wet not Aaron's head alone,
but on his beard did all:
And finally it did run down
on his rich garments all.

3 And as the lower ground doth
the dew of Hermon hill, (drink)
And Sion with his silver drops
the fields with fruit doth fill:

4 Even so Lord doth pour on them
his blessings manifold, (guile)
Whole hearts & minds without all
this knot doth keep and hold.

PSAL. CXXXIV. W. W.

Behold and have regard,
O ye servants of Lord, (watch)
Within his house by night do
praise him with one accord.

1 Lift up your hands on high
unto his holy place,
And give Lord his praises due,
his benefits embrace.

2 For why? the Lord who did
both earth and heaven frame:
Doth Sion bless, and will conferre
for evermore the same.

PSAL. CXXXV. N.

Praise the Lord, praise him
praise him,

1 praise him with one accord:
2 praise him still all ye that be
the servants of the Lord:

3 O praise him ye that stand and be
in the house of the Lord:
Ye of his court, and of his house,
praise him with one accord.

1 Praise ye Lord, for he is good;
sing praises to his Name:

It is a comely and good thing
always to do the same.

2 For why? the Lord hath Jacob
his very own ye see: (chose)
So hath he choien Israel
his treasure for to be.

3 For this I know and am right
the Lord is very great: (sure)
He is indeed above all Gods
most easie to increat.

4 For whatsoever pleased him,
all that full we'll he wrought:
In heaven, in earth, and in the sea,
which he hath made of nought:

5 He lifts up clouds even from the
earth,
he makes lightnings and rain.

6 He bringeth forth the winds also,
and nothing made in vain.

7 He smote the first-born of each
in Egypt that took rest: (thing)
He spared there nothing living thing,
the man nor yet the beast.

8 He did likewise shew wonders
on their inhabitants: (great)
Upon King Pharaoh, and also
on his severe servants.

9 He smote them many nations;
and did great acts and things:
He slew the great and mighty
and chiefest of their Kings,

10 Schon King of the Amorites,
and Og King of Bashan:
He slew also the Kingdoms all
that were of Canaan:

11 And gave their land to Moab,
an heritage we see,
To Israel his own people,
an heritage to be.

The Second Part.

12 Thy Name shall still endure, &
memorial likewise: (thy)
Throughout all generations:
that are, or shall arise.

13 The Lord will surely now
his people all indeed: (avange)
And to his servants he will shew
favour in time of need.

14 The idols of the heathen which
are in the coasts and lands,
of silver and of gold they be,
the work even of mens hands.

15 They have their mouths,
cannot speak,
and eyes have no sight:

17 And

- 19 And they have ears, but hear nothing,
 their mouths are breathless: quite.
 20 Wherefore all they are like to
 † to do let them forth: (them,
 And likewise those † trust in them,
 or think they be ought worth-
 21 O all ye house of Israel,
 see that ye praise the Lord:
 And ye † be of Aaron's house,
 praise him with one accord.
 22 And ye that be of Levi's house,
 praise ye likewise the Lord:
 And ye that stand in awe of him,
 praise him with one accord.
 23 And out of Zion sound his praise,
 the great praise of the Lord,
 Which dwelleth in Jerusalem.
 Praise him with one accord.
 PSAL. CXXXVI. N.
- Praise ye † Lord, for he is good, 1
 for his mercy endureth for ever. To God of gods alway.
 2 Give praise unto the God of gods, For certainly
 for his mercy, &c. His mercies dure.
 3 Give praise unto † Lord of lords Both firm and sure
 for his mercy, &c. eternally.
 4 Which only doth great wondrous
 for his mercy, &c. (works) 5 The Lord of lords praise ye.
 6 Which by his Wisdom made the
 for his mercy, &c. (heavens) 7 Great wonders only he
 8 Which on the waters stretcht †
 for his mercy, &c. (earth) 9 Which God omnipotent
 10 Which made great lights to shine
 for his mercy, &c. (above) By his great wisdom high
 11 As sun to rule the lightsome day,
 for his mercy, &c. The heavenly firmament
 did frame as we may see.
 For certainly, &c.
 12 The moon and stars do guide the
 for his mercy, &c. (night) 13 Yea, be the heavy charges
 14 Which smote Egypt with their And on the waters large.
 for his mercy, &c. (first-born) The same he did out reach.
 15 And Israel brought out from
 for his mercy, &c. (thence) 16 Great lights he made, for why
 17 With mighty hand & stretched
 for his mercy, &c. (arm) His mercy lasts alway:
 18 Which cut the Red-sea in two
 for his mercy, &c. (parts) 19 Such as the Sun we see.
 19 And Israel made to pass there
 for his mercy, &c. (through) 20 To rule the lightsome day.
 21 And drowned Pharaoh and his
 for his mercy, &c. (host) 21 Also the Moon so clear,
 22 Through wilderness his people
 for his mercy, &c. (led) 22 Which shineth in our sight,
 23 He which did smite great noble
 for his mercy, &c. (kings) 23 And stars that do appear,
 24 And † hath slain the might
 for his mercy, &c. (kings) 24 To guide the darkness night
 25 As Seson king of Amosites,
 for his mercy, &c. 25 For certainly, &c.
 26 And from amidst their land
 him Israel forth brought:
- 20 And Og † King of Baian land,
 for his mercy, &c.
 21 And gave their land for hevi-
 for his mercy, &c. (page)
 22 Even to his servant Israel,
 for his mercy, &c.
 23 Remembering us in base estate;
 for his mercy, &c.
 24 And from oppressors rescued us
 for his mercy, &c.
 25 Which giveth food unto all
 for his mercy, &c. (deh)
 26 Praise ye the Lord of heaven
 for his mercy, &c. (above)
 27 Give thanks unto the Lord of
 for his mercy, &c. (lords)
 Another of the same, by T.C.

22. Which he with mighty hand
And stretched arm hath wrought.
For certainly, &c.

23 The sea he cut in two.
Which stood up like a Wall;
24 And made through it to go
His chosen children all.
For certainly, &c.

25 But there o'erwhelmed then
The proud king Pharaoh,
With his huge host of men,
And chariots also.
For certainly, &c.

26 Who led through wilderness
His people safe and sound;
27 And for his love endless
Great kings he brought to ground.
For certainly, &c.

28 And with puissant hand
Slew kings of mighty fame;
29 As of Amorites land
Sihon the king by name.
For certainly, &c.

30 And Og (the giant large)
Of Bashan king also;
31 Whose land for heritage
He gave his people to.
For certainly, &c.

32 Even unto Israel
His servant dear, I say,
He gave the same to dwell,
And there abide away.
For certainly, &c.

33 To mind he did us call
In our most base degree;
34 And from oppressours all
In safety set us free.
For certainly, &c.

35 All flesh in earth abroad
With food he doth fulfill;
36 Wherefore of heaven the God
To laud be it your will.
For certainly,
His mercies dure,
Both firm and sure
Eternally.

PSAL. CXXXVII. W. W.
When as we sit in Babylon
The rivers round about,
And in remembrance of Zion
The tears for grief burst out;
3 We hang'd our harps and instrs
The willow-trees upon (mens)
For in that place men for their use
Had planted many a one.
Then they to whom we prisoners
Had to us tauntingly, (were,

Now let us hear your Hebrew songs
and pleasant melody.

4 Alas! said we, who can once
his heavy heart to sing (frame)
The praises of our loving God,
thus under a strange king?

5 But yet if I Jerusalem
out of my heart let slide:
Then let my fingers quite forget
the warbling harp to guide.

6 And let my tongue within my
be ty'd for ever fast (mouth)
If that I joy before I see
thy full deliv'rance past.

7 Therefore, O Lord, remember
the cursed noise and cry (now)
That Edoms sons against us made,
when they rais'd our City.
Remember, Lord, their cruel words
when as with mighty sound
They cry'd, Down, ye down with
unto the very ground. (is)

8 Even so shalt thou, O Babylon,
at length to dust be brought;
And happy shall y man be call'd,
that our revenge hath wrought.
9 Yea, blessed shall y man be call'd,
that takes thy little ones,
And dasheth them in pieces small
against the very stones.

PSAL. CXXXVIII. M.

Thou wilt I praise with my
whole heart,
my Lord my God, always.
Even in the presence of the gods,
I will advance thy praise.

2 Toward thy holy temple I
will look and worship thee;
And praised in my thankful mouth
thy holy Name shall be.

Even for thy loving kindness sake,
and for thy truth withal;

For thou thy Name hast by thy
advanced over all. (word)

3 When I did call, thou heardest
and thou hast made also (me)
The power of increased strength
within my soul to grow.

4 Yea, all the kings on earth they
give praise to thee, O Lord: (shall)
For they of thy most holy mouth
have heard the mighty word.

5 They of y ways of God the Lord
in singing shall entreat:
Because the glory of the Lord
it is exceeding great.

6 The Lord is high, but yet he doth
the lowly man respect.

The

PSALM CXXXIX, CXL

The proud he knows far off, & them
with scorn he doth reject.

7 Although in midst of trouble I
do walk, yet shall I stand
Reviv'd by thee; for thou, O Lord,
wilt stretch out thy right hand

Upon the wrath of all my foes,
and saved shall I be

By thy right hand. The Lord God
perform his work to me. (will)

8 Thy mercy lasts for evermore,
Lord, do me not forsake.

Forsake me not that in the work
of thine own hand did make.

PSALM CXXXIX, N.

Lord, thou hast me try'd and
known.

my sitting down dost know,
1 My rising up, & thoughts far off,
thou understand'st also.

3 My paths, yea, and my lying down,
thou compass'st always:

And by familiar custom art
acquainted with my ways.

4 No word is in my tongue, O Lord,
that is not known to thee:

5 Thou hast beset me round about,
and laid thy hand on me.

6 Such knowledge is too wonderful
and past my skill to gain:

It is so high that I unto
the same cannot attain.

7 From sight of thy all-seeing Spi-
rit, Lord, whither shall I go? (rit.)

Or whither shall I fly away
from thy presence also.

8 To heav'n if I do mount aloft,
lo, thou art present there:

In hell if I lie down below,
even there thou dost appear.

9 Yea, let me take the morning
and let me go & dwell (wings.)

Even in the very utmost parts
where flowing sea doth swell:

10 Yet certainly there also shall
thy hand me lead and guide:

And thy right hand shall hold me,
and make me to abide. (fast)

11 Or if I say, the darkness shall
shroud me quite from thy sight:

Even then thy night is most dark,
about me shall be light. (thee.)

12 The darkness hideth not from
but night doth shine as day:

To thee the darkness and the light
are both alike away.

The second Part

13 For thou possessedst half my reins,
and thou hast covered me.

When I within my mothers womb
enclosed was by thee.

14 Thee will I praise, made less-
and wondrously I am:

Thy works are marvellous, right
my soul doth know thy fame. (well)

15 My bones they are not hid from
altho in secret place (thee.)

I have been made, and in earth
beneath I shaped was.

16 When I was formless, then thou
saw me: for in thy book (eye)

Were written all, nought was be-
that after fashion took. (fore)

17 The thoughts therefore of thee,
how dear are they to me! (O God,

And of them all how passing great
the endless number be!

18 If I should count them, lo, thou
more than the sand I fear (tum)

And whensoever I awake
yet am I still with thee.

19 The wicked and ungodly thou
most surely wilt slay:

Therefore now all ye bloody men,
depart from me away.

20 For they against thee, O my God,
do speak full wickedly:

They take thy Name in vain, & are
great enemies to thee.

21 Hate I not them? I hate thee,
and that is earnest wise! (Lord,

Am I not grieved with all those
that up against thee rise?

22 I hate them with a perfect hate,
even as my utter loss.

23 Try me, O God, and know my
heart,

my thoughts prove and disclose.

24 Consider, Lord, if wickedness
in me there any be:

And in thy way, O God my guide,
for ever lead thou me.

PSALM CXL, N.

Lord, save me from the evil man,
and from his pride and spite,

And from all those also which do
in violence delight.

Which make on me continual war,
their tongues, lo, they have whet

Like serpents; underneath their
is adders poison set. (lips)

4 Keep me, O Lord, from wicked
preserve me to abide (hands,

Free from the cruel man, I mean
to cause my steps to slide.

5 The proud have laid a snare for
and they have spread a net (me)

With

With cords in my path-way, and
for me also have set.

Therefore I said unto the Lord,
thou art my God alone:

Hear me, O Lord, O hear my voice
wherewith I pray and mone.

O Lord my God, thou only art
the strength that saveth me:
My head in day of battle hath
been cover'd still by thee.

Let not, O Lord, the wicked have
the end of his desire:

Perform not his ill thought, lest he
with pride be set on fire.

Of them that compass me about,
the chiefest of them all.

Lord, let the mischief of their lips
upon their own heads fall.

Let coals fall on them, let them
cast in consuming flame, (be

And in deep-pit, so as they may
not rise out of the same.

For no backbiter shall on earth
be set in stable plight:

And evil to destruction still
shall hunt the cruel wight.

I know, O Lord, th' afflicted will
revenge, and judge the poor:

The just shall praise thy Name,
and shall

dwell with thee evermore.

PSAL. CXLII. N.

O Lord, when thee do I call,
then haste thee unto me:

And hearken thou unto my voice
When I do cry to thee.

As incense let my prayers still be
directed in thine eyes:

And the up-lifting of my hands
as evening sacrifice.

For guiding of my mouth, O Lord,
set thou a watch before:

And also of my moving lips,
O Lord, keep thou the door.

That I should wicked works com-
mit, thou not my heart: (mit,

With ill men of their delicates,
Lord, let me eat no part.

But let my righteous finite me, Lord
for that is good for me:

Let him reprove me, and the same
a precious oil shall be.

Such smiting shall not break my
time shall shortly fall, (head,

When I shall in their misery
make prayers for them all.

And when in stony places down
their judges shall be cast:

Then shall they hear my words, be
they have a pleasant taste, (cause

Our bones about graves mouth
all scattered and found: (are

As he that heweth wood, or he
that diggeth up the ground.

But, O my Lord my God, mine
do look up unto thee: (eyes

In thee is all my trust, let not
my soul forsaken be.

Keep, and preserve me from the
they for me have laid: (snare

And from the gins of wicked men,
whereof I am afraid.

The wicked into their own nets
together let them fall:

While I do by thy help escape;
the danger of them all.

PSAL. CXLIII. N.

Unto O Lord God, with my voice
I did send out my cry:

And with my strained voice unto
the Lord God prayed I.

My meditation in his sight
to pour I did not spare:

And in the presence of the Lord
my trouble did declare.

Although perplexed was my soul
my path was known to thee:

In way where I did walk, a snare
they slyly laid for me.

I look'd and view'd on my right
hand,

but none there would me know:
All refuge failed me, and for

my soul none cared now.

Then cry'd I to thee, and said,
O Lord, my hope thou art:

And in the land of the living,
my portion and my part.

Heark to my cry, for I am brought
full low, deliver me

From them that do me persecute,
for me too strong they be.

That I may praise thy Name, my
from prison, Lord, bring out: (soul

When thou art good to me, the just
shall press me round about.

PSAL. CXLIV. N.

Lord, hear my prayer, and my
complaint

that I do make to thee:
And in thy native truth, and in

thy justice answer me.

In judgment with thy servant;
O enter not at all: (Lord,

For justify'd be in thy sight
not one that liveth shall.

- 1 The enemy persued my soul,
my life to ground hath browne;
And laid me in the dark, like them
that dead are long ygone.
- 4 Within me in perplexity
Was mine afflicted spirit:
And in me was my troubled heart
amazed and affright.
- 6 Yet I record time past, and on
thy works I meditate:
Yes, I do muse upon thy works
that thy hands have create.
- 6 To thee, O Lord my God, do I
stretch forth my craving hands:
My soul desireth after thee,
as do the thirsty lands.
- 7 Hear me with speed, my spirit
hide not thy face, lest I
Be like to them that in the pit
sink down, and there do lie.
- 8 Let me thy loving kindness in
the morning hear and know:
For in thee is my trust, show me
the way where I shall go.
- 9 For I lift up my soul to thee,
O Lord, deliver me
From all mine enemies: for I
have hidden me with thee.
- 10 Teach me to do thy will, for
thou art my God alway. (thou,
Let thy good spirit to the land
of mercy me convey.
- 11 Forth Namesake with quick-
ning grace,
Awake do thou me wake,
And out of trouble bring my soul
even for thy justice sake.
- 12 And of thy mercy slay my foes,
O Lord, destroy them all
That do oppress my soul, for I
thy servant am and shall.

PSAL. CXLIV. N.

BLeft be the Lord my strength,
that doth
instruct my hands to fight:
The Lord that doth my fingers
to battle by his might: (frame
He is my hope, my fort & tower,
deliverer and shield:
In him I trust; my people he
subdues to me to yield.

3 O Lord, & thing is man, & him
thou holdest so in price?
Or son of man, that upon him
thou thinkest in such wise?
Man is but like to vanity,
so pass his days to end,
As fleeting shade, Bow down, O
the heavens and descend, O Lord,

6 The mountains touch, and they
(shall smoke,
cast forth thy lightning flames
And scatter them: thine arrow
shoot,
consume them with the same.

7 Send down thy hand from heav'n
O Lord, deliver me: (above,
Take me from waters great, from
of strangers set me free, (hand
8 Whose subtil mouth of vanity,
with flattering words doth treat
And their right hand is a right
of falsehood and deceit. (hand
9 A new song will I sing, O God,
and singing will I be
On viol and on instrument
ten-stringed unto thee.

10 Even he it is that only gives
deliverance to kings:
Unto his servant David help
from hurtful sword he bring.

11 From strangers hand me save
and shield,
whose mouth talks vanity:
And their right hand is a right
of guile and subtilty. (hand
12 That our sons may be as the
plants
whom growing youth doth rear
Our daughters as carry'd corner-
like to a palace fair. (stones,
13 Our garners full, & plenty may
of sundry sorts be found: (streets
Our sheep bring thousands in our
ten thousands may abound.

14 Our oxen be to labour strong,
that none do us invade:
There be no goings out, nor cry
within our streets be made.

15 The people blessed are & with
such blessings great are stor'd:
Yea, blessed all the people are
whose God is God the Lord.

PSAL. CXLV. N.

Thee will I laud, my God and
& bless thy Name alway: (King
2 For ever will I praise thy Name,
& bless thee day by day (praise,
3 Great is the Lord, most worthy
his greatness none can reach:
4 From race to race they shall thy
works
praise, and thy power preach.

5 I of thy glorious majesty
the beauty will record:
And meditate upon thy works
most wonderful, O Lord,
6 And they shall of thy power,
fearful acts declare: As

And I to publish all abroad
 thy greatness will not spare.
 7 And they into mention shall
 break of thy goodness great:
 And I also thy righteousness
 in singing shall repeat.
 8 The Lord our God is gracious,
 and merciful also:
 9 Of great abounding mercy, and
 to anger he is slow:
 10 Yes, good to all; and all his
 his mercy doth exceed: works
 11 To all thy works do praise thee,
 & do thy honour spread. (Lord,
 12 Thy Saints do blest thee, & they
 thy kingdoms glory show: (do
 13 And blaze thy power, to cause
 of men thy power to know. (sons

The second Part.

And of his kingdoms majesty
 to spread the glorious praise.
 14 Thy kingdom, Lord, a kingdom is
 that doth endure always:
 And thy dominion through each
 endures without decay. (age
 15 The Lord upholdeth them that
 their sliding he doth stay. (fall
 16 The eyes of all do wait on thee:
 thou dost them all relieve:
 And thou to each succuring food
 in season due dost give.
 17 Thou openest thy plentiful
 & bounteously dost fill (hand,
 All things whatever that do live,
 with gifts of thy good will.
 18 The Lord is just in all his ways,
 his works are holy all:
 19 And he is near all those y do,
 in truth upon him call.
 20 He the desires & they require
 that fear him will fulfil: (cry
 And he will hear them when they
 and save them all he will.
 21 The Lord preserves all those to
 that bear a loving heart: (him
 But he them all that wicked are
 will utterly subvert.
 22 My thankful mouth shall gladly
 the praises of the Lord: (speak
 All such to praise his holy Name
 for ever shall accord.

PSAL. CXLVI. J. H.

My soul, praise thou the Lord al-
 ways, my God: I will confess: (ways,
 2 While breath and life prolong
 my days,
 my tongue no time shall cease.
 3 Trust not in worldly princes then
 though they abound in wealths

Nor in the sons of mortal men,
 in whom there is no health.

4 For why? their breath doth loom
 to earth anon they fall: (depart,
 And then the counsels of their
 decay and perish all. (heart
 5 Blessed and happy is that man,
 whom Jacob's God doth aid:
 And he whose hope doth not de-
 but on the Lord is staid. (fear,
 6 Who made the earth and waters
 the heavens high withal: (deep
 Which doth his word and promise
 in truth, and ever shall. (keep
 7 With right always doth he pro-
 for such as suffer wrong: (ceed
 The poor and hungry he doth feed,
 and loose the fetters strong.
 8 The Lord doth send y blind their
 the lame to limbs restore: (sight
 And he doth love the righteous,
 and just man evermore.
 9 He doth defend the fatherless,
 and stranger sad in heart,
 And quit the widow from distress,
 and ill mens ways subvert.
 10 Thy Lord and God eternally,
 O Sion, still shall reign,
 In time of all posterity
 for ever to remain.

PSAL. CXLVII. N.

Praise ye y Lord for it is good
 unto our God to sing:
 For it is pleasant, and to praise
 it is a comely thing.
 2 The Lord his own Jerusalem
 he buildeth up alone:
 And the dispersed of Israel
 doth gather into one.
 3 He heals y broken in their heart
 their lores up doth he bind:
 4 He counts the number of y stars,
 and names them in their kind,
 Great is the Lord, great is his
 his wisdom infinite. (power,
 5 The Lord relieves y meek, and
 to ground y wicked wight (throws
 6 Sing unto God y Lord with praise
 unto the Lord rejoice:
 And to our God upon the harp
 advance your singing voice.
 7 He covers heaven with clouds,
 y earth prepareth rain: (et for
 And on y mountains he doth make
 the grass to grow again.
 8 He gives to beasts their food,
 and to
 young ravens when they cry:
 9 He

PSAL. CXLVII, CXLVIII, CXLIX.

10 His pleasure not in strength of
ner in man's legs doth lie & horie.
11 But in all those he do him fear,
The Lord hath his delight,
And such as do attend upon
his mercies shining light,
The second Part.
12 O praise the Lord, Jerusalem,
thy God, O Sion, praise:
13 For he y bars hath forged strong
wherewith thy gates he stays.
14 Thy children he hath blest in
and in thy borders he (thee)
Doth settle peace, & with y flour
of wheat he filleth thee.
15 And his commandment upon
the earth he sendeth out:
Also his word with speedy course
doth swiftly run about.
16 He giveth snow like wool, hoar-
like ashes scatt'reth wide: (frost
17 Like morsels casts his ice, there-
the cold who can abide? (of
18 He sendeth forth his mighty
and melteth them again: (word
His wind he makes to blow, and
the waters flow amain, (then
19 The doctrine of his holy word
to Jacob he doth show:
His statutes and his judgments he
gives Israel to know.
20 With every nation hath he not
to deal, nor have they known
His secret judgments, ye therefore
praise ye the Lord alone.

PSAL. CXLVIII. J. H.

G I've laud unto the Lord,
From heav'n that is so high:
Praise him in deed and word,
Above the starry skie.

1 And also ye,
His angels all,
Armies royal.

Praise him with glee.
1 Praise him both moon and sun,
Which are so clear and bright,
The same of you be done,
Ye glistening stars of light:
2 And eke no less,
Ye heavens fair,
And clouds of th' air,
His laud express.

3 For at his word they were
All formed as we see:
At his voice did appear,
All things in their degree,
4 Which he set fast;
To them he made
A law and trade
For ay to last.

Exalt and praise Gods Name
On earth, ye dragons fell:
All deeps do ye the same,
For it becomes ye well.

8 Him magnifie,
Fire, hail, ice, snow,
And storm that blow,
At his decree.

9 The hills and mountains all,
And trees that fruitful are,
The cedars great and tall,
His worthy praise declare.

10 Beasts and cattel,
Yea, birds flying,
And worms creeping,
That on earth dwell.

11 All kings both more and less,
With all their pompous train,
Princes and all judges
That in the world remain,
Exalt his Name.

12 Young men and maids,
Old men and babes,
Do ye the same.

13 For his Name shall we prove
To be most excellent,
Whole praise is far above
The earth and armament.

14 For sure he shall
Exalt with bliss
The horn of his,
And help them all.

15 His saints all shall forth tell
His praise and worthiness,
The children of Israel
Each one both more and less.

16 And also they
That with good will
His words fulfil,
And him obey.

PSAL. CXLIX. N.

Sing ye unto the Lord our God
A new rejoicing song:
And let y praise of him be heard
his holy saints among.

2 Let Israel joyce in him
that made him of nothings
And let the children of Sion
be joyful in their King.

3 Let them sound praise with
voice of lute
unto his holy Name:

And with the timbrel and y harp
sing praises to the same.

4 For why? the Lord his pleasure
hath in his people set: (all
And by deliverance he will raise
the meek to glory great.

With glory & with honour now
 let all his saints rejoyce:
 And now aloud upon their beds
 advance their singing voice.
 6 And in their mouths let be the
 praises of God the Lord: (high
 And in their hands likewise a sharp
 and double edged sword:
 7 To plague y^e heathen. & correct
 the people with their hands:
 To bind their stately Kings in
 chains.
 their lords in iron bands:
 8 To execute on them the doom
 that written was before,
 This honour all his saints shall have
 Praise ye the Lord therefore.

PSAL. CL. N.

Yield unto God y^e mighty Lord:
 praise in his sanctuary:

And praise him in the shewment,
 that shews his power on high.
 1 Advance his Name, & praise him
 his mighty acts always: (in
 According to his excellence
 and greatness give him praise.
 2 His praises with y^e princely noise
 of sounding trumpets blow:
 Praise him upon the viol, and
 upon the harp also.
 3 Praise him with cimbrel & with
 organs and virginals: (dote,
 4 With sounding cymbals praise
 ye him.
 5 Praise him with loud cymbals.
 6 Whatever hath the benefit
 of breathing, praise the Lord:
 To praise his great and mighty
 Name,
 agree with one accord.

The End of the PSALMS.

VENI CREATOR.

Come Holy Ghost, eternal God
 proceeding from above,
 Both from y^e Father & y^e Son
 the God of peace & love.
 Visit our minds and into us
 thy heavenly grace inspire:
 That in all truth and godliness,
 we may have true desire.
 Thou art the very Comforter
 in all wee and distress: (high.
 The heavenly Gift of God most
 which no tongue can express:
 The fountain and y^e lively spring
 of joy celestial:
 The fire so bright, y^e love so clear,
 and unction spiritual.
 Thou in thy gifts art manifold,
 whereby Christ's Church doth
 stand:
 In faithful hearts writing thy law,
 the finger of God's hand.
 According to thy promise made,
 thou givest speech of grace:
 That through thy help y^e praise of
 may stand in every place. (God
 Holy Ghost, into our souls
 send down thy Heavenly light:
 Kindle our hearts with fervent
 to serve God day & night (love.
 Strengthen and stablish our weak-
 so feeble and so frail:
 That neither devil, world, nor death
 againe us may prevail.

Our enemies put far from us,
 and grant us to obtain
 Peace in our hearts with God and
 without grudge or disdain (man
 And grant, O Lord, y^e thou being
 our leader and our guide,
 We may eschew the snares of fi
 and from thee never slide.
 To us such plenty of thy grace,
 good Lord, grant we thee pray,
 That thou may'st be our Comforter
 at the last dreadful day.
 Of all strife and dissention,
 O Lord, dissolve the bands;
 Make fast y^e knots of peace & love
 throughout all Christian lands.
 Grant us, O Lord, through thee to
 the Father most of might: (know
 That of his dear beloved Son
 we may attain the sight:
 And that with perfect faith also
 we may acknowledge thee,
 The Spirit of them both alway,
 one God in Persons three.
 All land and praise to the Father,
 And to the Son equal,
 And to the holy Ghost also,
 one God coeternal.
 And pray we that the only Son
 vouchsafe his Spirit to send
 To all that do profess his Name,
 even unto the worlds end.

The humble suit of a sinner.

Benedictus.

The humble suit of a sinner.

The Song of Zacharias, called
Benedictus.

O Lord on whom I do depend,
Behold my careful heart;
And when thy will and pleasure is,
Release me of my smart.

Thou see'st my sorrows what they
My grief is known to thee: (are,
And there is none I can remove,
Or take the same from me;

But only thou, whole and I crave,
Whose mercy still is prest
To ease all those that come to thee
For succour and for rest.
And since thou test my restless
eyes,

my tears and grievous groan;
Attend unto my suit, O Lord,
mark my complaint and moan.

For sin hath so inclosed me,
and compass me about,
That I am now remediless,
if mercy help not out.

For mortal man cannot release,
or mitigate this pain:

But even thy Christ, my Lord and
who for my sins was slain. (God

Whose bloody wounds are yet to
tho not with mortal eyes: (see,
Yet do thy saints behold them all.
And so I trust shall I. (while)

Though sin doth hinder me a
when thou shalt see it good,
I shall enjoy the sight of him,
who shed for me his blood.

And as thine angels and thy saints
do now behold the same:

So trust I to possess that place,
with them to praise thy Name.

But whilst I live here in this vale
where sinners do frequent,
Assist me ever with thy grace,
my sins still to lament.

Lest that I tread the sinners trace
and give them my consent

To dwell with them in wickedness
whereto nature is bent.

Only thy grace must be my stay,
lest that with me remain:

For if I fall, then of my self
I cannot rise again.

Wherefore this is yet once again
my suit and my request,

To grant me pardon for my sin,
that I in thee may rest.

Then shall my heart and tongue
be instruments of praise,

And in thy Church and house of
saints,

sing psalms to thee always,

THe only Lord of Israel
Be praised evermore
For through his visitation
And mercy kept in store,
His people now he hath redeemed
That long have been in thrall.
And spread abroad his saving
Upon his servants all. (health

In Davids house his servant true
According to his mind,
And also his anointed King.
As we in Scripture find.

As by his holy Prophets all
Of-t mes he did declare, (began;
The which were since the world
His ways for to prepare.

That we might be delivered
From those that make debate,
Our enemies, and from the hands
Of all that do us hate.

The mercy which he promised
Our fathers to fulfil,
And think upon his cov'nant made
According to his will.

And also to perform the oath
Which he before had sworn
To Abraham our father dear,
For us that were forlorn:

That he would give himself for us
And us from bondage bring
Out of the hands of all our foes,
To serve our heavenly King.

And that without all kind of fear,
Allo in righteousness;
And also for to lead our lives
In steadfast holiness.

And thou, O child, which now art
And of the Lord elect, (born,
Shalt be the Prophet of High'd,
His ways for to direct.

For thou shalt go before his face
For to prepare his ways,

And also for to teach his will
And pleasure all thy days.

To give them knowledge how
Salvation is near: (the is

And that remission of their sins
Is through his mercy dear.

Whereby the day-spring from on
Is come us to visit. (high

And those for to illuminate
Which do in darkness sit.

To lighten those that shadowed
To light with death, and are oppress: (be

And also for to guide our feet
The way to peace and rest.

The Song of the blessed Mary,
called Magnificat.

My soul doth magnifie γ Lord,
My spirit evermore
Rejoyceth in the Lord my God,
Which is my Saviour.

And why because he did regard,
And gave respect unto
The low estate of his handmaid,
And let the mighty go.

For now behold all nations
And generations all,
From thistime forth for evermore
Shall me right blessed call:

Because he hath me magnified,
Which is the Lord of might;
Whose Name be ever sanctified,
And praised day and night.

For with his mercy and his grace
All men he doth inflame,
Throughout all generations
To such as fear his Name.

Hefwew strength with his great
And made the proud to start, (arm,
With all imaginations
That they bear in their heart.

He hath put down γ mighty one
From their supernal seat,
And did exalt the meek in heart,
As he hath thought it meet.

The hungry he replenished
With all things that were good,
And through his power he made
Of times to want their food, (rich)

And calling to remembrance his
Great mercy very well,
Hath holpen up assiduously
His servant Israel.

According to his promise made
To Abraham before,
And to his seed successively,
To stand for evermore.

The Lamentation of a sinner.

O Lord turn not away thy face
From him that lies prostrate.
Lamenting fore his sinful life
Before thy mercy gate.

Which gate thou openest wide to
That do lament their sin: (those
But not that gate against me, Lord
But let me enter in.

And call me not to strict account
How I have lived here:

For then I know right well,
How vile I shall appear.

I need not to confess my life,
I assure thou canst tell;
What I have been, & what I am,
know thou knowest it well.

The Complaint of a sinner.
O Lord, thou knowest things be
Also the things that be past,
Thou knowest also what is to come,
Nothing is hid from thee.
Before heaven and earth were
made

Thou knowest things were then,
As all things else that have been
Among the sons of men. (since

And can the things γ I have done
Be hidden from thee then? (Lord,
No, no, thou knowest them all, O
Where they were done and when.
Wherefore with tears I come to
To beg and to intreat, (thee
Even as the child that hath done
And feareth to be beat. (ill

So come I to thy mercy gate,
Where mercy doth abound,
Desiring mercy for my sin,
To heal my deadly wound.

O Lord, I need not to repeat
What I do beg or crave:

Thou knowest. O Lord, before I ask,
The thing that I would have.

Mercy, good Lord, mercy I ask,
This is the total sum:
For mercy, Lord, is all my suit,
Lord, let thy mercy come.

The Complaint of a sinner.

Where righteousness doth lay,
Lore for my sinful part,
In wrath thou shouldst me pay
Vengeance for my desert:

I can it not deny,
But needs I must confess,
How that continually,
Thy laws I do transgress,
Thy laws I do transgress.

But if it be thy will
With sinners to contend,
Then all thy flock shall spill,
And be lost without end.

For who lives here so right,
That rightly he can say,
He sins not in thy sight,
Full oft and every day? Full oft, &c.

The Scripture plain tells me,
The righteous man offendeth
Seven times a day against thee,
Whereon thy wrath dependeth:

So that the righteous man
Doth walk in no such path,
O But he falls now and then
In danger of thy wrath, in, &c.

Then since the case so stands,
That even the man right wise
Falls oft in sinful hands,
Whereby thy wrath may rise

Lord, I that am unjust,
And righteous acts none have,
Whereto then shall I trust
My sinful soul to save? My sinful, &c.
But truly to that post
Whereto I cleave and shall,
Which is thy mercy most?
Lord, let thy mercy fall,
And mitigate thy mood,
Or else we perish all,
The price of this thy blood,
Wherein mercy I call, Wherein, &c.

The Scripture doth declare
No drop of blood in thee,
But that thou didst not spare
To shed each drop for me.
Now let those drops most sweet
Somewhat my heart so dry,
That I with sin replete,
May live and sin may die, May, &c.

That having mortifi'd
This sin of mine in me,
I may be sanctifi'd
By grace of thine in thee:
So that I never fall
Into such mortal sin,
That my foes infernal
Rejoyce my death therein, &c.

But vouchsafe me to keep
From these infernal foes,
And from that lake so deep,
Whereon no mercy grows.
And I shall sing thy songs
Confirmed with the just,
That unto thee belongs,
Which art my only trust;
VWhich art my only trust.

The Lamentation.

O Lord, in thee is all my trust,
Give ear unto my woful cry:
Refuse me not that am unjust,
but cast on me thy heavenly eye.
Behold how I do still lament
my sins wherein I do offend:
Shall I for them have punishment,
since thee to please I do intend?

No no, thy will is not so bent
to deal with sinners in thine ire:
But when in heart they shall re-
pent,

(Just desire.
thou grant'st with speed their
To thee therefore still will I cry,
to wash away my sinful crime:
Thy blood, O Lord, is not yet dry,
but that it may help me in time.

Haste thee, O Lord, haste thee, I
pray,

to pour on me thy gifts of grace;
That when this life shall pass away
I heav'n with thee I may have
place

Where thou dost reign eternalled
with God, which once did down
thee send,

VWhere Angels sing continually,
to thee be praise world without
end.

A Thanksgiving after the Re-
ceiving of the Lord's Supper,

The Lord be thanked for his
gifts

and mercies evermore
That he doth shew unto his saints:

to him be laud therefore,
Our tongues cannot so praise thee
as he doth right deserve: (Lord
Our hearts cannot of him so think
as he doth us preserve.

His benefits they be so great
to us that be but sin,

That at our hands for recompence
there is no hope to win.

O sinful flesh! thou shouldst have
such mercies of the Lord!

Thou dost deserve most worthily
of him to be abhorrd.

Nought else but sin & wretchedness
doth rest within our hearts:

And stubbornly against the Lord
we daily play our parts.

The sun above in firmament
that is to us a light,

Dost shew it self more clear & pure
than we be in his sight.

The heav'n's above and all therein
more holy are than we:

They serve the Lord in their estate:
each one in his degree:

They do not strive for mastery,
nor light their office set:

But serve the Lord and do his will:
there's nothing can them let.

Also the earth and all therein
of God doth stand in awe,

It doth observe the Formers will:
by skilful natures law.

The sea and all that is therein
doth bend when God doth beck:

Spirits beneath do tremble all,
and fear his wrathful check.

But we, alas! for whom all these
were made them for to rule,

Doth not so know or love the Lord
as doth the ox or mule.

A law he gave for us to know,
what was his holy will:

He would us good, but we would
avoid the thing is ill.

(not
Nor one of us that seeketh out
the Lord of life to please: (lead

Nor doth the thing that might us
to Christ and quiet ease: (Eies

A Thanksgiving.

How are we all his enemies,
 we can it not deny;
 And he again of his good will
 would not that we should die.
 Therefore when remedy was none
 to bring us unto life,
 The Son of God our flesh he took
 to end our mortal strife.
 And all the law of God the Lord
 he fully did obey;
 And for our sins upon the cross
 his blood our debts did pay.
 And that we should not yet forget
 what good he to us wrought,
 A sign he left our eyes to tell
 that he our bodies bought.
 In bread and wine here visible
 unto thine eyes and taste,
 His mercies great thou may'st re-
 if that his grace thou hast. (cord
 As once the corn did live and grow,
 and was cut down with scythe,
 And threshed out with many stripes
 out from his hulk to drive;
 And as the mill with violence
 did tear it out so small,
 And made it like to earthly dust,
 not sparing it at all.
 And as the oven with fire hot
 did clove it up with heat,
 And all this done that I have said,
 that it should be our meat;
 So was thou Lord in his ripe age
 cut down by cruel death:
 His soul he gave in torments great,
 and yielded up his breath.
 Because that he to us might be
 an everlasting bread,
 With much reproach and troubles
 on earth his life he led, (great
 And as the grapes in pleasant time
 are pressed very sore,
 And plucked down when they be
 and let to grow no more, (ripe
 Because the joyce that in them is
 as comfortable drink
 we might receive, and joyful be
 when sorrowe make us shrink:

So Christ his blood our pressed was
 also with nails and spear.
 The force thereof doth save all
 that rightly do him fear. (thole
 And as the corns by unity
 into one loaf are knit;
 So is the Lord & his whole Church,
 though he in heaven sit.
 As many grapes make but one wine
 so should we be but one
 In faith and love in Christ above,
 and unto Christ alone;
 Leading a life without all strife,
 in quiet rest and peace:
 From envy and from malice both
 our hearts and tongues to cease.
 Which if we do then shall we shew
 that we his chosen be:
 By faith in him to lead a life
 as always willed he.
 And that we may so do indeed,
 God send us all his grace:
 Then after death we shall be sure
 with him to have a place.

A. W.

Preserve us, Lord, by thy dear
 Word,
 From Turk & Pope defend us Lord
 Which both would thrust out of his
 throne.
 Our Lord Christ Jesus thy dear Son,
 Lord Jesus Christ, shew forth thy
 might, (right
 That thou art Lord of Lords;
 Thy poor afflicted flock defend,
 That we may praise thee without
 end.

God holy Ghost our Comforter,
 Be our patron, help, and succour;
 Give us one mind & perfect peace,
 All gifts of grace in us increase.
 Thou living God in persons three,
 Thy Name be praised in unity;
 In all our need, us defend,
 That we may praise thee without
 end.



F. I. N. I. S.

The following Prayers are appointed to be used next after
ye Prayer in time of War &
Penumbr.

O most gracious & merciful God
We praise & magnifie thy holy
name for y^e especial providence
y^e hath watched over us whilst
we were well nigh naked &
defenceless, & exposed to y^e malice
of those y^e hate us. Thou O
God, hast, in such wondrous
manner, done thy Work y^e thy
ought to be had in everlasting
remembrance. We come before
thee in an humble sense of our
own unworthiness, beseeching
thee to pardon our great & shame-
full ingratitude & disobedience;
& to vouchsafe us grace & sin no
more, lest some worse thing y^e
we have hitherto suffered, come
unto us.

Be pleased stil to keep us under the
shadow of thy wings, continuing to
be our Father & mighty Deliverer
unto the end of our lives.

Redeem'd & mercifully kept
ple; through Jesus Christ
our Lord Amen. John Taylor

Mrs. Taylor

alias Bury 1747

Mrs Taylor's

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